

# 2019 SUMMER CAMPS

CAMP	AGE GROUP	DATES
Swim Camp	Boys and Girls Ages 10-18	June 3-6
Boys Basketball Camp	Boys Ages 10-17	June 9-12
Soccer Camp	Boys and Girls Ages 9-13	June 17-21
Girls Basketball Camp	Girls Ages 10-15	June 23-26
Girls Softball Camp I	Girls Ages 10-13	June 23-26
Acting and Theatre Arts Camp	Boys and Girls Grades 3-6	June 24-28
Boys Basketball Day Camp	Boys Ages 9-17	July 7-10
Girls Lacrosse	Girls Grades 9-12	July 8-10
Tennis Day Camp I	Boys and Girls Ages 8-10	July 8-12
Chemistry Camp	Boys and Girls Ages 8-10	July 8-12
Girls Volleyball Camp I	Girls Ages 12-18	July 14-17
Sprints and Hurdles Camp	Boys and Girls Grades 9-12	July 14-17
Field Hockey Day Camp	Boys and Girls Grades 3-8	July 15-17
Tennis Day Camp II	Boys and Girls Ages 11-14	July 15-19
Girls Softball Camp II	Girls Grades 9-12	July 15-16
Girls Cross Country Camp	Girls Grades 9-12	July 21-25
Boys Cross Country Camp	Boys Grades 9-12	July 21-25
Jumps Camp	Boys and Girls Grades 9-12	July 21-24
Throws Camp	Boys and Girls Grades 9-12	July 21-24
Tennis Residential	Boys and Girls Ages 15-18	July 22-26
Volleyball Team Camp	High School Teams	July 26-28
Field Hockey	Girls Grades 7-12	July 28-31
Girls Volleyball Camp II	Girls Ages 12-18	July 28-31



SHIPPENSBURG UNIVERSITY  
RAIDER CAMPS

SHIPPENSBURG UNIVERSITY  
1871 OLD MAIN DRIVE • SHIPPENSBURG, PA 17257  
P: (717) 477-1256 • E-mail: [sucamps@ship.edu](mailto:sucamps@ship.edu)

[SHIP.EDU/CAMPS](http://SHIP.EDU/CAMPS)

Shippensburg University is a member of Pennsylvania's State System of Higher Education and an equal opportunity educational institution. Direct requests for disability accommodations and other inquiries to the Office of Accessibility Resources, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257-2299, (717) 477-1364, [oar@ship.edu](mailto:oar@ship.edu).

## RAIDER CAMPS BASKETBALL GIRLS' CAMP



**JUNE 23-26, 2019**  
**RESIDENTIAL CAMP • AGES 10-15**  
**(AGES 8 AND 9 WILL BE ACCEPTED AS COMMUTERS)**  
[SHIP.EDU/CAMPS](http://SHIP.EDU/CAMPS)

Directed by: **Kristin Trn**, Women's Basketball Coach and **David Smith**, Assistant Women's Basketball Coach  
**Shippensburg University**



# CAMP SCHEDULE

## SUNDAY, JUNE 23

1:30-2:30 PM Check-in  
3:00 PM Camp orientation  
3:45 PM Skills testing  
5:15 PM Dinner, dining hall  
6:30 PM Roll Call  
6:45 PM Organization of groups for stations  
7:05 PM Team practice  
7:40 PM Games/3-on-3 assignments  
9:00 PM Commuters free to go  
9:00 PM Free time  
10:00 PM In residence hall  
10:30 PM Lights out

## DAILY SCHEDULE

7:30 AM Breakfast, dining hall  
8:40 AM Commuters report to ShipRec  
8:40 AM Roll call/stretching  
8:50 AM Stations  
9:40 AM Free throw competition  
10:20 AM Team practice  
10:40 AM League games  
11:45 AM Lunch, dining hall  
1:20 PM Roll call/guest speaker  
2:25 PM Stations  
3:15 PM Hot shot contest  
3:40 PM Team practice  
4:10 PM League games  
5:15 PM Dinner, dining hall  
6:30 PM Roll call  
6:40 PM 3-on-3 games  
7:30 PM League games  
8:45 PM Commuters free to go  
8:45 PM Free time  
10:00 PM In residence hall  
10:30 PM Lights out

## WEDNESDAY, JUNE 26

7:30 AM Breakfast, dining hall  
8:40 AM Commuters report to ShipRec  
8:40 AM Roll call/stretching  
8:50 AM Stations  
9:40 AM Free throw contest  
10:00 AM WNBA tournament  
10:40 AM Hot shot contest  
11:45 AM Lunch, dining hall  
1:00 PM Roll call  
1:05 PM 3 on 3 tournament  
1:40 PM Dribbling contest  
2:30 PM Free throw/hot shot finals  
2:45 PM 3 on 3 championship  
3:00 PM WNBA championship  
3:30 PM Team meetings  
3:45 PM Camp awards  
4:00 PM Check out



## GENERAL CAMP INFORMATION

### REGISTER EARLY

Space is limited to facilitate individual attention. Four-person suites will be assigned on a first registered, first accommodated basis.

### WHAT TO BRING

- A **certificate of health** must be presented by each participant at the camp's registration. If you register by mail, a standard form will be sent. Health forms are available for download on our website at [ship.edu/camps](http://ship.edu/camps). **This form does not require a physician's examination or signature.**
- Campers should bring shorts, shirts, sweat pants, basketball sneakers, socks, and swimsuit.

### RECREATIONAL FACILITIES

Indoor swimming, indoor and outdoor basketball courts (*if available*), outdoor volleyball courts, tennis courts, and handball courts.

### HOUSING

Campers will be housed in suite style residence halls. Amenities include air-conditioning and a bathroom for every two campers. You will need to bring sheets, pillow, pillow case, towels, blankets, and washcloths with you. Coin operated washers and dryers are available on each floor in the residence hall.

### HEALTH SERVICES

The Etter Health Center at Shippensburg University is available for first aid treatment of minor illnesses and injuries. Hours of operation vary throughout the year and are listed on the health center website [ship.edu/health\\_center](http://ship.edu/health_center). If an illness or injury requires additional medical care, with consent of parent or legal guardian of child under the age of 18, arrangements may be made for an appointment with the campus physician during physician hours. If there is a medical emergency the camper will be transported via ambulance to an emergency room.

### ACCESSIBILITY RESOURCES

Requests for accommodations, auxiliary aids, or services must be made in writing to the Office of Accessibility Resources at least fifteen (15) days before the camp begins. The Office of Accessibility Resources is located at Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257-2299, (717) 477-1364, [oar@ship.edu](mailto:oar@ship.edu).



# PROFESSIONAL STAFF AND CLINICIANS

The SU Sports Camps are proud of the excellent staff and clinicians employed from the college, high school and NBA ranks to offer superior instruction to our campers. Special guest speakers will be present to lecture and demonstrate the different aspects of basketball. Staff for the 2019 camp includes:

**KRISTY TRN**, *Head Coach, Women's Basketball, Shippensburg University*

Kristy Trn entered her twentieth season as head coach of the Shippensburg University women's basketball team and has over 300 career victories. The two-time PSAC Western Division Coach of the Year and 2013 and 2017 PSAC East Division Coach of the year, is the winningest coach in Raider basketball history. She has guided Shippensburg to twelve conference tournament appearances, and three conference championship games bringing home the title in the 2000 and 2001 seasons. In 2001, Trn's squad advanced to the Final Four of NCAA Division II. Trn has been responsible for recruiting six NSAC Athletes of the Year, six PSAC Freshmen of the Year, twenty-five PSAC 1st Team All-Conference Selections, nineteen PSAC 2nd Team All-Conference Selections, six All Region 1st Team Selections, two State Farm All American selections, two WBCA All American Honorable Mentions, six PSAC Winter Top Ten Academic Award Winners, and twenty-one 1,000 point scorers. She is a member of both the Shippensburg University Athletic Hall of Fame and Plum High School Athletic Hall of Fame.

**DAVID SMITH**, *Assistant Coach, Women's Basketball, Shippensburg University*

David Smith entered his third season as the assistant coach, his tenth season at SU after serving as the head coach for eight seasons from 1990-1998. Smith guided the Raiders to a 160-69 record that included four NCAA Tournament appearances and three Pennsylvania State Athletic Conference (PSAC) Championships. A 2008 Shippensburg University Athletics Hall of Fame inductee, Smith led the 1996 women's basketball team to the NCAA National Championship game. Two years later, he guided SU back to the NCAA Elite Eight. Smith earned three PSAC Coach of the Year awards and two Women's Basketball Coaches Association (WBCA) East Region Coach of the Year awards. Overall, Smith has spent thirty-four years as a collegiate head coach: eight years at St. Joseph's (Ind.) (1976-1978, 1984-1990), eight years at Shippensburg (1990-98), fourteen years at Bellarmine (Ken.), (1998-2012) and four years at West Virginia State (2012-16). His career record is 628-334, with a winning percentage of .653. He is a 1969 graduate of Indiana State University.

*\*Staff subject to change.*

## CAMP INFORMATION

- 1 All phases of the game of basketball will be instructed during the camp by a professional staff.
- 2 Every camper will receive individual attention.
- 3 An evaluation of every camper will be issued at the conclusion of the camp week.
- 4 A camp all-star team will be selected.
- 5 Three-on-three competition.
- 6 Individual basketball skills competitions.

## APPLICATION INFORMATION

Applications will be accepted up to one week prior to the start of camp. Applications submitted after that day **will not be accepted**. If paying with a credit card, full payment is required. If paying by check or money order, you have the option of paying the entire amount or submitting at least a \$75 deposit with the balance due one week prior to start of camp. An administrative fee of \$75 will be deducted from **all** refunds. No refunds will be given after on-campus check-in. Conference Services reserves the right to cancel any camp that has insufficient enrollment up to two weeks before the opening of camp. A full refund will be given if the camp is canceled.

Send your application and payment to:

**CONFERENCE SERVICES  
SHIPPENSBURG UNIVERSITY  
1871 OLD MAIN DRIVE  
SHIPPENSBURG, PA 17257-2299  
PHONE: (717) 477-1256**



# REGISTRATION APPLICATION

## 2019 SU GIRLS' BASKETBALL CAMP

For your convenience, the Conference Center offers online registration, payment, and printable brochures. Check out our website at [ship.edu/camps](http://ship.edu/camps).

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_

Age \_\_\_\_\_ Grade in Fall of 2019 \_\_\_\_\_

Parent's Name \_\_\_\_\_

Daytime Phone Number (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

School Attending \_\_\_\_\_

Roommate Preference \_\_\_\_\_  
(Only two campers per room)

### FEES:

- \$375 Resident Plan (all meals included)
- \$300 Commuter Plan (three lunches, three dinners)

### PAYMENT PLAN:

- Check or money order enclosed  
(Please make check payable to "Shippensburg University")
- Credit card payments and e-checks will be accepted online at [ship.edu/camps](http://ship.edu/camps) as part of the registration process. If paying by credit card or e-check, full payment is required at the time of registration.

**REGISTER NOW**

**CALL (717) 477-1256**

**VISIT [ship.edu/camps](http://ship.edu/camps)**

**E-MAIL [sucamps@ship.edu](mailto:sucamps@ship.edu)**