CONSENT ADDENDUM TO
DEED OF EASEMENT AND RIGHT OF WAY

This CONSENT ADDENDUM TO DEED OF EASEMENT AND RIGHT OF WAY, made this \( \frac{30}{31} \)st day of Sept., 2002, by and between CUMBERLAND VALLEY RAILS-TO-TRAILS COUNCIL, INC., a Pennsylvania non-profit corporation with offices at P. O. Box 531, Shippensburg, Pennsylvania 17257 (hereinafter referred to as the "Grantor"), party of the first part, and

SHIPPENBURG UNIVERSITY FOUNDATION, a non-profit corporation with offices at 1871 Old Main Drive, Shippensburg, Pennsylvania 17257 (hereinafter referred to as the "Grantee"), party of the second part.

WHEREAS, public safety requires allowing emergency vehicle access between the proposed new Britton Road parking lot and the Spiritual Center parking lot on the Shippensburg University Foundation Parcel as defined in the Deed of Easement and Right of Way dated August 9, 2000 and recorded in the Office of the Cumberland County Recorder of Deeds at Misc. Book 652 at Page 789 (the "Deed") as determined by the Supervisors of Shippensburg Township; and

WHEREAS, Grantor is willing to consent to the emergency access shown in the Plan attached as Exhibit "A" which had been provided for in the Deed.

NOW THEREFORE, in consideration of the public safety and One Dollar ($1.00) good and valuable consideration, Grantor hereby consents to the physical connection between the parking areas on the Shippensburg University Foundation Parcel as shown on Exhibit "A" hereeto, for the sole purpose of providing emergency vehicle access between the proposed new Britton Road parking lot and the Spiritual Center, forever, provided that the access be labelled and signed for "Emergency Vehicles Only" and, further, that it be gated and locked as shown on Exhibit "A" attached hereto, and by this reference, made a part hereof.

IN WITNESS WHEREOF, intending to be legally bound hereby, the parties have caused this Consent Addendum to be executed in their names by their duly authorized officers, the day and year first above written.

ATTEST:

\[ \text{(Asst.) Secretary} \]

(SEAL)

GRANTOR:
CUMBERLAND VALLEY RAILS-TO-TRAILS COUNCIL, INC.

By: \[ \text{President} \]

ATTEST:

\[ \text{(Asst.) Secretary} \]

(SEAL)

GRANTEE:
SHIPPENBURG UNIVERSITY FOUNDATION

By: \[ \text{John E. Clinton, Exec. Vice President and CEO} \]
COMMONWEALTH OF PENNSYLVANIA

COUNTY OF

On this 7th day of February, 2002, before me, a Notary Public, the undersigned officer, personally appeared [Name], who acknowledged himself to be the President of Cumberland Valley Rails-to-Trails Council, Inc., a Pennsylvania non-profit corporation, and that he as such President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing his name as President.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

[Signature]
Notary Public

My Commission Expires: [Expire Date]

(SEAL)

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF CUMBERLAND

On this 6th day of November, 2002, before me, a Notary Public, the undersigned officer, personally appeared John E. Clinton, who acknowledged himself to be the Executive Vice President and CEO of Shippensburg University Foundation, a non-profit corporation, and that he as such Executive Vice President and CEO, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing his name as Executive Vice President and CEO.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

[Signature]
Notary Public

My Commission Expires: [Expire Date]

(SEAL)
CERTIFICATION OF RESIDENCE

We hereby certify that the offices of the Grantee are located at:

Shippensburg University Foundation
1871 Old Main Drive
Shippensburg, PA 17257

RHOADS & SINCIK, LLP

Agent or Attorney for Grantee

COMMONWEALTH OF PENNSYLVANIA : ss:
COUNTY OF CUMBERLAND:

RECORDED in the Office of the Recorder of Deeds, in and for said County, in Record Book No. ____ , Page ____.

WITNESS my hand and official seal this ___ day of _____, 2002:

Recorder of Deeds
EMERGENCY ACCESS DRIVE
WITH LOCKED GATE
Added 8-22-02

PROPOSED LOC
Existing Sediment Trap

Proposed Edge of Macadam

EXHIBIT "A"
Cumberland County Recorder of Deeds
Instrument Filing

Receipt # 394118
Instr # 2002-048002 11/25/2002 12:03:05
Remarks: RHOADS

CLEAN GREEN AMEND: 21.50
CLEAN GREEN AND WR: .50
CD IMPROVEMENT FND: 2.00
REC. IMPRTNT FUND: 3.00
Check # 102: $27.00
Total Received: $27.00