

**SHIPPENSBURG UNIVERSITY
ENROLLMENT AND COMPLIANCE REPORT
DATA FOR SPRING, 2012 (STUSHSPRF201112)
INSTITUTIONAL RESEARCH AND PLANNING**

HEADCOUNT ENROLLMENT

| | <u>F/T</u> | <u>Male</u> | | <u>Female</u> | | <u>T</u> | <u>TOTAL</u> |
|---------------|------------|-------------|----------|---------------|----------|----------|--------------|
| | | <u>P/T</u> | <u>T</u> | <u>P/T</u> | <u>T</u> | | |
| Undergraduate | | | | | | | |
| N | 2960 | 166 | 3126 | 208 | 3384 | 6510 | |
| % | 45.5 | 2.5 | 48.0 | 3.2 | 52.0 | 100.0 | |
| Graduate | | | | | | | |
| N | 94 | 246 | 340 | 476 | 645 | 985 | |
| % | 9.5 | 25.0 | 34.5 | 48.3 | 65.5 | 100.0 | |
| TOTAL | | | | | | | |
| N | 3054 | 412 | 3466 | 684 | 4029 | 7495 | |
| % | 40.7 | 5.5 | 46.2 | 9.1 | 53.8 | 100.0 | |

CREDIT HOURS AND FTE

| | <u>Credit Hours</u> | | <u>FTES</u> |
|--------------------------|---------------------|--------|-------------|
| | Main | Branch | Total |
| Undergraduate | | | |
| Main | 91834 | | 6122.3 |
| Branch | | 256 | 17.1 |
| Total | 92090 | | 6139.3 |
| Graduate | | | |
| Main | 4810 | | 400.8 |
| Branch | | 840 | 70.0 |
| Total | 5650 | | 470.8 |
| TOTAL (excluding branch) | 96644 | | 6523.1 |
| TOTAL (including branch) | 97740 | | 6610.2 |

ENROLLMENT BY RACE

| | <u>AI/AN</u> | <u>Asian</u> | <u>Black</u> | <u>Hispanic</u> | <u>White</u> | <u>NRA</u> | <u>Multi</u> | <u>Pacific</u> | <u>Unknown</u> | <u>TOTAL</u> |
|---------------|--------------|--------------|--------------|-----------------|--------------|------------|--------------|----------------|----------------|--------------|
| Undergraduate | | | | | | | | | | |
| N | 12 | 68 | 402 | 201 | 5369 | 33 | 149 | 6 | 270 | 6510 |
| % | 0.2 | 1.0 | 6.2 | 3.1 | 82.5 | 0.5 | 2.3 | 0.1 | 4.1 | 100.0 |
| Graduate | | | | | | | | | | |
| N | 5 | 15 | 37 | 23 | 827 | 15 | 13 | 0 | 50 | 985 |
| % | 0.5 | 1.5 | 3.8 | 2.3 | 84.0 | 1.5 | 1.3 | 0.0 | 5.1 | 100.0 |
| TOTAL | | | | | | | | | | |
| N | 17 | 83 | 439 | 224 | 6196 | 48 | 162 | 6 | 320 | 7495 |
| % | 0.2 | 1.1 | 5.9 | 3.0 | 82.7 | 0.6 | 2.2 | 0.1 | 4.3 | 100.0 |

UNDERGRADUATE ENROLLMENT BY CLASS LEVEL

| | <u>Arts & Sciences</u> | | <u>Business</u> | | <u>Education & Human Services</u> | | <u>Undeclared</u> | | <u>Total</u> | |
|--------------------|----------------------------|------|-----------------|------|---------------------------------------|------|-------------------|------|--------------|-------|
| | N | % | N | % | N | % | N | % | N | % |
| Freshmen | 618 | 21.0 | 257 | 19.6 | 252 | 17.5 | 618 | 83.4 | 1745 | 26.8 |
| Sophomore | 725 | 24.6 | 319 | 24.3 | 343 | 23.8 | 117 | 15.8 | 1504 | 23.1 |
| Junior | 824 | 28.0 | 339 | 25.9 | 374 | 26.0 | 6 | 0.8 | 1543 | 23.7 |
| Senior | 781 | 26.5 | 396 | 30.2 | 471 | 32.7 | 0 | 0.0 | 1648 | 25.3 |
| TOTAL | 2948 | 45.8 | 1311 | 20.4 | 1440 | 22.4 | 741 | 11.5 | 6440 | 98.9 |
| Non-Degree | | | | | | | | | 70 | 1.1 |
| GRAND TOTAL | | | | | | | | | 6510 | 100.0 |

*Feb 6th data extraction

S:/IRP/Enrollment Management/Freeze Reports/Enr&Comp 122.xls