

# Registration Application

## 2008 SU Boys' Basketball Camp

For your convenience, the Conference Office offers on-line registration, payment, and printable brochures. Check out our website at [www.ship.edu/camps](http://www.ship.edu/camps).

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone number (\_\_\_\_) \_\_\_\_\_

Age \_\_\_\_\_ Grade in fall of 2008 \_\_\_\_\_

Parent's name \_\_\_\_\_

Daytime phone number (\_\_\_\_) \_\_\_\_\_

School attending \_\_\_\_\_

Coach's name \_\_\_\_\_

Coach's address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Roommate preference \_\_\_\_\_

*(Only 2 campers per room)*

T-shirt size (Men's):  Small  Med.  Large  X-Large

Position:  Point Guard  Wing  Post

### Fees:

- Resident plan (all meals included) \$325
- Commuter plan (no meals) \$210
- Commuter plan (4 lunches) \$233
- Commuter plan (4 lunches, 4 dinners) \$261
- Commuter plan (4 breakfasts, 4 lunches, 4 dinners) \$278

### Payment Plan:

- Check or money order enclosed *(Please make check payable to "Shippensburg University")*
- VISA *(If paying with credit card, full payment required.)*
- MasterCard

Card Number 

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Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Signature \_\_\_\_\_  
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