

# PROFILE

*A Historical Fact Book*

*through*

*the 2005-2006 Academic Year*

Office of Institutional Research and Planning



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Shippensburg  
University

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*A proud member of Pennsylvania's  
State System of Higher Education*

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# **I. Undergraduate Data**

## UNDERGRADUATE HEADCOUNT AND CREDIT HOURS

## College of Arts and Sciences

| Degree Program<br>Concentration            | Fall '02      |                 | Fall '03      |                 | Fall '04      |                 | Fall '05      |                 |
|--------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                            | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Art (BA)                                   | 81            | 1131            | 67            | 932             | 86            | 1216            | 74            | 1017            |
| Computer Graphics                          | 3             | 42              | 14            | 202             | 19            | 268             | 26            | 378             |
| Art/Secondary Ed. Certification (BA)       | ---           | ---             | ---           | ---             | 1             | 15              | 25            | 356             |
| Biology (BS)                               | 80            | 1197            | 90            | 1273            | 95            | 1351            | 89            | 1256            |
| Biotechnology                              | 25            | 372             | 23            | 330             | 19            | 273             | 15            | 219             |
| Ecology & Environmental Biology            | 22            | 317             | 27            | 400             | 31            | 474             | 29            | 428             |
| Environmental Biology (Obsolete)           | 1             | 16              | 0             | 0               | 0             | 0               | 0             | 0               |
| Health Professions                         | 124           | 1824            | 102           | 1462            | 93            | 1348            | 98            | 1409            |
| Health Sciences (TJU)                      | 12            | 192             | 18            | 279             | 19            | 286             | 20            | 291             |
| Medical Technology                         | 15            | 222             | 11            | 156             | 8             | 98              | 5             | 64              |
| Biology/Secondary Ed. Certification (BS)   | 18            | 274             | 17            | 260             | 18            | 283             | 17            | 257             |
| Environmental Education                    | 5             | 73              | 6             | 92              | 4             | 56              | 1             | 17              |
| Medical Technology (BS) (Obsolete)         | 2             | 30              | 1             | 17              | 0             | 0               | 0             | 0               |
| Chemistry (BS)                             | 36            | 511             | 35            | 482             | 31            | 414             | 19            | 248             |
| Biochemistry                               | 8             | 116             | 8             | 120             | 14            | 196             | 15            | 213             |
| Health Professions                         | 15            | 228             | 16            | 233             | 17            | 256             | 23            | 342             |
| Medical Technology                         | 0             | 0               | 1             | 14              | 2             | 31              | 2             | 31              |
| Chemistry/Secondary Ed. Certification (BS) | 10            | 144             | 12            | 186             | 6             | 89              | 9             | 136             |
| Communication Journalism (BA)              | 2             | 31              | 0             | 0               | 1             | 15              | 0             | 0               |
| Electronic Media                           | 111           | 1582            | 131           | 1821            | 120           | 1675            | 101           | 1460            |
| Print Media                                | 70            | 1034            | 95            | 1405            | 85            | 1249            | 97            | 1408            |
| Public Relations                           | 169           | 2480            | 157           | 2284            | 146           | 2105            | 145           | 2123            |
| Computer Science (BS)                      | 248           | 3713            | 201           | 2914            | 139           | 1934            | 137           | 2015            |
| Computer Graphics                          | 8             | 121             | 13            | 196             | 18            | 261             | 16            | 240             |
| Embedded Systems                           | ---           | ---             | ---           | ---             | ---           | ---             | 1             | 14              |
| Information Systems (Obsolete)             | 24            | 367             | 31            | 442             | 31            | 457             | 11            | 163             |
| Related Discipline                         | ---           | ---             | ---           | ---             | 1             | 18              | 3             | 43              |
| Scientific Programming (Obsolete)          | 2             | 27              | 1             | 14              | 1             | 17              | 0             | 0               |
| Software Engineering                       | 26            | 383             | 28            | 419             | 36            | 521             | 31            | 426             |
| Systems Programming                        | 15            | 225             | 21            | 311             | 23            | 338             | 13            | 186             |
| English (BA)                               | 106           | 1478            | 97            | 1359            | 91            | 1269            | 93            | 1320            |
| Writing                                    | 35            | 518             | 59            | 835             | 65            | 926             | 65            | 938             |
| English (BSEd) (Obsolete)                  | 1             | 9               | 1             | 15              | 0             | 0               | 0             | 0               |
| English/Secondary Ed. Certification (BA)   | 86            | 1299            | 110           | 1560            | 100           | 1469            | 112           | 1624            |
| French (BA)                                | 6             | 75              | 5             | 78              | 7             | 105             | 10            | 153             |
| French/Secondary Ed. Certification (BA)    | 3             | 37              | 3             | 18              | 5             | 66              | 4             | 63              |
| Spanish (BA)                               | 18            | 258             | 19            | 251             | 23            | 284             | 24            | 329             |
| Spanish (BSEd) (Obsolete)                  | 2             | 30              | 0             | 0               | 0             | 0               | 0             | 0               |
| Spanish/Secondary Ed. Certification (BA)   | 15            | 215             | 15            | 200             | 19            | 298             | 24            | 310             |
| CSS/Geography (BSEd) (Obsolete)            | 5             | 67              | 2             | 28              | 0             | 0               | 0             | 0               |
| Earth Science (BSEd)                       | 24            | 356             | 23            | 327             | 22            | 316             | 18            | 265             |
| Geography (BA) (Obsolete)                  | 0             | 0               | 1             | 15              | 0             | 0               | 0             | 0               |
| Land Use (Obsolete)                        | 0             | 0               | 1             | 15              | 0             | 0               | 0             | 0               |
| Regional Development & Tourism (Obsolete)  | 4             | 62              | 1             | 15              | 2             | 30              | 0             | 0               |
| Geography (BS)                             | 0             | 0               | 1             | 12              | 2             | 30              | 3             | 46              |
| Cartography-Spatial Analysis (Obsolete)    | 1             | 13              | 1             | 10              | 0             | 0               | 0             | 0               |
| Geographic Information Systems             | 6             | 95              | 10            | 150             | 12            | 174             | 15            | 207             |
| Land Use                                   | 7             | 101             | 10            | 133             | 9             | 120             | 7             | 95              |
| Regional Development & Tourism             | 6             | 93              | 7             | 103             | 8             | 124             | 7             | 95              |

## College of Arts and Sciences (continued)

| Degree Program<br>Concentration                 | Fall '02      |                 | Fall '03      |                 | Fall '04      |                 | Fall '05      |                 |
|-------------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                                 | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Geoenvironmental Studies (BS)                   | 155           | 2192            | 143           | 2011            | 119           | 1744            | 110           | 1580            |
| Geoenvironmental Studies (BA) (Obsolete)        | 4             | 62              | 0             | 0               | 0             | 0               | 0             | 0               |
| Geography/Citizenship (BSEd) (Obsolete)         | ---           | ---             | 5             | 79              | 5             | 67              | 0             | 0               |
| Geography/Social Studies (BSEd)                 | ---           | ---             | ---           | ---             | ---           | ---             | 7             | 103             |
| Urban Studies (BA) (Obsolete)                   | 1             | 15              | 1             | 9               | 0             | 0               | 0             | 0               |
| Health Care Administration (BS)                 | ---           | ---             | ---           | ---             | ---           | ---             | 13            | 42              |
| CSS/History (BSEd) (Obsolete)                   | 59            | 862             | 22            | 287             | 7             | 102             | 1             | 15              |
| History/Citizenship (BSEd) (Obsolete)           | 80            | 1180            | 134           | 1986            | 162           | 2369            | 0             | 0               |
| History/Social Studies (BSEd)                   | ---           | ---             | ---           | ---             | ---           | ---             | 167           | 2398            |
| History (BA)                                    | 103           | 1495            | 130           | 1814            | 144           | 2019            | 136           | 1938            |
| Public History                                  | 3             | 42              | 2             | 27              | 11            | 169             | 10            | 147             |
| Interdisciplinary Arts (BA)                     | 2             | 33              | 1             | 15              | 3             | 24              | 2             | 33              |
| Mathematics (BA) (Obsolete)                     | 8             | 118             | 6             | 84              | 6             | 82              | 3             | 43              |
| Mathematics (BS)                                | 25            | 369             | 25            | 379             | 17            | 255             | 15            | 230             |
| Actuarial Science (Obsolete)                    | 16            | 240             | 0             | 0               | 0             | 0               | 0             | 0               |
| Applied Math                                    | 5             | 71              | 8             | 124             | 5             | 64              | 6             | 87              |
| Computer Science                                | 8             | 120             | 5             | 75              | 3             | 44              | 7             | 110             |
| Secondary Ed. Certification                     | 88            | 1354            | 100           | 1519            | 104           | 1558            | 92            | 1376            |
| Statistics                                      | ---           | ---             | 12            | 170             | 11            | 160             | 9             | 134             |
| Mathematics (BSEd) (Obsolete)                   | 3             | 42              | 0             | 0               | 0             | 0               | 0             | 0               |
| Applied Physics (BS)                            | 36            | 558             | 47            | 691             | 45            | 678             | 38            | 564             |
| Physics (BA) (Obsolete)                         | 1             | 17              | 0             | 0               | 0             | 0               | 0             | 0               |
| Physics (BS)                                    | 15            | 235             | 12            | 184             | 15            | 223             | 14            | 200             |
| Physics (BSEd)                                  | 8             | 119             | 11            | 173             | 11            | 174             | 10            | 148             |
| CSS/Political Science (BSEd) (Obsolete)         | 4             | 58              | 1             | 13              | 0             | 0               | 0             | 0               |
| Political Science/Citizenship (BSEd) (Obsolete) | 11            | 165             | 13            | 196             | 11            | 164             | 1             | 16              |
| Political Science/Social Studies (BSEd)         | ---           | ---             | ---           | ---             | ---           | ---             | 10            | 152             |
| Political Science (BA)                          | 94            | 1375            | 97            | 1411            | 110           | 1627            | 119           | 1748            |
| Public Administration (BS)                      | 27            | 373             | 28            | 408             | 25            | 329             | 22            | 302             |
| Psychology (BA)                                 | 336           | 4816            | 338           | 4870            | 325           | 4663            | 337           | 4858            |
| Sociology (BA)                                  | 70            | 998             | 69            | 1021            | 106           | 1513            | 112           | 1577            |
| CSS/Sociology (BSEd) (Obsolete)                 | 8             | 118             | 3             | 45              | 0             | 0               | 0             | 0               |
| Speech Communication (BA) (Obsolete)            | 97            | 1433            | 108           | 1585            | 87            | 1195            | 86            | 1215            |
| African American Communication (Obsolete)       | ---           | ---             | 1             | 15              | 2             | 30              | 2             | 27              |
| Applied Communication (Obsolete)                | 2             | 30              | 1             | 15              | 2             | 27              | 4             | 54              |
| Women's Communication (Obsolete)                | 1             | 15              | 1             | 18              | 0             | 0               | 0             | 0               |
| Arts & Sciences (General)                       | 3             | 43              | 8             | 111             | 12            | 163             | 4             | 57              |
| Certification Only                              |               |                 |               |                 |               |                 |               |                 |
| Art                                             | ---           | ---             | ---           | ---             | 1             | 15              | 5             | 54              |
| Biology                                         | 1             | 6               | 3             | 17              | 2             | 15              | 1             | 13              |
| Chemistry                                       | 1             | 3               | 0             | 0               | 0             | 0               | 0             | 0               |
| Earth Science                                   | 1             | 13              | 0             | 0               | 1             | 15              | 0             | 0               |
| English                                         | 0             | 0               | 1             | 13              | 1             | 15              | 4             | 60              |
| French                                          | 0             | 0               | 0             | 0               | 0             | 0               | 1             | 18              |
| History/Citizenship (Obsolete)                  | 2             | 30              | 4             | 39              | 3             | 33              | 0             | 0               |
| History/Social Studies                          | ---           | ---             | ---           | ---             | ---           | ---             | 2             | 33              |
| Mathematics                                     | 2             | 18              | 0             | 0               | 2             | 21              | 1             | 15              |
| Physics                                         | 0             | 0               | 0             | 0               | 1             | 3               | 0             | 0               |
| Sociology                                       | 1             | 3               | 0             | 0               | 0             | 0               | 0             | 0               |
| Spanish                                         | 0             | 0               | 2             | 6               | 1             | 6               | 1             | 3               |
| COLLEGE TOTAL                                   | 2738          | 39979           | 2833          | 40763           | 2789          | 40021           | 2756          | 39535           |

## College of Business

| Degree Program<br>Concentration                                          | Fall '02      |                 | Fall '03      |                 | Fall '04      |                 | Fall '05      |                 |
|--------------------------------------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                                                          | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Accounting (BSBA)                                                        | 245           | 3516            | 248           | 3615            | 226           | 3253            | 246           | 3585            |
| Business Information Systems (BSBA) (Obsolete)                           | 1             | 15              | 0             | 0               | 0             | 0               | 0             | 0               |
| Information Tech for Business Ed (BSBA)                                  | 30            | 444             | 31            | 478             | 25            | 365             | 16            | 239             |
| Information Tech for Business Ed /<br>Secondary Ed. Certification (BSBA) | 14            | 224             | 15            | 223             | 14            | 212             | 15            | 232             |
| Management Information Systems (BSBA)                                    | 129           | 1852            | 107           | 1545            | 108           | 1539            | 76            | 1080            |
| Economics (BA) (Obsolete)                                                | 6             | 89              | 5             | 73              | 6             | 85              | 4             | 63              |
| Economics (BSBA) (Obsolete)                                              | 15            | 214             | 13            | 190             | 18            | 257             | 18            | 267             |
| Economics/Citizenship (BSEd) (Obsolete)                                  | ---           | ---             | 1             | 15              | 1             | 12              | 0             | 0               |
| Economics/Social Studies (BSEd) (Obsolete)                               | ---           | ---             | ---           | ---             | ---           | ---             | 2             | 30              |
| Business Education (BSEd) (Obsolete)                                     |               |                 |               |                 |               |                 |               |                 |
| Multi-Sequence (Obsolete)                                                | 2             | 24              | 0             | 0               | 0             | 0               | 0             | 0               |
| Decision Science (BSBA) (Obsolete)                                       | 1             | 12              | 0             | 0               | 0             | 0               | 0             | 0               |
| Finance (BSBA)                                                           | 155           | 2239            | 155           | 2277            | 140           | 2062            | 146           | 2106            |
| Personal Financial Planning                                              | ---           | ---             | ---           | ---             | ---           | ---             | 5             | 76              |
| Information Management & Analysis (BSBA)                                 | 22            | 323             | 23            | 338             | 19            | 241             | 17            | 241             |
| Supply Chain Management                                                  | ---           | ---             | 15            | 232             | 19            | 264             | 29            | 379             |
| Real Estate (BSBA) (Obsolete)                                            | 1             | 13              | 0             | 0               | 0             | 0               | 0             | 0               |
| Management (BSBA)                                                        | 3             | 27              | 4             | 61              | 3             | 51              | 1             | 15              |
| Entrepreneurship & Corporate                                             | ---           | ---             | ---           | ---             | ---           | ---             | 8             | 116             |
| General Management                                                       | 160           | 2328            | 178           | 2530            | 176           | 2531            | 201           | 2849            |
| Human Resource Management                                                | 57            | 844             | 72            | 1065            | 68            | 961             | 59            | 837             |
| International Management                                                 | 47            | 677             | 38            | 528             | 32            | 500             | 35            | 524             |
| Marketing (BSBA)                                                         | 213           | 3065            | 221           | 3240            | 252           | 3710            | 256           | 3768            |
| Supply Chain Management (Obsolete)                                       | 9             | 131             | 0             | 0               | 0             | 0               | 0             | 0               |
| Certification Only                                                       |               |                 |               |                 |               |                 |               |                 |
| Business Administration (General)                                        | 1             | 6               | 1             | 15              | 0             | 0               | 0             | 0               |
| Business Education                                                       | 0             | 0               | 1             | 6               | 0             | 0               | 0             | 0               |
| Information Tech for Business Ed                                         | 1             | 3               | 6             | 60              | 8             | 93              | 6             | 75              |
| Business Administration (General)                                        | 221           | 3278            | 217           | 3252            | 249           | 3668            | 181           | 2760            |
| Business (General)                                                       | 15            | 206             | 9             | 121             | 6             | 81              | 1             | 12              |
| COLLEGE TOTAL                                                            | 1348          | 19530           | 1360          | 19864           | 1370          | 19885           | 1322          | 19254           |

## College of Education and Human Services

| Degree Program<br>Concentration            | Fall '02      |                 | Fall '03      |                 | Fall '04      |                 | Fall '05      |                 |
|--------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                            | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Criminal Justice (BS)                      | 2             | 30              | 5             | 78              | 177           | 2608            | 273           | 3902            |
| Corrections (Obsolete)                     | 6             | 84              | 1             | 15              | 1             | 12              | 0             | 0               |
| Generalist (Obsolete)                      | 141           | 2044            | 209           | 3052            | 136           | 1968            | 66            | 939             |
| Juvenile & Adult Corrections (Obsolete)    | 54            | 798             | 48            | 686             | 23            | 320             | 11            | 137             |
| Juvenile Justice (Obsolete)                | 10            | 140             | 4             | 48              | 1             | 9               | 1             | 9               |
| Law Enforcement (Obsolete)                 | 180           | 2655            | 168           | 2431            | 96            | 1389            | 61            | 874             |
| Exercise Science (BS)                      | ---           | ---             | ---           | ---             | 4             | 61              | 30            | 470             |
| Social Work (BA) (Obsolete)                | 2             | 25              | 1             | 15              | 0             | 0               | 0             | 0               |
| Social Work (BSW)                          | 156           | 2212            | 156           | 2192            | 162           | 2278            | 200           | 2535            |
| Elementary Education (BSEd)                | 680           | 10253           | 698           | 10482           | 725           | 10680           | 648           | 9467            |
| Biology                                    | 1             | 15              | 0             | 0               | 0             | 0               | 0             | 0               |
| Communication/Journalism                   | 1             | 12              | 0             | 0               | 0             | 0               | 0             | 0               |
| Environmental Education                    | 16            | 242             | 21            | 317             | 17            | 253             | 13            | 198             |
| Mathematics                                | 26            | 404             | 25            | 377             | 15            | 221             | 6             | 95              |
| Sociology                                  | 2             | 30              | 1             | 15              | 1             | 15              | 0             | 0               |
| TESOL                                      | 0             | 0               | 1             | 15              | 1             | 15              | 1             | 12              |
| Certification Only<br>Elementary Education | 1             | 6               | 2             | 21              | 3             | 36              | 2             | 30              |
| Education (General)                        | 7             | 93              | 8             | 120             | 17            | 253             | 75            | 1105            |
| COLLEGE TOTAL                              | 1285          | 19043           | 1348          | 19864           | 1379          | 20118           | 1387          | 19773           |
| TOTAL - Non-Degree                         | 53            | 352             | 51            | 353             | 60            | 372             | 41            | 288             |
| TOTAL - Office of Undeclared Students      | 989           | 14180           | 975           | 14057           | 981           | 13916           | 953           | 13279           |
| UNDERGRADUATE TOTAL                        | 6413          | 93084           | 6567          | 94901           | 6579          | 94312           | 6459          | 92129           |
| FTES                                       |               | 6205.6          |               | 6326.7          |               | 6287.5          |               | 6141.9          |

a/ Please see Section VII for color charts.



## UNDERGRADUATE HEADCOUNT AND CREDIT HOURS

## College of Arts and Sciences

| Degree Program<br>Concentration            | Spring '03    |                 | Spring '04    |                 | Spring '05    |                 | Spring '06    |                 |
|--------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                            | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Art (BA)                                   | 85            | 1138            | 76            | 1027            | 81            | 1078            | 68            | 923             |
| Computer Graphics                          | 4             | 54              | 16            | 231             | 21            | 270             | 20            | 280             |
| Art/Secondary Ed. Certification (BA)       | ----          | ----            | ----          | ----            | 8             | 93              | 27            | 391             |
| Biology (BS)                               | 79            | 1142            | 77            | 1110            | 84            | 1251            | 81            | 1181            |
| Biotechnology                              | 27            | 392             | 22            | 335             | 16            | 240             | 14            | 225             |
| Ecology & Environmental Biology            | 23            | 338             | 22            | 331             | 29            | 416             | 27            | 394             |
| Environmental Biology (Obsolete)           | 1             | 17              | 0             | 0               | 0             | 0               | 0             | 0               |
| Health Professions                         | 113           | 1663            | 97            | 1463            | 91            | 1327            | 104           | 1523            |
| Health Sciences (TJU)                      | 12            | 186             | 14            | 192             | 15            | 225             | 20            | 289             |
| Medical Technology                         | 18            | 266             | 11            | 144             | 7             | 83              | 7             | 85              |
| Biology/Secondary Ed. Certification (BS)   | 18            | 287             | 19            | 292             | 15            | 251             | 16            | 241             |
| Environmental Education                    | 5             | 71              | 4             | 68              | 4             | 66              | 2             | 33              |
| Medical Technology (BS) (Obsolete)         | 1             | 16              | 1             | 17              | 0             | 0               | 0             | 0               |
| Chemistry (BS)                             | 34            | 481             | 34            | 478             | 28            | 394             | 26            | 358             |
| Biochemistry                               | 7             | 102             | 9             | 139             | 10            | 141             | 15            | 216             |
| Health Professions                         | 10            | 154             | 14            | 210             | 17            | 246             | 21            | 314             |
| Medical Technology                         | 0             | 0               | 1             | 15              | 2             | 29              | 2             | 24              |
| Chemistry/Secondary Ed. Certification (BS) | 10            | 146             | 5             | 82              | 5             | 79              | 8             | 120             |
| Communication Journalism (BA)              | 3             | 49              | 1             | 15              | 0             | 0               | 1             | 12              |
| Electronic Media                           | 118           | 1633            | 129           | 1852            | 110           | 1570            | 101           | 1440            |
| Print Media                                | 75            | 1101            | 84            | 1268            | 88            | 1221            | 87            | 1271            |
| Public Relations                           | 171           | 2454            | 161           | 2395            | 147           | 2164            | 145           | 2120            |
| Computer Science (BS)                      | 221           | 3249            | 167           | 2434            | 118           | 1761            | 104           | 1534            |
| Computer Graphics                          | 10            | 153             | 13            | 183             | 18            | 271             | 12            | 166             |
| Embedded Systems                           | ----          | ----            | ----          | ----            | ----          | ----            | 2             | 28              |
| Information Systems (Obsolete)             | 22            | 323             | 28            | 436             | 28            | 406             | 5             | 83              |
| Related Discipline                         | ----          | ----            | ----          | ----            | 4             | 39              | 6             | 86              |
| Scientific Programming (Obsolete)          | 2             | 28              | 1             | 12              | 0             | 0               | 0             | 0               |
| Software Engineering                       | 27            | 400             | 28            | 417             | 32            | 445             | 28            | 411             |
| Systems Programming                        | 17            | 237             | 24            | 350             | 24            | 340             | 12            | 165             |
| Economics (BA) (Obsolete)                  | ----          | ----            | ----          | ----            | ----          | ----            | 5             | 78              |
| Economics (BS)                             | ----          | ----            | ----          | ----            | ----          | ----            | 4             | 57              |
| Economics/Social Studies Cert. (BSEd)      | ----          | ----            | ----          | ----            | ----          | ----            | 1             | 15              |
| English (BA)                               | 96            | 1317            | 93            | 1337            | 92            | 1309            | 95            | 1268            |
| Writing                                    | 48            | 710             | 58            | 820             | 70            | 960             | 70            | 984             |
| English (BSEd) (Obsolete)                  | 1             | 15              | 1             | 15              | 0             | 0               | 0             | 0               |
| English/Secondary Ed. Certification (BA)   | 86            | 1273            | 103           | 1534            | 100           | 1468            | 98            | 1466            |
| French (BA)                                | 6             | 76              | 6             | 93              | 7             | 111             | 6             | 81              |
| French/Secondary Ed. Certification (BA)    | 4             | 51              | 3             | 18              | 5             | 75              | 6             | 96              |
| Spanish (BA)                               | 13            | 195             | 22            | 294             | 22            | 264             | 19            | 259             |
| Spanish (BSEd) (Obsolete)                  | 0             | 0               | 0             | 0               | 0             | 0               | 0             | 0               |
| Spanish/Secondary Ed. Certification (BA)   | 16            | 244             | 16            | 247             | 20            | 264             | 22            | 335             |
| CSS/Geography (BSEd) (Obsolete)            | 4             | 60              | 1             | 15              | 0             | 0               | 0             | 0               |
| Geography/Social Studies Cert. (BSEd)      | 1             | 15              | 6             | 82              | 6             | 88              | 6             | 76              |
| Earth Science (BSEd)                       | 22            | 319             | 24            | 345             | 17            | 254             | 18            | 274             |
| Geography (BA) (Obsolete)                  | 0             | 0               | 1             | 12              | 0             | 0               | 0             | 0               |
| Land Use (Obsolete)                        | 1             | 16              | 1             | 14              | 0             | 0               | 0             | 0               |
| Regional Development & Tourism (Obsolete)  | 2             | 33              | 1             | 16              | 2             | 30              | 0             | 0               |
| Geography (BS)                             | 0             | 0               | 2             | 27              | 3             | 43              | 3             | 40              |
| Cartography-Spatial Analysis (Obsolete)    | 1             | 12              | 1             | 3               | 0             | 0               | 0             | 0               |
| Geographic Information System              | 7             | 99              | 11            | 162             | 11            | 162             | 16            | 233             |

## College of Arts and Sciences (continued)

| Degree Program<br>Concentration               | Spring '03    |                 | Spring '04    |                 | Spring '05    |                 | Spring '06    |                 |
|-----------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                               | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Land Use                                      | 8             | 103             | 9             | 115             | 9             | 122             | 11            | 158             |
| Regional Development & Tourism                | 9             | 124             | 9             | 124             | 7             | 96              | 4             | 52              |
| Geoenvironmental Studies (BA) (Obsolete)      | 2             | 30              | 0             | 0               | 0             | 0               | 0             | 0               |
| Geoenvironmental Studies (BS)                 | 151           | 2119            | 140           | 1994            | 122           | 1688            | 104           | 1447            |
| Urban Studies (BA) (Obsolete)                 | 1             | 15              | 0             | 0               | 0             | 0               | 0             | 0               |
| Health Care Administration (BS)               | ----          | ----            | ----          | ----            | ----          | ----            | 13            | 69              |
| CSS/History (BSEd) (Obsolete)                 | 42            | 596             | 18            | 239             | 1             | 12              | 0             | 0               |
| History/Social Studies Cert. (BSEd)           | 86            | 1244            | 135           | 1968            | 158           | 2284            | 156           | 2231            |
| History (BA)                                  | 114           | 1648            | 135           | 1928            | 134           | 1880            | 141           | 1990            |
| Public History                                | 5             | 69              | 6             | 82              | 13            | 183             | 10            | 132             |
| Interdisciplinary Arts (BA)                   | 3             | 46              | 2             | 27              | 3             | 39              | 1             | 12              |
| Mathematics (BA) (Obsolete)                   | 7             | 110             | 4             | 48              | 4             | 65              | 3             | 50              |
| Mathematics (BS)                              | 20            | 295             | 24            | 344             | 14            | 196             | 14            | 201             |
| Applied Math                                  | 5             | 78              | 9             | 133             | 7             | 96              | 10            | 171             |
| Computer Science                              | 7             | 107             | 5             | 75              | 3             | 47              | 5             | 80              |
| Secondary Ed. Certification                   | 96            | 1482            | 95            | 1436            | 90            | 1370            | 83            | 1246            |
| Statistics                                    | 16            | 234             | 15            | 206             | 10            | 146             | 8             | 122             |
| Mathematics (BSEd) (Obsolete)                 | 3             | 45              | 0             | 0               | 0             | 0               | 0             | 0               |
| Applied Physics (BS)                          | 32            | 520             | 41            | 633             | 36            | 552             | 37            | 564             |
| Physics (BS)                                  | 13            | 180             | 14            | 217             | 17            | 253             | 12            | 198             |
| Nanofabrication                               | ----          | ----            | ----          | ----            | 1             | 19              | 0             | 0               |
| Physics (BSEd)                                | 7             | 111             | 10            | 156             | 10            | 166             | 9             | 128             |
| CSS/Political Science (BSEd) (Obsolete)       | 2             | 30              | 1             | 15              | 0             | 0               | 1             | 12              |
| Political Science/Social Studies Cert. (BSEd) | 12            | 175             | 10            | 165             | 11            | 174             | 10            | 153             |
| Political Science (BA)                        | 90            | 1304            | 95            | 1382            | 118           | 1760            | 115           | 1670            |
| Public Administration (BS)                    | 29            | 379             | 24            | 338             | 20            | 294             | 21            | 294             |
| Psychology (BA)                               | 331           | 4731            | 313           | 4519            | 325           | 4727            | 340           | 4871            |
| Sociology (BA)                                | 71            | 1030            | 84            | 1218            | 122           | 1705            | 118           | 1697            |
| CSS/Sociology (BSEd) (Obsolete)               | 7             | 104             | 3             | 45              | 0             | 0               | 0             | 0               |
| Speech Communication (BA) (Obsolete)          | 106           | 1559            | 102           | 1429            | 83            | 1151            | 88            | 1288            |
| African-American Communication (Obsolete)     | ----          | ----            | 1             | 15              | 2             | 24              | 1             | 18              |
| Applied Communication (Obsolete)              | 0             | 0               | 2             | 27              | 4             | 57              | 4             | 51              |
| Women's Communication (Obsolete)              | 1             | 15              | 1             | 18              | 0             | 0               | 0             | 0               |
| Human Communication Studies (BA)              | ----          | ----            | ----          | ----            | ----          | ----            | 1             | 15              |
| Arts & Sciences (General)                     | 4             | 61              | 9             | 113             | 9             | 121             | 1             | 13              |
| Certification Only                            |               |                 |               |                 |               |                 |               |                 |
| Art                                           | ----          | ----            | ----          | ----            | 3             | 39              | 3             | 48              |
| Biology                                       | 2             | 15              | 4             | 39              | 3             | 30              | 1             | 3               |
| Earth Science                                 | 1             | 15              | 0             | 0               | 0             | 0               | 0             | 0               |
| English                                       | 1             | 12              | 1             | 15              | 4             | 54              | 3             | 45              |
| French                                        | ----          | ----            | ----          | ----            | ----          | ----            | 1             | 15              |
| History                                       | 1             | 16              | 2             | 10              | 2             | 15              | 1             | 15              |
| Mathematics                                   | 1             | 3               | 0             | 0               | 2             | 24              | 0             | 0               |
| Physics                                       | ----          | ----            | ----          | ----            | 1             | 15              | 0             | 0               |
| Spanish                                       | 1             | 12              | 1             | 3               | 1             | 15              | 2             | 21              |
| COLLEGE TOTAL                                 | 2708          | 39132           | 2732          | 39606           | 2706          | 38853           | 2662          | 38255           |

## College of Business

| Degree Program<br>Concentration                                         | Spring '03    |                 | Spring '04    |                 | Spring '05    |                 | Spring '06    |                 |
|-------------------------------------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                                                         | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Accounting (BSBA)                                                       | 231           | 3388            | 230           | 3394            | 215           | 3164            | 249           | 3655            |
| Information Tech for Business Ed (BSBA)                                 | 27            | 401             | 24            | 366             | 19            | 294             | 16            | 246             |
| Information Tech for Business Ed/<br>Secondary Ed. Certification (BSBA) | 18            | 256             | 11            | 164             | 13            | 210             | 12            | 185             |
| Management Information Systems (BSBA)                                   | 131           | 1836            | 113           | 1593            | 94            | 1297            | 88            | 1255            |
| CSS/Economics (BSEd) (Obsolete)                                         | 1             | 15              | 0             | 0               | 0             | 0               | 0             | 0               |
| Economics/Social Studies Cert. (BSEd) (Obsolete)                        | ---           | ---             | 1             | 15              | 1             | 15              | 0             | 0               |
| Economics (BA) (Obsolete)                                               | 5             | 67              | 5             | 64              | 4             | 49              | 0             | 0               |
| Economics (BSBA) (Obsolete)                                             | 16            | 219             | 15            | 207             | 23            | 341             | 18            | 277             |
| Business Ed (BSEd) - Multi-Sequence (Obsolete)                          | 1             | 15              | 0             | 0               | 0             | 0               | 0             | 0               |
| Finance (BSBA)                                                          | 162           | 2414            | 152           | 2204            | 151           | 2239            | 143           | 2058            |
| Personal Financial Plannin                                              | ---           | ---             | ---           | ---             | ---           | ---             | 11            | 165             |
| Information Management & Analysis (BSBA)                                | 18            | 251             | 20            | 285             | 17            | 235             | 19            | 274             |
| Supply Chain Managemen                                                  | ---           | ---             | 21            | 308             | 22            | 297             | 29            | 383             |
| Management (BSBA)                                                       | 0             | 0               | 4             | 48              | 3             | 45              | 1             | 18              |
| Entrepreneurship & Corporate                                            | ---           | ---             | ---           | ---             | ---           | ---             | 14            | 199             |
| General Managemen                                                       | 173           | 2474            | 168           | 2400            | 190           | 2724            | 189           | 2747            |
| Human Resource Managemen                                                | 68            | 990             | 78            | 1133            | 72            | 1061            | 59            | 839             |
| International Managemen                                                 | 42            | 631             | 35            | 456             | 29            | 436             | 37            | 503             |
| Marketing (BSBA)                                                        | 222           | 3286            | 245           | 3603            | 259           | 3807            | 257           | 3727            |
| Supply Chain Management (Obsolete)                                      | 14            | 214             | 0             | 0               | 0             | 0               | 0             | 0               |
| Certification Only                                                      |               |                 |               |                 |               |                 |               |                 |
| Business Administration (General                                        | 1             | 6               | 0             | 0               | 0             | 0               | 0             | 0               |
| Business Education                                                      | 0             | 0               | 0             | 0               | 1             | 15              | 0             | 0               |
| Information Tech for Business Ed                                        | 2             | 21              | 6             | 48              | 6             | 84              | 5             | 51              |
| Business Administration (General                                        | 157           | 2359            | 178           | 2624            | 191           | 2820            | 152           | 2245            |
| Business (General)                                                      | 9             | 129             | 6             | 76              | 4             | 59              | 1             | 12              |
| COLLEGE TOTAL                                                           | 1298          | 18972           | 1312          | 18988           | 1314          | 19192           | 1300          | 18839           |

## College of Education and Human Service

| Degree Program<br>Concentration         | Spring '03    |                 | Spring '04    |                 | Spring '05    |                 | Spring '06    |                 |
|-----------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                         | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Criminal Justice (BS)                   | 2             | 33              | 47            | 652             | 190           | 2798            | 279           | 4083            |
| Corrections (Obsolete)                  | 2             | 27              | 1             | 15              | 0             | 0               | 0             | 0               |
| Generalist (Obsolete)                   | 154           | 2294            | 177           | 2568            | 110           | 1601            | 57            | 800             |
| Juvenile & Adult Corrections (Obsolete) | 52            | 748             | 38            | 553             | 21            | 302             | 6             | 62              |
| Juvenile Justice (Obsolete)             | 4             | 36              | 3             | 33              | 1             | 6               | 1             | 9               |
| Law Enforcement (Obsolete)              | 171           | 2466            | 146           | 2117            | 84            | 1229            | 41            | 613             |
| Exercise Science                        | ---           | ---             | ---           | ---             | 12            | 187             | 34            | 488             |
| Social Work (BA) (Obsolete)             | 2             | 28              | 0             | 0               | 0             | 0               | 0             | 0               |
| Social Work (BSW)                       | 162           | 2316            | 160           | 2213            | 167           | 2297            | 195           | 2526            |
| Elementary Education (BSEd)             | 640           | 9672            | 668           | 9990            | 674           | 10003           | 590           | 8696            |
| Environmental Education                 | 20            | 296             | 22            | 319             | 16            | 237             | 13            | 190             |
| Mathematics                             | 33            | 503             | 21            | 319             | 12            | 173             | 11            | 178             |
| Sociology                               | 1             | 15              | 1             | 18              | 1             | 15              | 1             | 15              |
| TESOL                                   | 1             | 15              | 1             | 18              | 1             | 15              | 1             | 15              |
| Certification Only                      |               |                 |               |                 |               |                 |               |                 |
| Elementary Education                    | 1             | 3               | 2             | 18              | 3             | 33              | 1             | 15              |
| Education (General)                     | 5             | 72              | 4             | 60              | 20            | 304             | 62            | 930             |
| COLLEGE TOTAL                           | 1250          | 18524           | 1291          | 18893           | 1312          | 19200           | 1292          | 18620           |
| TOTAL - Non-Degree                      | 50            | 320             | 57            | 350             | 42            | 268             | 34            | 177             |
| TOTAL - Office of Undeclared Student:   | 760           | 11039           | 737           | 10664           | 701           | 10132           | 731           | 10449           |
| UNDERGRADUATE TOTAL                     | 6066          | 87987           | 6129          | 88501           | 6075          | 87645           | 6019          | 86340           |
| FTES                                    |               | 5865.8          |               | 5900.1          |               | 5843.0          |               | 5756.0          |

UNDERGRADUATE SUMMER ENROLLMENT

| College of Arts & Sciences                 | Summer Session |     |     |         |     |     |        |     |     | Unduplicated Headcount |     |     | Total Credits |     |     |
|--------------------------------------------|----------------|-----|-----|---------|-----|-----|--------|-----|-----|------------------------|-----|-----|---------------|-----|-----|
|                                            | Term III       |     |     | Term IV |     |     | Term V |     |     | '03                    | '04 | '05 | '03           | '04 | '05 |
|                                            | '03            | '04 | '05 | '03     | '04 | '05 | '03    | '04 | '05 |                        |     |     |               |     |     |
| Degree Program                             |                |     |     |         |     |     |        |     |     |                        |     |     |               |     |     |
| Concentration                              |                |     |     |         |     |     |        |     |     |                        |     |     |               |     |     |
| Art (BA)                                   | 3              | 10  | 5   | 7       | 11  | 9   | 5      | 6   | 8   | 12                     | 23  | 16  | 48            | 105 | 72  |
| Computer Graphics                          | 1              | 0   | 1   | 0       | 1   | 2   | 2      | 2   | 2   | 3                      | 3   | 5   | 13            | 12  | 21  |
| Art/Secondary Ed. Certification (BA)       | ---            | --- | 4   | ---     | --- | 2   | ---    | --- | 1   | ---                    | --- | 4   | ---           | --- | 21  |
| Biology (BS)                               | 18             | 11  | 6   | 13      | 11  | 2   | 5      | 3   | 5   | 22                     | 17  | 10  | 126           | 92  | 48  |
| Biotechnology                              | 6              | 0   | 0   | 4       | 3   | 2   | 5      | 4   | 6   | 7                      | 7   | 7   | 53            | 25  | 25  |
| Ecology & Environmental Biology            | 8              | 0   | 2   | 3       | 1   | 0   | 3      | 1   | 2   | 10                     | 2   | 4   | 49            | 7   | 12  |
| Health Professions                         | 7              | 14  | 9   | 7       | 8   | 4   | 2      | 3   | 4   | 13                     | 19  | 14  | 63            | 99  | 61  |
| Health Sciences (TJU)                      | 0              | 0   | 0   | 1       | 1   | 0   | 1      | 1   | 0   | 1                      | 1   | 0   | 6             | 6   | 0   |
| Medical Technology                         | 0              | 4   | 1   | 1       | 0   | 0   | 2      | 0   | 0   | 2                      | 4   | 1   | 10            | 128 | 3   |
| Biology/Secondary Ed. Certification (BS)   | 4              | 3   | 5   | 2       | 2   | 2   | 1      | 3   | 3   | 5                      | 5   | 5   | 25            | 35  | 33  |
| Environmental Education                    | 1              | 0   | 2   | 2       | 0   | 0   | 2      | 1   | 0   | 3                      | 1   | 2   | 16            | 3   | 6   |
| Medical Technology (BS) (Obsolete)         | 0              | 0   | 0   | 1       | 0   | 0   | 0      | 0   | 0   | 1                      | 0   | 0   | 3             | 0   | 0   |
| Chemistry (BS)                             | 4              | 3   | 2   | 2       | 2   | 2   | 3      | 1   | 1   | 6                      | 4   | 3   | 27            | 21  | 17  |
| Biochemistry                               | 0              | 0   | 1   | 1       | 0   | 1   | 0      | 1   | 1   | 1                      | 1   | 2   | 3             | 3   | 12  |
| Health Professions                         | 2              | 0   | 0   | 1       | 1   | 1   | 1      | 2   | 2   | 2                      | 3   | 3   | 13            | 12  | 9   |
| Medical Technology                         | 0              | 0   | 0   | 0       | 0   | 0   | 0      | 0   | 1   | 0                      | 0   | 1   | 0             | 0   | 6   |
| Chemistry/Secondary Ed. Certification (BS) | 0              | 0   | 0   | 0       | 0   | 1   | 0      | 0   | 0   | 0                      | 0   | 1   | 0             | 0   | 3   |
| Communication Journalism (BA)              | 0              | 0   | 0   | 0       | 0   | 0   | 0      | 0   | 0   | 0                      | 0   | 0   | 0             | 0   | 0   |
| Electronic Media                           | 10             | 5   | 8   | 7       | 12  | 8   | 14     | 23  | 16  | 24                     | 29  | 25  | 104           | 141 | 114 |
| Print Media                                | 7              | 2   | 7   | 10      | 6   | 1   | 9      | 10  | 5   | 18                     | 15  | 10  | 93            | 60  | 45  |
| Public Relations                           | 14             | 11  | 18  | 13      | 20  | 21  | 26     | 20  | 23  | 39                     | 41  | 49  | 169           | 193 | 215 |
| Computer Science (BS)                      | 15             | 6   | 7   | 12      | 10  | 7   | 25     | 18  | 14  | 45                     | 28  | 22  | 182           | 139 | 108 |
| Computer Graphics                          | 1              | 0   | 0   | 0       | 0   | 0   | 1      | 0   | 3   | 2                      | 0   | 3   | 6             | 0   | 16  |
| Information Systems (Obsolete)             | 2              | 2   | 1   | 2       | 2   | 1   | 1      | 3   | 1   | 3                      | 6   | 3   | 21            | 30  | 9   |
| Related Discipline                         | ---            | --- | 0   | ---     | --- | 1   | ---    | --- | 3   | ---                    | --- | 4   | ---           | --- | 13  |
| Software Engineering                       | 2              | 2   | 3   | 1       | 5   | 1   | 6      | 6   | 4   | 6                      | 11  | 7   | 34            | 41  | 28  |
| Systems Programming                        | 3              | 2   | 0   | 3       | 2   | 0   | 3      | 0   | 1   | 5                      | 3   | 1   | 34            | 12  | 4   |
| English (BA)                               | 11             | 10  | 8   | 5       | 19  | 8   | 12     | 14  | 11  | 20                     | 31  | 21  | 100           | 153 | 108 |
| Writing                                    | 3              | 1   | 5   | 3       | 3   | 4   | 5      | 8   | 7   | 9                      | 10  | 15  | 52            | 54  | 58  |
| English (BSEd) (Obsolete)                  | 1              | 0   | 0   | 1       | 0   | 0   | 1      | 0   | 0   | 1                      | 0   | 0   | 9             | 0   | 0   |
| English/Secondary Ed. Certification (BA)   | 13             | 12  | 4   | 7       | 14  | 4   | 12     | 5   | 3   | 22                     | 27  | 9   | 108           | 108 | 39  |
| French (BA)                                | 0              | 0   | 0   | 0       | 0   | 0   | 0      | 0   | 0   | 0                      | 1   | 0   | 0             | 3   | 0   |
| French/Secondary Ed. Certification (BA)    | 0              | 1   | 1   | 0       | 0   | 0   | 0      | 0   | 0   | 0                      | 1   | 1   | 0             | 3   | 3   |
| Spanish (BA)                               | 6              | 4   | 4   | 2       | 2   | 0   | 4      | 3   | 3   | 7                      | 5   | 7   | 48            | 42  | 24  |
| Spanish/Secondary Ed. Certification (BA)   | 0              | 1   | 3   | 2       | 1   | 2   | 0      | 1   | 3   | 2                      | 1   | 6   | 9             | 9   | 30  |

## College of Arts &amp; Sciences (continued)

## Summer Session

Unduplicated  
HeadcountTotal  
Credits

10

| Degree Program<br>Concentration                 | Term III |     |     | Term IV |     |     | Term V |     |     |     |     |     |     |     |     |
|-------------------------------------------------|----------|-----|-----|---------|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|
|                                                 | '03      | '04 | '05 | '03     | '04 | '05 | '03    | '04 | '05 | '03 | '04 | '05 | '03 | '04 | '05 |
| CSS/Geography (BSEd) (Obsolete)                 | 1        | 0   | 0   | 0       | 0   | 0   | 0      | 0   | 0   | 1   | 0   | 0   | 3   | 0   | 0   |
| Geography/Citizenship (BSEd) (Obsolete)         | 0        | 2   | 0   | 1       | 0   | 0   | 1      | 0   | 0   | 1   | 2   | 0   | 9   | 6   | 0   |
| Geography/Social Studies Cert. (BSEd)           | ---      | --- | 0   | ---     | --- | 1   | ---    | --- | 0   | --- | --- | 1   | --- | --- | 3   |
| Earth Science (BSEd)                            | 4        | 1   | 2   | 10      | 2   | 4   | 4      | 1   | 3   | 12  | 3   | 6   | 57  | 14  | 24  |
| Geography (BA) (Obsolete)                       |          |     |     |         |     |     |        |     |     |     |     |     |     |     |     |
| Regional Development & Tourism (Obsolete)       | 0        | 0   | 0   | 0       | 0   | 0   | 0      | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 3   |
| Geography (BS)                                  |          |     |     |         |     |     |        |     |     |     |     |     |     |     |     |
| Geographic Information System                   | 0        | 2   | 1   | 1       | 2   | 1   | 2      | 1   | 4   | 3   | 2   | 5   | 18  | 19  | 21  |
| Land Use                                        | 0        | 1   | 3   | 0       | 1   | 0   | 1      | 4   | 2   | 1   | 5   | 4   | 3   | 18  | 21  |
| Regional Development & Tourism                  | 1        | 2   | 2   | 1       | 1   | 1   | 1      | 2   | 2   | 3   | 3   | 4   | 13  | 18  | 15  |
| Geoenvironmental Studies (BS)                   | 6        | 16  | 11  | 19      | 6   | 11  | 47     | 36  | 35  | 61  | 46  | 44  | 277 | 223 | 231 |
| CSS/History (BSEd) (Obsolete)                   | 4        | 2   | 0   | 1       | 1   | 0   | 1      | 0   | 0   | 4   | 2   | 0   | 18  | 9   | 0   |
| History/Citizenship (BSEd) (Obsolete)           | 6        | 6   | 0   | 6       | 5   | 0   | 5      | 5   | 0   | 12  | 12  | 0   | 57  | 51  | 0   |
| History/Social Studies Cert. (BSEd)             | ---      | --- | 6   | ---     | --- | 5   | ---    | --- | 4   | --- | --- | 11  | --- | --- | 54  |
| History (BA)                                    | 14       | 15  | 9   | 15      | 16  | 13  | 9      | 16  | 13  | 26  | 31  | 25  | 141 | 180 | 132 |
| Public History                                  | 0        | 0   | 1   | 1       | 1   | 1   | 1      | 1   | 1   | 1   | 2   | 3   | 9   | 6   | 12  |
| Interdisciplinary Arts (BA)                     | 0        | 0   | 1   | 0       | 1   | 1   | 0      | 0   | 1   | 0   | 1   | 1   | 0   | 6   | 18  |
| Mathematics (BA) (Obsolete)                     | 0        | 0   | 0   | 1       | 0   | 0   | 0      | 0   | 0   | 1   | 0   | 0   | 4   | 0   | 0   |
| Mathematics (BS)                                | 4        | 2   | 2   | 7       | 1   | 3   | 3      | 0   | 2   | 7   | 2   | 5   | 57  | 12  | 31  |
| Applied Math                                    | 1        | 2   | 0   | 2       | 2   | 1   | 2      | 2   | 0   | 3   | 4   | 1   | 27  | 21  | 6   |
| Computer Science                                | 1        | 0   | 1   | 0       | 0   | 3   | 0      | 0   | 3   | 1   | 0   | 4   | 3   | 0   | 26  |
| Secondary Ed. Certification                     | 6        | 9   | 5   | 4       | 5   | 5   | 2      | 9   | 4   | 10  | 16  | 9   | 39  | 75  | 70  |
| Statistics                                      | 0        | 2   | 0   | 1       | 2   | 0   | 3      | 2   | 1   | 3   | 3   | 1   | 12  | 24  | 3   |
| Applied Physics (BS)                            | 4        | 4   | 0   | 5       | 4   | 1   | 1      | 3   | 1   | 9   | 7   | 1   | 37  | 45  | 6   |
| Physics (BS)                                    | 0        | 0   | 1   | 0       | 0   | 2   | 1      | 1   | 4   | 1   | 1   | 5   | 7   | 3   | 24  |
| Nanofabrication                                 | ---      | --- | 1   | ---     | --- | 1   | ---    | --- | 2   | --- | --- | 2   | --- | --- | 9   |
| Physics (BSEd)                                  | 1        | 2   | 0   | 0       | 1   | 0   | 0      | 2   | 1   | 1   | 3   | 1   | 3   | 18  | 4   |
| CSS/Political Science (BSEd) (Obsolete)         | 1        | 0   | 0   | 0       | 0   | 0   | 0      | 0   | 0   | 1   | 0   | 0   | 3   | 0   | 0   |
| Political Science (BA)                          | 5        | 8   | 11  | 11      | 4   | 16  | 12     | 8   | 20  | 21  | 15  | 29  | 108 | 60  | 177 |
| Political Science/Citizenship (BSEd) (Obsolete) | 4        | 1   | 0   | 1       | 1   | 0   | 3      | 0   | 0   | 4   | 2   | 0   | 30  | 9   | 0   |
| Political Science/Social Studies Cert. (BSEd)   | ---      | --- | 2   | ---     | --- | 0   | ---    | --- | 2   | --- | --- | 3   | --- | --- | 12  |
| Public Administration (BS)                      | 1        | 1   | 4   | 5       | 2   | 3   | 3      | 3   | 7   | 8   | 5   | 10  | 39  | 20  | 55  |

| College of Arts & Sciences (continued)                                    |          |     |     | Summer Session |     |     |        |     |     | Unduplicated Headcount |     |     | Total Credits |      |      |
|---------------------------------------------------------------------------|----------|-----|-----|----------------|-----|-----|--------|-----|-----|------------------------|-----|-----|---------------|------|------|
| Degree Program                                                            | Term III |     |     | Term IV        |     |     | Term V |     |     |                        |     |     |               |      |      |
| Concentration                                                             | '03      | '04 | '05 | '03            | '04 | '05 | '03    | '04 | '05 | '03                    | '04 | '05 | '03           | '04  | '05  |
| Psychology (BA)                                                           | 44       | 34  | 37  | 40             | 35  | 31  | 43     | 24  | 28  | 91                     | 68  | 64  | 459           | 337  | 363  |
| CSS/Sociology (BSEd) (Obsolete)                                           | 0        | 0   | 0   | 1              | 0   | 0   | 1      | 0   | 0   | 1                      | 0   | 0   | 6             | 0    | 0    |
| Sociology (BA)                                                            | 6        | 12  | 14  | 5              | 13  | 13  | 11     | 13  | 18  | 14                     | 26  | 28  | 102           | 162  | 173  |
| Speech Communication (BA) (Obsolete)                                      | 13       | 4   | 10  | 11             | 11  | 11  | 23     | 11  | 14  | 37                     | 21  | 27  | 184           | 94   | 129  |
| Applied Communication (Obsolete)                                          | 0        | 0   | 1   | 0              | 1   | 0   | 0      | 0   | 1   | 0                      | 1   | 2   | 0             | 3    | 9    |
| African American Communication (Obsolete)                                 | 0        | 0   | 0   | 0              | 0   | 1   | 0      | 0   | 0   | 0                      | 0   | 1   | 0             | 0    | 3    |
| Arts & Sciences (General)                                                 | 1        | 3   | 2   | 1              | 2   | 1   | 1      | 4   | 1   | 1                      | 5   | 3   | 14            | 35   | 13   |
| Certification Only                                                        |          |     |     |                |     |     |        |     |     |                        |     |     |               |      |      |
| Art                                                                       | 0        | 0   | 1   | 0              | 0   | 0   | 0      | 0   | 0   | 0                      | 0   | 1   | 0             | 0    | 6    |
| Biology                                                                   | 0        | 0   | 1   | 0              | 0   | 1   | 0      | 1   | 1   | 0                      | 1   | 2   | 0             | 3    | 9    |
| English                                                                   | 0        | 0   | 3   | 0              | 0   | 0   | 0      | 0   | 0   | 0                      | 0   | 3   | 0             | 0    | 9    |
| History/Citizenship (Obsolete)                                            | 0        | 0   | 0   | 0              | 0   | 0   | 1      | 0   | 0   | 1                      | 0   | 0   | 3             | 0    | 0    |
| Mathematics                                                               | 0        | 0   | 0   | 1              | 0   | 0   | 0      | 0   | 0   | 1                      | 0   | 0   | 4             | 0    | 0    |
| Spanish                                                                   | 0        | 1   | 0   | 0              | 1   | 0   | 0      | 0   | 0   | 0                      | 1   | 0   | 0             | 6    | 0    |
| COLLEGE TOTAL                                                             | 270      | 236 | 239 | 264            | 258 | 217 | 333    | 288 | 309 | 632                    | 589 | 568 | 3170          | 3013 | 2834 |
| College of Business                                                       |          |     |     |                |     |     |        |     |     |                        |     |     |               |      |      |
| Accounting (BSBA)                                                         | 28       | 37  | 20  | 38             | 33  | 41  | 34     | 40  | 30  | 68                     | 71  | 70  | 320           | 361  | 301  |
| Information Technology for Bus. Ed. (BSBA)                                | 4        | 2   | 1   | 2              | 2   | 2   | 2      | 1   | 4   | 7                      | 4   | 5   | 27            | 21   | 26   |
| Information Technology for Bus Ed./<br>Secondary Ed. Certification (BSBA) | 1        | 2   | 3   | 3              | 2   | 1   | 1      | 1   | 0   | 4                      | 5   | 4   | 15            | 21   | 12   |
| Management Information Systems (BSBA)                                     | 20       | 18  | 7   | 17             | 15  | 15  | 18     | 20  | 15  | 39                     | 37  | 25  | 190           | 186  | 122  |
| Economics (BA) (Obsolete)                                                 | 1        | 1   | 1   | 1              | 1   | 1   | 1      | 1   | 0   | 2                      | 2   | 1   | 9             | 15   | 6    |
| Economics (BSBA) (Obsolete)                                               | 1        | 4   | 3   | 3              | 2   | 6   | 1      | 6   | 3   | 3                      | 7   | 9   | 18            | 43   | 38   |
| Finance (BSBA)                                                            | 17       | 27  | 12  | 23             | 15  | 14  | 27     | 27  | 11  | 49                     | 51  | 33  | 210           | 232  | 109  |
| Personal Financial Planning                                               | ---      | --- | 0   | ---            | --- | 0   | ---    | --- | 2   | ---                    | --- | 2   | ---           | ---  | 4    |
| Information Management & Analysis (BSBA)                                  | 1        | 4   | 3   | 1              | 5   | 2   | 3      | 2   | 4   | 5                      | 9   | 6   | 13            | 39   | 23   |
| Supply Chain Management                                                   | 4        | 2   | 5   | 2              | 1   | 5   | 3      | 3   | 1   | 7                      | 4   | 8   | 27            | 25   | 43   |

| College of Business (continued)         |          |     |     |         |     |     | Summer Session |     |     | Unduplicated Headcount |     |     | Total Credits |      |      |
|-----------------------------------------|----------|-----|-----|---------|-----|-----|----------------|-----|-----|------------------------|-----|-----|---------------|------|------|
| Degree Program                          | Term III |     |     | Term IV |     |     | Term V         |     |     |                        |     |     |               |      |      |
| Concentration                           | '03      | '04 | '05 | '03     | '04 | '05 | '03            | '04 | '05 | '03                    | '04 | '05 | '03           | '04  | '05  |
| Management (BSBA)                       | 0        | 2   | 1   | 1       | 2   | 0   | 0              | 2   | 1   | 1                      | 3   | 1   | 3             | 24   | 6    |
| General Management                      | 26       | 36  | 25  | 22      | 20  | 23  | 28             | 30  | 25  | 55                     | 57  | 53  | 252           | 280  | 254  |
| Human Resource Management               | 23       | 14  | 7   | 10      | 14  | 14  | 8              | 16  | 13  | 30                     | 35  | 27  | 130           | 160  | 115  |
| International Management                | 8        | 7   | 2   | 6       | 4   | 8   | 5              | 4   | 4   | 12                     | 11  | 11  | 69            | 54   | 43   |
| Marketing (BSBA)                        | 25       | 25  | 21  | 21      | 26  | 40  | 39             | 45  | 28  | 65                     | 71  | 72  | 289           | 310  | 291  |
| Business (General)                      | 1        | 2   | 0   | 0       | 1   | 0   | 2              | 0   | 0   | 2                      | 2   | 0   | 12            | 9    | 0    |
| Business Administration (General)       | 4        | 7   | 8   | 10      | 8   | 7   | 16             | 8   | 5   | 25                     | 18  | 13  | 104           | 75   | 73   |
| Certification Only                      |          |     |     |         |     |     |                |     |     |                        |     |     |               |      |      |
| Business Education                      | 0        | 1   | 0   | 0       | 0   | 0   | 0              | 0   | 0   | 0                      | 1   | 0   | 0             | 3    | 0    |
| Info Tech for Business Ed               | 1        | 4   | 1   | 0       | 2   | 1   | 1              | 4   | 0   | 1                      | 7   | 2   | 6             | 42   | 9    |
| COLLEGE TOTAL                           | 165      | 195 | 120 | 160     | 153 | 180 | 189            | 210 | 146 | 375                    | 395 | 342 | 1694          | 1900 | 1475 |
| College of Education and Human Services |          |     |     |         |     |     |                |     |     |                        |     |     |               |      |      |
| Criminal Justice (BS)                   | 0        | 7   | 22  | 0       | 10  | 16  | 1              | 18  | 44  | 1                      | 23  | 57  | 12            | 153  | 444  |
| Generalist (Obsolete)                   | 5        | 10  | 6   | 23      | 10  | 9   | 24             | 27  | 27  | 40                     | 35  | 35  | 252           | 240  | 243  |
| Juvenile & Adult Corrections (Obsolete) | 2        | 3   | 2   | 8       | 4   | 0   | 11             | 9   | 3   | 18                     | 11  | 5   | 111           | 75   | 39   |
| Juvenile Justice (Obsolete)             | 0        | 0   | 0   | 0       | 0   | 0   | 1              | 0   | 0   | 1                      | 0   | 0   | 6             | 0    | 0    |
| Law Enforcement (Obsolete)              | 3        | 19  | 5   | 10      | 12  | 6   | 37             | 22  | 17  | 43                     | 34  | 20  | 321           | 231  | 135  |
| Social Work (BSW)                       | 27       | 32  | 21  | 18      | 10  | 28  | 11             | 7   | 41  | 41                     | 42  | 59  | 195           | 181  | 294  |
| Exercise Science (BS)                   | 0        | 0   | 3   | 0       | 0   | 1   | 0              | 0   | 1   | 0                      | 0   | 5   | 0             | 0    | 16   |



| College of Education and Human Services (continued) |          |     |     | Summer Session |     |     |        |     |     | Unduplicated Headcount |      |      | Total Credits |       |       |
|-----------------------------------------------------|----------|-----|-----|----------------|-----|-----|--------|-----|-----|------------------------|------|------|---------------|-------|-------|
| Degree Program                                      | Term III |     |     | Term IV        |     |     | Term V |     |     |                        |      |      |               |       |       |
| Concentration                                       | '03      | '04 | '05 | '03            | '04 | '05 | '03    | '04 | '05 | '03                    | '04  | '05  | '03           | '04   | '05   |
| Elementary Education (BSEd)                         | 67       | 92  | 102 | 39             | 56  | 50  | 37     | 26  | 26  | 108                    | 127  | 140  | 481           | 603   | 705   |
| Environmental Education                             | 4        | 3   | 2   | 4              | 3   | 0   | 2      | 0   | 0   | 8                      | 5    | 2    | 30            | 21    | 6     |
| Mathematics                                         | 1        | 1   | 0   | 2              | 0   | 0   | 3      | 0   | 1   | 3                      | 1    | 1    | 19            | 3     | 3     |
| TESOL                                               | 0        | 1   | 0   | 0              | 0   | 0   | 0      | 0   | 0   | 0                      | 1    | 0    | 0             | 3     | 0     |
| Education (General)                                 | 1        | 1   | 1   | 0              | 0   | 2   | 1      | 1   | 0   | 1                      | 2    | 2    | 6             | 9     | 9     |
| Certification Only                                  |          |     |     |                |     |     |        |     |     |                        |      |      |               |       |       |
| Elementary Education                                | 1        | 1   | 1   | 1              | 2   | 0   | 1      | 1   | 0   | 2                      | 2    | 1    | 12            | 12    | 3     |
| COLLEGE TOTAL                                       | 111      | 170 | 165 | 105            | 107 | 112 | 129    | 111 | 160 | 266                    | 283  | 327  | 1445          | 1531  | 1897  |
| TOTAL - Non-Degree                                  | 42       | 61  | 52  | 42             | 74  | 60  | 44     | 34  | 40  | 109                    | 135  | 126  | 428           | 586   | 526   |
| TOTAL - Office of Undeclared Students               | 16       | 20  | 32  | 23             | 30  | 30  | 127    | 228 | 249 | 146                    | 260  | 287  | 810           | 1464  | 1635  |
| UNDERGRADUATE TOTAL                                 | 604      | 682 | 608 | 594            | 622 | 599 | 822    | 871 | 904 | 1528                   | 1662 | 1650 | 7547          | 8494  | 8367  |
| FTES                                                |          |     |     |                |     |     |        |     |     |                        |      |      | 503.1         | 566.3 | 557.8 |

## UNDERGRADUATE HEADCOUNT BY CERTIFICATE ENROLLMENT

|                                | Fall '02 | Fall '03 | Fall '04 | Fall '05 |
|--------------------------------|----------|----------|----------|----------|
| Geographic Information Systems | 69       | 72       | 45       | 60       |
| Women's Studies                | 0        | 1        | 0        | 1        |

|                                | Spring '03 | Spring '04 | Spring '05 | Spring '06 |
|--------------------------------|------------|------------|------------|------------|
| African & MidEast Studies      | ---        | ---        | ---        | 1          |
| Geographic Information Systems | 75         | 72         | 68         | 64         |
| Graphic Design                 | ---        | ---        | ---        | 5          |
| Spanish                        | ---        | ---        | ---        | 1          |
| Women's Studies                | 0          | 0          | 0          | 2          |

## UNDERGRADUATE HEADCOUNT BY MINOR

| College of Arts and Sciences | Fall '01 | Fall '02 | Fall '03 | Fall '04 | Fall '05 |
|------------------------------|----------|----------|----------|----------|----------|
| Art                          | 17       | 24       | 32       | 34       | 37       |
| Biology                      | 10       | 12       | 16       | 17       | 20       |
| Chemistry                    | 2        | 2        | 1        | 1        | 1        |
| Communication Journalism     | 29       | 40       | 33       | 25       | 20       |
| Technical/Professional       | --       | --       | --       | 6        | 7        |
| Computer Science             | 8        | 6        | 5        | 5        | 2        |
| English                      | 42       | 38       | 63       | 54       | 40       |
| Ethnic Studies               | 10       | 6        | 18       | 19       | 10       |
| French                       | 3        | 10       | 16       | 16       | 7        |
| German Studies               | 4        | 6        | 10       | 12       | 16       |
| Spanish                      | 50       | 54       | 64       | 62       | 63       |
| Geography/Earth Science      | 13       | 12       | 13       | 8        | 15       |
| History                      | 17       | 24       | 20       | 31       | 32       |
| Philosophy                   | 5        | 6        | 13       | 13       | 23       |
| International Studies        | 15       | 14       | 14       | 35       | 49       |
| Mathematics                  | 20       | 32       | 34       | 37       | 30       |
| Music                        | 15       | 15       | 13       | 11       | 27       |
| Physics                      | 2        | 0        | 2        | 0        | 0        |
| Political Science            | 14       | 16       | 26       | 32       | 20       |
| Public Administration        | 2        | 8        | 5        | 5        | 4        |
| Psychology                   | 131      | 130      | 133      | 84       | 54       |
| Anthropology                 | 25       | 32       | 31       | 33       | 24       |
| Gerontology                  | 11       | 19       | 19       | 12       | 14       |
| Sociology                    | 6        | 12       | 18       | 25       | 29       |
| Speech                       | 26       | 31       | 24       | 26       | 26       |
| Theatre                      | 17       | 24       | 18       | 20       | 19       |
| Women's Studies              | 14       | 14       | 22       | 20       | 19       |
| COLLEGE TOTAL                | 508      | 587      | 663      | 643      | 608      |

| College of Business                     | Fall '01 | Fall '02 | Fall '03 | Fall '04 | Fall '05 |
|-----------------------------------------|----------|----------|----------|----------|----------|
| Business                                | 0        | 20       | 42       | 49       | 34       |
| Economics (Obsolete)                    | 34       | 26       | 21       | 27       | 11       |
| COLLEGE TOTAL                           | 34       | 46       | 63       | 76       | 45       |
| College of Education and Human Services |          |          |          |          |          |
| Criminal Justice                        | 1        | 1        | 0        | 0        | 0        |
| Coaching                                | 60       | 67       | 77       | 57       | 53       |
| Early Childhood                         | 118      | 106      | 139      | 138      | 146      |
| Reading                                 | 159      | 176      | 188      | 165      | 149      |
| COLLEGE TOTAL                           | 338      | 350      | 404      | 360      | 348      |
| MINOR TOTAL                             | 880      | 983      | 1130     | 1079     | 1001     |

a/ Does not include second minors.

## UNDERGRADUATE HEADCOUNT BY MINOR

| College of Arts and Sciences | Spring '02 | Spring '03 | Spring '04 | Spring '05 | Spring '06 |
|------------------------------|------------|------------|------------|------------|------------|
| Art                          | 26         | 28         | 38         | 41         | 30         |
| Biology                      | 9          | 15         | 19         | 18         | 36         |
| Biochemistry                 | ---        | ---        | ---        | ---        | 3          |
| Chemistry                    | 2          | 1          | 1          | 1          | 2          |
| Communication Journalism     | 45         | 31         | 32         | 29         | 21         |
| Technical/Professional       | ---        | ---        | 1          | 7          | 10         |
| Computer Science             | 9          | 9          | 7          | 3          | 2          |
| English                      | 47         | 56         | 77         | 62         | 42         |
| Ethnic Studies               | 10         | 31         | 20         | 17         | 10         |
| French                       | 7          | 12         | 18         | 13         | 10         |
| German Studies               | 5          | 8          | 14         | 12         | 21         |
| Spanish                      | 59         | 73         | 69         | 77         | 83         |
| Geography/Earth Science      | 13         | 11         | 15         | 11         | 15         |
| History                      | 22         | 36         | 30         | 41         | 38         |
| Philosophy                   | 5          | 0          | 14         | 16         | 24         |
| International Studies        | 13         | 0          | 27         | 45         | 54         |
| Mathematics                  | 28         | 34         | 45         | 42         | 36         |
| Music                        | 15         | 18         | 15         | 17         | 21         |
| Physics                      | 2          | 1          | 5          | 1          | 0          |
| Political Science            | 21         | 25         | 33         | 38         | 24         |
| Public Administration        | 4          | 7          | 6          | 7          | 7          |
| Psychology                   | 142        | 154        | 134        | 89         | 50         |
| Anthropology                 | 32         | 0          | 37         | 31         | 30         |
| Gerontology                  | 18         | 31         | 16         | 14         | 23         |
| Sociology                    | 8          | 52         | 22         | 26         | 33         |
| Speech                       | 33         | 27         | 26         | 27         | 30         |
| Theatre                      | 25         | 24         | 25         | 18         | 17         |
| Women's Studies              | 16         | 15         | 26         | 18         | 17         |
| COLLEGE TOTAL                | 616        | 699        | 772        | 721        | 689        |

|                                         | Spring '02 | Spring '03 | Spring '04 | Spring '05 | Spring '06 |
|-----------------------------------------|------------|------------|------------|------------|------------|
| College of Business                     |            |            |            |            |            |
| Business                                | 8          | 0          | 52         | 51         | 43         |
| Business Education                      | 0          | 29         | 0          | 0          | 0          |
| Economics (Obsolete)                    | 32         | 28         | 29         | 23         | 11         |
| COLLEGE TOTAL                           | 40         | 57         | 81         | 74         | 54         |
| College of Education and Human Services |            |            |            |            |            |
| Criminal Justice                        | 0          | 0          | 1          | 0          | 0          |
| Coaching                                | 68         | 80         | 67         | 63         | 54         |
| Early Childhood                         | 102        | 132        | 143        | 155        | 165        |
| Reading                                 | 160        | 208        | 194        | 182        | 172        |
| COLLEGE TOTAL                           | 330        | 420        | 405        | 400        | 391        |
| MINOR TOTAL                             | 986        | 1176       | 1258       | 1195       | 1134       |

## UNDERGRADUATE HEADCOUNT BY COUNTY, FALL '05

| County     | Headcount | $\Delta$ | County         | Headcount | $\Delta$ |
|------------|-----------|----------|----------------|-----------|----------|
| Adams      | 214       | -30      | Lancaster      | 319       | -3       |
| Allegheny  | 37        | -11      | Lawrence       | 1         | 0        |
| Armstrong  | 1         | -2       | Lebanon        | 107       | -3       |
| Beaver     | 3         | -1       | Lehigh         | 116       | -5       |
| Bedford    | 76        | +22      | Luzerne        | 56        | -5       |
| Berks      | 203       | +14      | Lycoming       | 57        | -9       |
| Blair      | 45        | -3       | McKean         | 0         | 0        |
| Bradford   | 26        | -10      | Mercer         | 4         | -3       |
| Bucks      | 351       | +23      | Mifflin        | 57        | +2       |
| Butler     | 10        | +2       | Monroe         | 45        | -6       |
| Cambria    | 62        | -2       | Montgomery     | 361       | -33      |
| Cameron    | 0         | 0        | Montour        | 9         | +2       |
| Carbon     | 14        | 0        | Northampton    | 109       | -9       |
| Centre     | 16        | -3       | Northumberland | 55        | -2       |
| Chester    | 391       | -7       | Perry          | 78        | +4       |
| Clarion    | 0         | -2       | Philadelphia   | 163       | +5       |
| Clearfield | 8         | +3       | Pike           | 12        | -2       |
| Clinton    | 6         | +1       | Potter         | 0         | 0        |
| Columbia   | 17        | +1       | Schuylkill     | 95        | -19      |
| Crawford   | 3         | +1       | Snyder         | 20        | -3       |
| Cumberland | 934       | -19      | Somerset       | 42        | +4       |
| Dauphin    | 269       | -1       | Sullivan       | 1         | +1       |
| Delaware   | 211       | 0        | Susquehanna    | 17        | +1       |
| Elk        | 2         | 0        | Tioga          | 6         | -1       |
| Erie       | 2         | -1       | Union          | 36        | +4       |
| Fayette    | 7         | -3       | Venango        | 3         | -1       |
| Forest     | 0         | -1       | Warren         | 3         | 0        |
| Franklin   | 713       | +14      | Washington     | 7         | -1       |
| Fulton     | 42        | +2       | Wayne          | 24        | -1       |
| Greene     | 2         | +2       | Westmoreland   | 24        | -10      |
| Huntingdon | 61        | +3       | Wyoming        | 5         | +2       |
| Indiana    | 3         | -2       | York           | 468       | +10      |
| Jefferson  | 2         | -1       |                |           |          |
| Juniata    | 28        | +3       |                |           |          |
| Lackawanna | 21        | -11      | PA TOTAL       | 6080      | -100     |

where  $\Delta$  indicates change from Fall 2004 values

Please see Section VII for color map.

## UNDERGRADUATE HEADCOUNT BY STATE, FALL '05

| State                | Head-count | $\Delta$ | State          | Head-count | $\Delta$ |
|----------------------|------------|----------|----------------|------------|----------|
| Alabama              | 0          | 0        | Montana        | 2          | +1       |
| Alaska               | 1          | 0        | Nebraska       | 0          | 0        |
| Arizona              | 0          | 0        | Nevada         | 0          | 0        |
| Arkansas             | 0          | 0        | New Hampshire  | 0          | 0        |
| California           | 0          | -1       | New Jersey     | 72         | -20      |
| Colorado             | 1          | 0        | New Mexico     | 0          | 0        |
| Connecticut          | 1          | 0        | New York       | 10         | +7       |
| Delaware             | 11         | -7       | North Carolina | 1          | -3       |
| District of Columbia | 4          | +2       | North Dakota   | 0          | 0        |
| Florida              | 3          | +2       | Ohio           | 2          | +1       |
| Georgia              | 1          | 0        | Oklahoma       | 1          | 0        |
| Hawaii               | 1          | 0        | Oregon         | 0          | 0        |
| Idaho                | 0          | 0        | Pennsylvania   | 6082       | -112     |
| Illinois             | 0          | -1       | Rhode Island   | 0          | 0        |
| Indiana              | 2          | +1       | South Carolina | 0          | -1       |
| Iowa                 | 0          | 0        | South Dakota   | 0          | 0        |
| Kansas               | 0          | -1       | Tennessee      | 0          | 0        |
| Kentucky             | 0          | 0        | Texas          | 1          | +1       |
| Louisiana            | 0          | 0        | Utah           | 0          | -1       |
| Maine                | 2          | +2       | Vermont        | 2          | 0        |
| Maryland             | 207        | +1       | Virginia       | 25         | -3       |
| Massachusetts        | 1          | -2       | Washington     | 0          | 0        |
| Michigan             | 1          | 0        | West Virginia  | 4          | +2       |
| Minnesota            | 0          | 0        | Wisconsin      | 0          | -1       |
| Mississippi          | 0          | 0        | Wyoming        | 0          | 0        |
| Missouri             | 0          | 0        | U.S. TOTAL     | 6438       | -133     |

where  $\Delta$  indicates change from Fall 2004 values

a/ Reflects current legal addresses self-reported by students.

See map in Section VII



a/

UNDERGRADUATE HEADCOUNT BY COUNTRY OF RESIDENCY, FALL '05

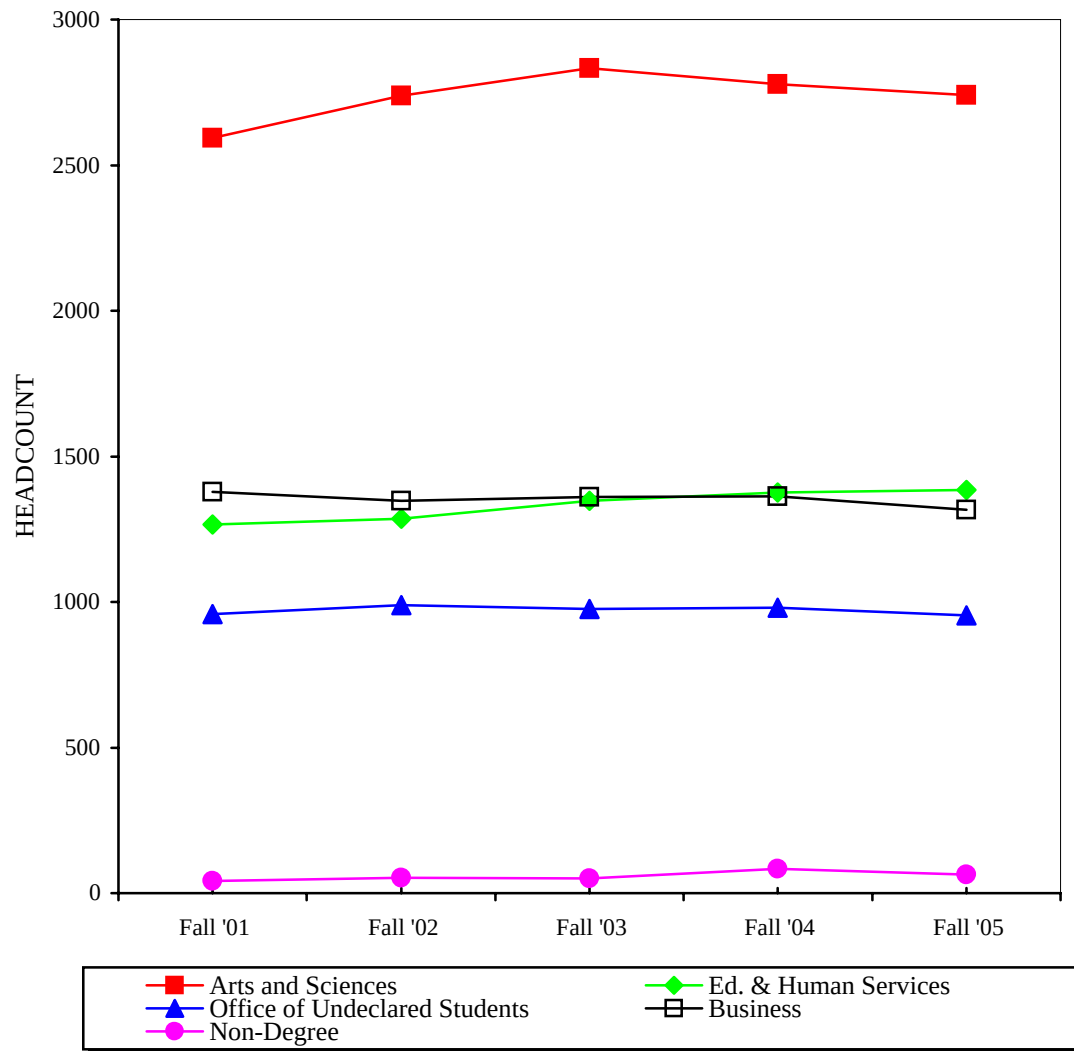
| Country  | Head-count | Country             | Head-count |
|----------|------------|---------------------|------------|
| Canada   | 1          | Lithuania           | 1          |
| China    | 1          | Moldova             | 2          |
| Denmark  | 1          | Morocco             | 1          |
| Ethiopia | 1          | Nigeria             | 2          |
| Ghana    | 1          | Nepal               | 1          |
| Kenya    | 2          | Pakistan            | 1          |
|          |            | Total Non-U.S.      | 15         |
|          |            | Total U.S.          | 6444       |
|          |            | UNDERGRADUATE TOTAL | 6459       |

a/ Reflects current legal addresses self-reported by students.

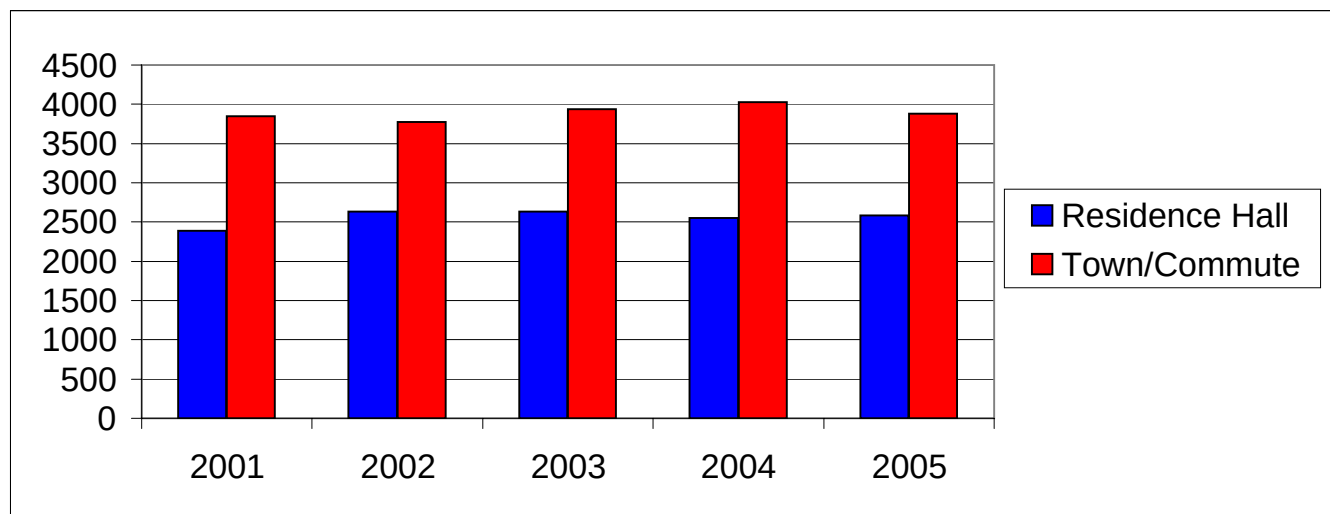
## UNDERGRADUATE HEADCOUNT BY COLLEGE AND CLASS LEVEL

| College and Class Level       | Fall '01 | Fall '02 | Fall '03 | Fall '04 | Fall '05 |
|-------------------------------|----------|----------|----------|----------|----------|
| Arts and Sciences             |          |          |          |          |          |
| Freshman                      | 735      | 699      | 730      | 690      | 671      |
| Sophomore                     | 691      | 732      | 687      | 703      | 725      |
| Junior                        | 622      | 709      | 727      | 721      | 695      |
| Senior                        | 546      | 598      | 689      | 663      | 650      |
| TOTAL                         | 2594     | 2738     | 2833     | 2777     | 2741     |
| Business                      |          |          |          |          |          |
| Freshman                      | 351      | 320      | 376      | 354      | 342      |
| Sophomore                     | 384      | 370      | 318      | 342      | 329      |
| Junior                        | 320      | 344      | 339      | 338      | 334      |
| Senior                        | 322      | 314      | 327      | 328      | 311      |
| TOTAL                         | 1377     | 1348     | 1360     | 1362     | 1316     |
| Education & Human Services    |          |          |          |          |          |
| Freshman                      | 275      | 269      | 252      | 273      | 306      |
| Sophomore                     | 272      | 314      | 336      | 314      | 315      |
| Junior                        | 338      | 349      | 360      | 379      | 357      |
| Senior                        | 381      | 353      | 400      | 410      | 407      |
| TOTAL                         | 1266     | 1285     | 1348     | 1376     | 1385     |
| Office of Undeclared Students |          |          |          |          |          |
| Freshman                      | 723      | 774      | 721      | 766      | 715      |
| Sophomore                     | 227      | 209      | 249      | 209      | 230      |
| Junior                        | 9        | 6        | 5        | 6        | 7        |
| Senior                        | 0        | 0        | 0        | 0        | 1        |
| TOTAL                         | 959      | 989      | 975      | 981      | 953      |
| Total                         |          |          |          |          |          |
| Freshman                      | 2084     | 2062     | 2079     | 2083     | 2034     |
| Sophomore                     | 1574     | 1625     | 1590     | 1568     | 1599     |
| Junior                        | 1289     | 1408     | 1431     | 1444     | 1393     |
| Senior                        | 1249     | 1265     | 1416     | 1401     | 1369     |
| Non-Degree                    | 42       | 53       | 51       | 83       | 64       |
| UNDERGRADUATE TOTAL           | 6238     | 6413     | 6567     | 6579     | 6459     |

## UNDERGRADUATE HEADCOUNT BY COLLEGE



## UNDERGRADUATE HEADCOUNT BY RESIDENCE AND CLASS LEVEL



|                     | Fall '01 | Fall '02 | Fall '03 | Fall '04 | Fall '05 |
|---------------------|----------|----------|----------|----------|----------|
| Residence Hall      |          |          |          |          |          |
| Freshmen            | 1586     | 1608     | 1602     | 1580     | 1576     |
| Sophomore           | 591      | 678      | 618      | 547      | 581      |
| Junior              | 166      | 234      | 277      | 274      | 257      |
| Senior              | 47       | 115      | 134      | 146      | 165      |
| Non-Degree          | 0        | 0        | 1        | 2        | 2        |
| TOTAL               | 2390     | 2635     | 2632     | 2549     | 2581     |
| Town (apartment)    |          |          |          |          |          |
| Freshmen            | 156      | 506      | 457      | 503      | 458      |
| Sophomore           | 519      | 948      | 972      | 1021     | 1018     |
| Junior              | 608      | 1174     | 1154     | 1170     | 1136     |
| Senior              | 583      | 1150     | 1282     | 1255     | 1204     |
| Non-Degree          | 0        | 0        | 70       | 81       | 62       |
| TOTAL               | 1866     | 3778     | 3935     | 4030     | 3878     |
| Commute (from home) |          |          |          |          |          |
| Freshmen            | 342      | N/A      | N/A      | N/A      | N/A      |
| Sophomore           | 464      | N/A      | N/A      | N/A      | N/A      |
| Junior              | 515      | N/A      | N/A      | N/A      | N/A      |
| Senior              | 619      | N/A      | N/A      | N/A      | N/A      |
| Non-degree          | 42       | N/A      | N/A      | N/A      | N/A      |
| TOTAL               | 1982     | 0        | 0        | 0        | 0        |
| UNDERGRADUATE TOTAL | 6238     | 6413     | 6567     | 6579     | 6459     |

a/ Town and Commute are combined.

## UNDERGRADUATE HEADCOUNT BY GENDER, FULL-TIME AND PART-TIME

|          |   | Full-Time |      |       | Part-Time |     |       | Full and Part-Time |      |       |
|----------|---|-----------|------|-------|-----------|-----|-------|--------------------|------|-------|
|          |   | F         | M    | Total | F         | M   | Total | F                  | M    | Total |
| Fall '01 | N | 3231      | 2731 | 5962  | 155       | 121 | 276   | 3386               | 2852 | 6238  |
|          | % | 51.8      | 43.8 | 95.6  | 2.5       | 1.9 | 4.4   | 54.3               | 45.7 | 100.0 |
| Fall '02 | N | 3355      | 2815 | 6170  | 133       | 110 | 243   | 3488               | 2925 | 6413  |
|          | % | 52.3      | 43.9 | 96.2  | 2.1       | 1.7 | 3.8   | 54.4               | 45.6 | 100.0 |
| Fall '03 | N | 3335      | 2959 | 6294  | 139       | 134 | 273   | 3474               | 3093 | 6567  |
|          | % | 50.8      | 45.1 | 95.8  | 2.1       | 2.0 | 4.2   | 52.9               | 47.1 | 100.0 |
| Fall '04 | N | 3248      | 3043 | 6291  | 161       | 127 | 288   | 3409               | 3170 | 6579  |
|          | % | 49.4      | 46.3 | 95.6  | 2.4       | 1.9 | 4.4   | 51.8               | 48.2 | 100.0 |
| Fall '05 | N | 3219      | 2956 | 6175  | 164       | 120 | 284   | 3383               | 3076 | 6459  |
|          | % | 49.8      | 45.8 | 95.6  | 2.5       | 1.9 | 4.4   | 52.4               | 47.6 | 100.0 |

## UNDERGRADUATE MINORITY ENROLLMENT BY GENDER

|          |   | A. Ind.<br>Al. Na. |      | Asian |      | Black |      | Hispanic |      | TOTAL |      |
|----------|---|--------------------|------|-------|------|-------|------|----------|------|-------|------|
|          |   | F                  | M    | F     | M    | F     | M    | F        | M    | F     | M    |
| Fall '01 | N | 7                  | 9    | 38    | 25   | 102   | 128  | 32       | 39   | 179   | 201  |
|          | % | 0.11               | 0.14 | 0.61  | 0.40 | 1.64  | 2.05 | 0.51     | 0.63 | 2.87  | 3.22 |
| a/       |   |                    |      |       |      |       |      |          |      |       |      |
| Fall '02 | N | 6                  | 8    | 46    | 38   | 116   | 125  | 41       | 42   | 209   | 213  |
|          | % | 0.09               | 0.12 | 0.72  | 0.59 | 1.81  | 1.95 | 0.64     | 0.65 | 3.26  | 3.32 |
| b/       |   |                    |      |       |      |       |      |          |      |       |      |
| Fall '03 | N | 7                  | 10   | 54    | 37   | 123   | 141  | 38       | 46   | 222   | 234  |
|          | % | 0.11               | 0.15 | 0.82  | 0.56 | 1.87  | 2.15 | 0.58     | 0.70 | 3.38  | 3.56 |
| c/       |   |                    |      |       |      |       |      |          |      |       |      |
| Fall '04 | N | 5                  | 12   | 52    | 40   | 140   | 147  | 47       | 46   | 244   | 245  |
|          | % | 0.08               | 0.18 | 0.79  | 0.61 | 2.13  | 2.23 | 0.71     | 0.70 | 3.71  | 3.72 |
| d/       |   |                    |      |       |      |       |      |          |      |       |      |
| Fall '05 | N | 10                 | 7    | 49    | 37   | 163   | 150  | 60       | 43   | 282   | 237  |
|          | % | 0.15               | 0.11 | 0.76  | 0.57 | 2.52  | 2.32 | 0.93     | 0.67 | 4.37  | 3.67 |

a/ Fall 2002 data reflects 26 students who chose not to report their race.

b/ Fall 2003 data reflects 118 students who chose not to report their race.

c/ Fall 2004 data reflects 220 students who chose not to report their race.

d/ Fall 2005 data reflects 315 students who chose not to report their race.

## UNDERGRADUATE HEADCOUNT BY AGE AND GENDER, FULL-TIME AND PART-TIME

|                                |       | Fall '02      |               |       | Fall '03      |               |       | Fall '04      |               |       | Fall '05      |               |       | a/ |
|--------------------------------|-------|---------------|---------------|-------|---------------|---------------|-------|---------------|---------------|-------|---------------|---------------|-------|----|
|                                |       | Part-<br>Time | Full-<br>Time | Total | Part-<br>Time | Full-<br>Time | Total | Part-<br>Time | Full-<br>Time | Total | Part-<br>Time | Full-<br>Time | Total |    |
| Traditional Students           |       |               |               |       |               |               |       |               |               |       |               |               |       |    |
| Under 18                       | M     | 5             | 40            | 45    | 6             | 37            | 43    | 3             | 30            | 33    | 3             | 33            | 36    |    |
|                                | F     | 7             | 76            | 83    | 4             | 79            | 83    | 4             | 75            | 79    | 2             | 89            | 91    |    |
|                                | Total | 12            | 116           | 128   | 10            | 116           | 126   | 7             | 105           | 112   | 5             | 122           | 127   |    |
| 18 - 19                        | M     | 5             | 1166          | 1171  | 9             | 1248          | 1257  | 8             | 1243          | 1251  | 3             | 1194          | 1197  |    |
|                                | F     | 8             | 1530          | 1538  | 7             | 1423          | 1430  | 8             | 1379          | 1387  | 7             | 1374          | 1381  |    |
|                                | Total | 13            | 2696          | 2709  | 16            | 2671          | 2687  | 16            | 2622          | 2638  | 10            | 2568          | 2578  |    |
| 20 - 21                        | M     | 25            | 1118          | 1143  | 22            | 1122          | 1144  | 18            | 1170          | 1188  | 18            | 1192          | 1210  |    |
|                                | F     | 23            | 1354          | 1377  | 23            | 1401          | 1424  | 34            | 1397          | 1431  | 37            | 1313          | 1350  |    |
|                                | Total | 48            | 2472          | 2520  | 45            | 2523          | 2568  | 52            | 2567          | 2619  | 55            | 2505          | 2560  |    |
| 22 - 24                        | M     | 42            | 383           | 425   | 47            | 438           | 485   | 43            | 479           | 522   | 49            | 437           | 486   |    |
|                                | F     | 27            | 296           | 323   | 35            | 333           | 368   | 36            | 298           | 334   | 36            | 320           | 356   |    |
|                                | Total | 69            | 679           | 748   | 82            | 771           | 853   | 79            | 777           | 856   | 85            | 757           | 842   |    |
| Total Traditional Students     |       |               |               |       |               |               |       |               |               |       |               |               |       |    |
|                                | M     | 77            | 2707          | 2784  | 84            | 2845          | 2929  | 72            | 2922          | 2994  | 73            | 2856          | 2929  |    |
|                                | F     | 65            | 3256          | 3321  | 69            | 3236          | 3305  | 82            | 3149          | 3231  | 82            | 3096          | 3178  |    |
|                                | Total | 142           | 5963          | 6105  | 153           | 6081          | 6234  | 154           | 6071          | 6225  | 155           | 5952          | 6107  |    |
| Non-Traditional Students       |       |               |               |       |               |               |       |               |               |       |               |               |       |    |
| 25 - 29                        | M     | 15            | 64            | 79    | 26            | 70            | 96    | 18            | 80            | 98    | 14            | 61            | 75    |    |
|                                | F     | 22            | 45            | 67    | 20            | 47            | 67    | 21            | 49            | 70    | 23            | 66            | 89    |    |
|                                | Total | 37            | 109           | 146   | 46            | 117           | 163   | 39            | 129           | 168   | 37            | 127           | 164   |    |
| 30 - 34                        | M     | 4             | 21            | 25    | 10            | 20            | 30    | 12            | 17            | 29    | 13            | 16            | 29    |    |
|                                | F     | 10            | 18            | 28    | 8             | 21            | 29    | 21            | 15            | 36    | 18            | 24            | 42    |    |
|                                | Total | 14            | 39            | 53    | 18            | 41            | 59    | 33            | 32            | 65    | 31            | 40            | 71    |    |
| 35 - 39                        | M     | 4             | 11            | 15    | 6             | 10            | 16    | 9             | 8             | 17    | 6             | 7             | 13    |    |
|                                | F     | 13            | 16            | 29    | 16            | 10            | 26    | 13            | 14            | 27    | 11            | 14            | 25    |    |
|                                | Total | 17            | 27            | 44    | 22            | 20            | 42    | 22            | 22            | 44    | 17            | 21            | 38    |    |
| 40 - 49                        | M     | 9             | 9             | 18    | 6             | 14            | 20    | 9             | 14            | 23    | 10            | 14            | 24    |    |
|                                | F     | 18            | 18            | 36    | 17            | 17            | 34    | 15            | 17            | 32    | 20            | 16            | 36    |    |
|                                | Total | 27            | 27            | 54    | 23            | 31            | 54    | 24            | 31            | 55    | 30            | 30            | 60    |    |
| Over 50                        | M     | 1             | 3             | 4     | 2             | 0             | 2     | 7             | 2             | 9     | 4             | 2             | 6     |    |
|                                | F     | 5             | 2             | 7     | 9             | 4             | 13    | 9             | 4             | 13    | 10            | 3             | 13    |    |
|                                | Total | 6             | 5             | 11    | 11            | 4             | 15    | 16            | 6             | 22    | 14            | 5             | 19    |    |
| Total Non-Traditional Students |       |               |               |       |               |               |       |               |               |       |               |               |       |    |
|                                | M     | 33            | 108           | 141   | 50            | 114           | 164   | 55            | 121           | 176   | 47            | 100           | 147   |    |
|                                | F     | 68            | 99            | 167   | 70            | 99            | 169   | 79            | 99            | 178   | 82            | 123           | 205   |    |
|                                | Total | 101           | 207           | 308   | 120           | 213           | 333   | 134           | 220           | 354   | 129           | 223           | 352   |    |

a/ Please see Section VII for color charts.

|                                |       | Spring '03 |           |       | Spring '04 |           |       | Spring '05 |           |       | Spring '06 |           |       |
|--------------------------------|-------|------------|-----------|-------|------------|-----------|-------|------------|-----------|-------|------------|-----------|-------|
|                                |       | Part-Time  | Full-Time | Total | Part-Time  | Full-Time | Total | Part-Time  | Full-Time | Total | Part-Time  | Full-Time | Total |
| Traditional Students           |       |            |           |       |            |           |       |            |           |       |            |           |       |
| Under 18                       | M     | 4          | 1         | 5     | 2          | 3         | 5     | 1          | 1         | 2     | 3          | 3         | 6     |
|                                | F     | 4          | 6         | 10    | 3          | 5         | 8     | 3          | 5         | 8     | 3          | 10        | 13    |
|                                | Total | 8          | 7         | 15    | 5          | 8         | 13    | 4          | 6         | 10    | 6          | 13        | 19    |
| 18 - 19                        | M     | 4          | 991       | 995   | 13         | 1031      | 1044  | 12         | 973       | 985   | 7          | 963       | 970   |
|                                | F     | 16         | 1306      | 1322  | 14         | 1225      | 1239  | 11         | 1169      | 1180  | 17         | 1169      | 1186  |
|                                | Total | 20         | 2297      | 2317  | 27         | 2256      | 2283  | 23         | 2142      | 2165  | 24         | 2132      | 2156  |
| 20 - 21                        | M     | 17         | 1148      | 1165  | 23         | 1135      | 1158  | 19         | 1193      | 1212  | 25         | 1197      | 1222  |
|                                | F     | 41         | 1383      | 1424  | 40         | 1406      | 1446  | 29         | 1370      | 1399  | 31         | 1343      | 1374  |
|                                | Total | 58         | 2531      | 2589  | 63         | 2541      | 2604  | 48         | 2563      | 2611  | 56         | 2540      | 2596  |
| 22 - 24                        | M     | 44         | 426       | 470   | 35         | 459       | 494   | 58         | 496       | 554   | 48         | 459       | 507   |
|                                | F     | 21         | 336       | 357   | 39         | 364       | 403   | 35         | 377       | 412   | 41         | 365       | 406   |
|                                | Total | 65         | 762       | 827   | 74         | 823       | 897   | 93         | 873       | 966   | 89         | 824       | 913   |
| Total Traditional Students     |       |            |           |       |            |           |       |            |           |       |            |           |       |
|                                | M     | 69         | 2566      | 2635  | 73         | 2628      | 2701  | 90         | 2663      | 2753  | 83         | 2622      | 2705  |
|                                | F     | 82         | 3031      | 3113  | 96         | 3000      | 3096  | 78         | 2921      | 2999  | 92         | 2887      | 2979  |
|                                | Total | 151        | 5597      | 5748  | 169        | 5628      | 5797  | 168        | 5584      | 5752  | 175        | 5509      | 5684  |
| Non-Traditional Students       |       |            |           |       |            |           |       |            |           |       |            |           |       |
| 25 - 29                        | M     | 19         | 59        | 78    | 24         | 74        | 98    | 14         | 67        | 81    | 13         | 63        | 76    |
|                                | F     | 27         | 46        | 73    | 15         | 43        | 58    | 24         | 46        | 70    | 28         | 56        | 84    |
|                                | Total | 46         | 105       | 151   | 39         | 117       | 156   | 38         | 113       | 151   | 41         | 119       | 160   |
| 30 - 34                        | M     | 5          | 18        | 23    | 15         | 20        | 35    | 12         | 24        | 36    | 11         | 18        | 29    |
|                                | F     | 11         | 21        | 32    | 9          | 21        | 30    | 12         | 20        | 32    | 13         | 23        | 36    |
|                                | Total | 16         | 39        | 55    | 24         | 41        | 65    | 24         | 44        | 68    | 24         | 41        | 65    |
| 35 - 39                        | M     | 4          | 10        | 14    | 5          | 7         | 12    | 7          | 2         | 9     | 7          | 7         | 14    |
|                                | F     | 14         | 14        | 28    | 18         | 11        | 29    | 11         | 9         | 20    | 13         | 12        | 25    |
|                                | Total | 18         | 24        | 42    | 23         | 18        | 41    | 18         | 11        | 29    | 20         | 19        | 39    |
| 40 - 49                        | M     | 11         | 8         | 19    | 8          | 11        | 19    | 10         | 17        | 27    | 9          | 8         | 17    |
|                                | F     | 21         | 16        | 37    | 13         | 19        | 32    | 15         | 15        | 30    | 22         | 12        | 34    |
|                                | Total | 32         | 24        | 56    | 21         | 30        | 51    | 25         | 32        | 57    | 31         | 20        | 51    |
| Over 50                        | M     | 1          | 1         | 2     | 3          | 1         | 4     | 2          | 1         | 3     | 5          | 0         | 5     |
|                                | F     | 8          | 4         | 12    | 11         | 4         | 15    | 10         | 5         | 15    | 11         | 4         | 15    |
|                                | Total | 9          | 5         | 14    | 14         | 5         | 19    | 12         | 6         | 18    | 16         | 4         | 20    |
| Total Non-Traditional Students |       |            |           |       |            |           |       |            |           |       |            |           |       |
|                                | M     | 40         | 96        | 136   | 55         | 113       | 168   | 45         | 111       | 156   | 45         | 96        | 141   |
|                                | F     | 81         | 101       | 182   | 66         | 98        | 164   | 72         | 95        | 167   | 87         | 107       | 194   |
|                                | Total | 121        | 197       | 318   | 121        | 211       | 332   | 117        | 206       | 323   | 132        | 203       | 335   |

Source: Fall and Spring Enrollment and Compliance Reports.

a/

UNDERGRADUATE APPLICATION AND ENROLLMENT DATA

|                                                           | Academic Year |         |         |         |         |
|-----------------------------------------------------------|---------------|---------|---------|---------|---------|
|                                                           | 2001-02       | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
| Freshmen                                                  |               |         |         |         |         |
| Applications                                              | 6562          | 5926    | 5978    | 6172    | 6416    |
| Offers                                                    | 4055          | 4032    | 3973    | 4203    | 4199    |
| Registered<br>(Within 14 days<br>after start of semester) | 1517          | 1553    | 1521    | 1495    | 1535    |
| Transfers                                                 |               |         |         |         |         |
| Applications                                              | 1360          | 1253    | 1305    | 1277    | 1345    |
| Offers                                                    | 804           | 757     | 779     | 769     | 851     |
| Registered<br>(Within 14 days<br>after start of semester) | 559           | 474     | 514     | 515     | 562     |
| TOTALS                                                    |               |         |         |         |         |
| Applications                                              | 7922          | 7179    | 7283    | 7449    | 7761    |
| Offers                                                    | 4859          | 4789    | 4752    | 4972    | 5050    |
| % of Applications                                         | 61.3          | 66.7    | 65.2    | 66.7    | 65.1    |
| Registered                                                | 2076          | 2027    | 2035    | 2010    | 2097    |
| % of Offers                                               | 42.7          | 42.3    | 42.8    | 40.4    | 41.5    |

a/ Non-Degree students are not included.

Source: ADM301 Report.



a/

## NEW FRESHMEN BY MAJOR AND ABILITY INDICATORS, 2005-2006 ACADEMIC YEAR

## College of Arts &amp; Sciences

| Degree Program<br>Concentration            | Total<br>Headcount | Mean<br>Centile | Mean<br>SAT Math | Mean<br>SAT Verbal |
|--------------------------------------------|--------------------|-----------------|------------------|--------------------|
| Art (BA)                                   | 8                  | 29              | 503              | 525                |
| Computer Graphics                          | 7                  | 38              | 527              | 481                |
| Art/Secondary Ed. Certification (BA)       | 11                 | 31              | 479              | 516                |
| Biology (BS)                               | 16                 | 24              | 561              | 596                |
| Biotechnology                              | 2                  | 22              | 550              | 575                |
| Ecology & Environmental                    | 5                  | 29              | 576              | 578                |
| Health Professions                         | 30                 | 22              | 575              | 572                |
| Health Sciences (TJU)                      | 10                 | 25              | 554              | 551                |
| Medical Technology                         | 2                  | 44              | 530              | 575                |
| Biology/Secondary Ed. Certification (BS)   | 3                  | 7               | 563              | 577                |
| Chemistry (BS)                             | 8                  | 52              | 589              | 547                |
| Biochemistry                               | 3                  | 6               | 633              | 690                |
| Health Professions                         | 12                 | 27              | 583              | 550                |
| Chemistry/Secondary Ed. Certification (BS) | 3                  | 23              | 613              | 550                |
| Communication Journalism (BA)              |                    |                 |                  |                    |
| Electronic Media                           | 23                 | 39              | 518              | 550                |
| Print Media                                | 25                 | 37              | 532              | 578                |
| Public Relations                           | 19                 | 33              | 514              | 551                |
| Computer Science (BS)                      | 35                 | 40              | 561              | 554                |
| Embedded Systems                           | 1                  | 53              | 630              | 600                |
| Software Engineering                       | 9                  | 49              | 624              | 576                |
| English (BA)                               | 5                  | 21              | 530              | 640                |
| Writing                                    | 9                  | 53              | 479              | 583                |
| English/Secondary Ed. Certification (BA)   | 18                 | 24              | 546              | 610                |
| French (BA)                                | 3                  | 29              | 600              | 617                |
| Spanish (BA)                               | 2                  | 17              | 580              | 560                |
| Spanish/Secondary Ed. Certification (BA)   | 6                  | 22              | 522              | 568                |
| Earth Science (BSEd)                       | 3                  | 43              | 497              | 507                |
| Geography (BS)                             |                    |                 |                  |                    |
| Geographic Information Systems             | 1                  | 35              | 600              | 570                |
| Geoenvironmental Studies (BS)              | 8                  | 37              | 553              | 543                |

## College of Arts &amp; Sciences (continued)

| Degree Program<br>Concentration                                         | Total<br>Headcount | Mean<br>Centile | Mean<br>SAT Math | Mean<br>SAT Verbal |
|-------------------------------------------------------------------------|--------------------|-----------------|------------------|--------------------|
| History (BA)                                                            | 23                 | 41              | 507              | 541                |
| History/Social Studies Cert. (BSEd)                                     | 33                 | 30              | 530              | 554                |
| Mathematics (BA)                                                        | 1                  | 61              | 530              | 540                |
| Mathematics (BS)                                                        | 7                  | 35              | 557              | 484                |
| Computer Science                                                        | 2                  | 15              | 680              | 590                |
| Secondary Ed. Certification                                             | 19                 | 26              | 612              | 544                |
| Statistics                                                              | 3                  | 28              | 623              | 530                |
| Applied Physics (BS)                                                    | 15                 | 40              | 571              | 549                |
| Physics (BS)                                                            | 2                  | 32              | 695              | 625                |
| Physics (BSEd)                                                          | 2                  | 20              | 625              | 530                |
| Political Science (BA)                                                  | 17                 | 46              | 513              | 548                |
| Political Science/Social Studies Cert. (BSEd)                           | 1                  | 28              | 520              | 640                |
| Public Administration (BS)                                              | 1                  | 50              | 520              | 560                |
| Psychology (BA)                                                         | 55                 | 32              | 516              | 526                |
| Sociology (BA)                                                          | 4                  | 45              | 478              | 485                |
| COLLEGE TOTAL                                                           | 472                | 33              | 544              | 555                |
| College of Business                                                     |                    |                 |                  |                    |
| Accounting (BSBA)                                                       | 62                 | 30              | 570              | 504                |
| Information Tech for Business Ed/<br>Secondary Ed. Certification (BSBA) | 1                  | 6               | 590              | 620                |
| Management Information Systems (BSBA)                                   | 6                  | 38              | 533              | 513                |
| Economics (BA)                                                          | 1                  | 16              | 610              | 600                |
| Economics (BSBA)                                                        | 1                  | ---             | ---              | ---                |
| Finance (BSBA)                                                          | 23                 | 41              | 585              | 532                |
| Personal Financial Planning                                             | 1                  | 28              | 580              | 520                |
| Information Management & Analysis (BSBA)                                | 1                  | 9               | 540              | 620                |
| Supply Chain Management                                                 | 1                  | 43              | 460              | 480                |
| Management (BSBA)                                                       |                    |                 |                  |                    |
| Entrepreneurship & Corporate                                            | 2                  | 36              | 570              | 530                |
| General Management                                                      | 21                 | 56              | 513              | 503                |
| Human Resource Management                                               | 4                  | 23              | 525              | 513                |
| International Management                                                | 13                 | 37              | 523              | 541                |
| Marketing (BSBA)                                                        | 29                 | 37              | 510              | 525                |
| Business Administration (General)                                       | 99                 | 40              | 546              | 520                |
| COLLEGE TOTAL                                                           | 265                | 38              | 547              | 518                |

## College of Education and Human Services

| Degree Program<br>Concentration       | Total<br>Headcount | Mean<br>Centile | Mean<br>SAT Math | Mean<br>SAT Verbal |
|---------------------------------------|--------------------|-----------------|------------------|--------------------|
| Criminal Justice (BS)                 | 75                 | 37              | 519              | 518                |
| Exercise Science (BS)                 | 10                 | 28              | 560              | 524                |
| Social Work (BSW)                     | 10                 | 34              | 521              | 517                |
| Elementary Education (BSEd)           | 90                 | 22              | 560              | 559                |
| Education (General)                   | 54                 | 37              | 505              | 505                |
| COLLEGE TOTAL                         | 239                | 31              | 534              | 531                |
| TOTAL - Office of Undeclared Students | 557                | 42              | 514              | 507                |
| TOTAL NEW FRESHMEN                    | 1533               | 36              | 534              | 530                |

a/ Act 101 and Summer Bridge students are included in total headcount, not included in Centile or SAT's.  
 Non-Degree students are not included in total headcount, Centile or SAT's.

a/

## NEW FRESHMEN BY GENDER

| Academic Year | Female | Male | Total |
|---------------|--------|------|-------|
| 2001-02       | 819    | 696  | 1515  |
| 2002-03       | 852    | 698  | 1550  |
| 2003-04       | 754    | 765  | 1519  |
| 2004-05       | 763    | 732  | 1495  |
| 2005-06       | 795    | 738  | 1533  |

a/

## NEW FRESHMEN BY MINORITY ENROLLMENT AND GENDER

| Academic Year | A. Ind.<br>A. Na. |      | Asian |      | Black |      | Hispanic |      | TOTAL |      |
|---------------|-------------------|------|-------|------|-------|------|----------|------|-------|------|
|               | F                 | M    | F     | M    | F     | M    | F        | M    | F     | M    |
| 2001-02 N     | 2                 | 2    | 16    | 7    | 32    | 41   | 11       | 9    | 61    | 59   |
| %             | 0.13              | 0.13 | 1.06  | 0.46 | 2.11  | 2.71 | 0.73     | 0.59 | 4.03  | 3.89 |
| b/            |                   |      |       |      |       |      |          |      |       |      |
| 2002-03 N     | 0                 | 2    | 15    | 19   | 41    | 50   | 13       | 18   | 69    | 89   |
| %             | 0.00              | 0.13 | 0.97  | 1.23 | 2.65  | 3.23 | 0.84     | 1.16 | 4.45  | 5.74 |
| c/            |                   |      |       |      |       |      |          |      |       |      |
| 2003-04 N     | 0                 | 3    | 16    | 6    | 40    | 49   | 10       | 13   | 66    | 71   |
| %             | 0.00              | 0.20 | 1.05  | 0.39 | 2.63  | 3.23 | 0.66     | 0.86 | 4.34  | 4.67 |
| d/            |                   |      |       |      |       |      |          |      |       |      |
| 2004-05 N     | 3                 | 2    | 11    | 15   | 43    | 44   | 11       | 7    | 68    | 68   |
| %             | 0.20              | 0.13 | 0.74  | 1.00 | 2.88  | 2.94 | 0.74     | 0.47 | 4.55  | 4.55 |
| e/            |                   |      |       |      |       |      |          |      |       |      |
| 2005-06 N     | 4                 | 0    | 9     | 12   | 51    | 46   | 21       | 13   | 85    | 71   |
| %             | 0.26              | 0.00 | 0.59  | 0.78 | 3.33  | 3.00 | 1.37     | 0.85 | 5.54  | 4.63 |

a/ Non-Degree students are not included.

b/ Please note there is 1 student who chose not to report race.

c/ Please note there are 63 students who chose not to report their race.

d/ Please note there are 85 students who chose not to report their race.

e/ Please note there are 89 students who chose not to report their race.

a/

NEW TRANSFERS BY MAJOR, CLASS LEVEL AND INCOMING MEAN GPA  
2005-2006 ACADEMIC YEAR

| College of Arts & Sciences                    |          |           |        |        |       | b/                     |
|-----------------------------------------------|----------|-----------|--------|--------|-------|------------------------|
| Degree Program<br>Concentration               | Freshmen | Sophomore | Junior | Senior | Total | Mean<br>College<br>GPA |
| Art (BA)                                      | 1        | 4         | 1      | 0      | 6     | 2.98                   |
| Computer Graphics                             | 2        | 1         | 0      | 0      | 3     | 2.87                   |
| Art/Secondary Ed. Certification (BA)          | 1        | 1         | 1      | 0      | 3     | 3.58                   |
| Biology (BS)                                  | 1        | 8         | 2      | 0      | 11    | 2.99                   |
| Biotechnology                                 | 0        | 0         | 1      | 0      | 1     | 3.19                   |
| Ecology & Environmental Biology               | 0        | 1         | 2      | 0      | 3     | 3.02                   |
| Health Professions                            | 2        | 6         | 0      | 1      | 9     | 3.22                   |
| Health Sciences (TJU)                         | 1        | 0         | 1      | 0      | 2     | 4.00                   |
| Biology/Secondary Ed. Certification (BS)      | 0        | 0         | 1      | 0      | 1     | 3.11                   |
| Chemistry (BS)                                | 0        | 1         | 0      | 0      | 1     | 3.29                   |
| Health Professions                            | 1        | 1         | 0      | 0      | 2     | 3.58                   |
| Communication Journalism (BA)                 |          |           |        |        |       |                        |
| Electronic Media                              | 6        | 3         | 2      | 0      | 11    | 2.79                   |
| Print Media                                   | 5        | 7         | 4      | 0      | 16    | 2.72                   |
| Public Relations                              | 1        | 3         | 2      | 0      | 6     | 2.72                   |
| Computer Science (BS)                         | 5        | 8         | 2      | 0      | 15    | 2.80                   |
| Computer Graphics                             | 0        | 1         | 0      | 0      | 1     | 2.39                   |
| Software Engineering                          | 3        | 1         | 0      | 0      | 4     | 3.16                   |
| Systems Programming                           | 1        | 0         | 0      | 0      | 1     | 2.93                   |
| Earth Science (BSEd)                          | 1        | 0         | 0      | 0      | 1     | 3.00                   |
| Economics (BA)                                | 1        | 0         | 0      | 0      | 1     | 2.67                   |
| Economics (BS)                                | 0        | 1         | 0      | 0      | 1     | 2.69                   |
| Economics/Social Studies Certification (BSEd) | 1        | 0         | 0      | 0      | 1     | 3.00                   |
| English (BA)                                  | 0        | 3         | 2      | 0      | 5     | 2.75                   |
| Writing                                       | 0        | 1         | 0      | 0      | 1     | 2.75                   |
| English/Secondary Ed. Certification (BA)      | 4        | 3         | 0      | 1      | 8     | 3.25                   |
| French/Secondary Ed. Certification (BA)       | 0        | 0         | 1      | 0      | 1     | 3.40                   |
| Spanish (BA)                                  | 1        | 1         | 1      | 0      | 3     | 2.99                   |
| Spanish/Secondary Ed. Certification (BA)      | 1        | 0         | 0      | 0      | 1     | 3.14                   |
| Geoenvironmental Studies (BS)                 | 0        | 3         | 1      | 0      | 4     | 2.85                   |
| Geography (BS)                                |          |           |        |        |       |                        |
| Geographic Information Systems                | 1        | 2         | 1      | 0      | 4     | 2.91                   |
| Land Use                                      | 1        | 0         | 1      | 0      | 2     | 3.25                   |
| Health Care Administration (BS)               | 9        | 0         | 0      | 0      | 9     | 3.22                   |
| History (BA)                                  | 5        | 8         | 3      | 0      | 16    | 2.62                   |
| Public History                                | 0        | 2         | 1      | 0      | 3     | 3.12                   |
| History/Social Studies Certification (BSEd)   | 4        | 6         | 4      | 0      | 14    | 3.29                   |

| College of Arts & Sciences (continued)         |          |           |        |        |       | b/<br>Mean<br>College<br>GPA |
|------------------------------------------------|----------|-----------|--------|--------|-------|------------------------------|
| Degree Program<br>Concentration                | Freshmen | Sophomore | Junior | Senior | Total |                              |
| Mathematics (BA)                               | 0        | 1         | 0      | 0      | 1     | 3.93                         |
| Mathematics (BS)                               | 2        | 1         | 0      | 0      | 3     | 2.59                         |
| Mathematics/Secondary Ed. Certification (BS)   | 0        | 2         | 3      | 1      | 6     | 3.10                         |
| Applied Physics (BS)                           | 1        | 1         | 1      | 0      | 3     | 3.40                         |
| Physics (BSEd)                                 | 2        | 0         | 0      | 0      | 2     | 2.60                         |
| Political Science (BA)                         | 4        | 5         | 2      | 0      | 11    | 3.04                         |
| Political Science/Citizen Certification (BDEd) | 1        | 0         | 0      | 0      | 1     | 2.71                         |
| Public Administration (BS)                     | 0        | 2         | 0      | 0      | 2     | 3.36                         |
| Psychology (BA)                                | 11       | 17        | 9      | 1      | 38    | 2.85                         |
| Sociology (BA)                                 | 2        | 8         | 5      | 0      | 15    | 2.70                         |
| Speech Communication (BA)                      | 0        | 1         | 0      | 0      | 1     | 2.53                         |
| COLLEGE TOTAL                                  | 82       | 114       | 54     | 4      | 254   | 2.94                         |
| College of Business                            |          |           |        |        |       |                              |
| Accounting (BSBA)                              | 3        | 4         | 7      | 1      | 15    | 3.29                         |
| Information Tech. for Business Ed. (BSBA)      | 0        | 1         | 2      | 0      | 3     | 3.46                         |
| Finance (BSBA)                                 | 1        | 3         | 3      | 0      | 7     | 2.88                         |
| Personal Financial Planning                    | 0        | 2         | 0      | 0      | 2     | 2.84                         |
| Information Management & Analysis (BSBA)       |          |           |        |        |       |                              |
| Supply Chain                                   | 0        | 0         | 1      | 0      | 1     | 3.75                         |
| Management (BSBA)                              |          |           |        |        |       |                              |
| General Management                             | 4        | 5         | 1      | 0      | 10    | 2.86                         |
| Human Resource Management                      | 0        | 1         | 4      | 0      | 5     | 2.68                         |
| International Management                       | 2        | 1         | 0      | 0      | 3     | 3.52                         |
| Marketing (BSBA)                               | 4        | 5         | 5      | 0      | 14    | 2.82                         |
| Business Administration (General)              | 7        | 9         | 7      | 1      | 24    | 2.91                         |
| COLLEGE TOTAL                                  | 21       | 31        | 30     | 2      | 84    | 2.99                         |

| College of Education and Human Services |          |           |        |        |       | b/<br>Mean<br>College<br>GPA |
|-----------------------------------------|----------|-----------|--------|--------|-------|------------------------------|
| Degree Program<br>Concentration         | Freshmen | Sophomore | Junior | Senior | Total |                              |
| Criminal Justice (BS)                   | 11       | 25        | 12     | 0      | 48    | 2.85                         |
| Exercise Science (BS)                   | 0        | 5         | 2      | 0      | 7     | 2.90                         |
| Elementary Education (BSEd)             | 6        | 21        | 17     | 1      | 45    | 3.24                         |
| Social Work (BSW)                       | 13       | 10        | 8      | 0      | 31    | 2.89                         |
| Education (General)                     | 3        | 2         | 0      | 1      | 6     | 2.78                         |
| COLLEGE TOTAL                           | 33       | 63        | 39     | 2      | 137   | 2.99                         |
| TOTAL - Office of Undeclared Students   | 60       | 2         | 0      | 0      | 62    | 2.72                         |
| TOTAL NEW TRANSFERS                     | 196      | 210       | 123    | 8      | 537   | 2.93                         |

a/ Classification based on transcript evaluation - credits on database. Non-degree students are not included.

b/ Caution, could be mean of single entry.

a/

NEW TRANSFERS BY GENDER

| Academic Year | Female | Male | Total |
|---------------|--------|------|-------|
| 2001-02       | 258    | 240  | 498   |
| 2002-03       | 221    | 194  | 415   |
| 2003-04       | 163    | 153  | 316   |
| 2004-05       | 234    | 235  | 469   |
| 2005-06       | 276    | 261  | 537   |

a/

NEW TRANSFERS BY MINORITY ENROLLMENT AND GENDER

| Academic Year | A. Ind. |      | Asian |      | Black |      | Hispanic |      | TOTAL |      |
|---------------|---------|------|-------|------|-------|------|----------|------|-------|------|
|               | F       | M    | F     | M    | F     | M    | F        | M    | F     | M    |
| 2001-02 N     | 3       | 1    | 3     | 1    | 8     | 11   | 2        | 3    | 16    | 16   |
| %             | 0.60    | 0.20 | 0.60  | 0.20 | 1.61  | 2.21 | 0.40     | 0.60 | 3.21  | 3.21 |
| b/            |         |      |       |      |       |      |          |      |       |      |
| 2002-03 N     | 1       | 1    | 1     | 0    | 10    | 6    | 2        | 1    | 14    | 8    |
| %             | 0.24    | 0.24 | 0.24  | 0.00 | 2.41  | 1.45 | 0.48     | 0.24 | 3.37  | 1.93 |
| c/            |         |      |       |      |       |      |          |      |       |      |
| 2003-04 N     | 0       | 1    | 7     | 1    | 1     | 6    | 4        | 4    | 12    | 12   |
| %             | 0.00    | 0.32 | 2.22  | 0.32 | 0.32  | 1.90 | 1.27     | 1.27 | 3.80  | 3.80 |
| d/            |         |      |       |      |       |      |          |      |       |      |
| 2004-05 N     | 0       | 1    | 1     | 1    | 8     | 9    | 8        | 5    | 17    | 16   |
| %             | 0.00    | 0.21 | 0.21  | 0.21 | 1.71  | 1.92 | 1.71     | 1.07 | 3.62  | 3.41 |
| e/            |         |      |       |      |       |      |          |      |       |      |
| 2005-06 N     | 3       | 0    | 3     | 2    | 11    | 10   | 7        | 1    | 24    | 13   |
| %             | 0.56    | 0.00 | 0.56  | 0.37 | 2.05  | 1.86 | 1.30     | 0.19 | 4.47  | 2.42 |

a/ Non-Degree students are not included.

b/ Please note there are 3 students who chose not to report their race.

c/ Please note there are 33 students who chose not to report their race.

d/ Please note there are 47 students who chose not to report their race.

e/ Please note there are 66 students who chose not to report their race.



a/

## NEW TRANSFERS BY FORMER INSTITUTION

|                                            | Academic Year |         |         |         |         |
|--------------------------------------------|---------------|---------|---------|---------|---------|
|                                            | 2001-02       | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
| Pennsylvania Community and Junior Colleges |               |         |         |         |         |
| Bucks County Community College             | 5             | 8       | 7       | 7       | 10      |
| Butler County Community College            | 0             | 0       | 1       | 1       | 0       |
| Community College of Allegheny County      | 4             | 2       | 1       | 1       | 1       |
| Community College of Philadelphia          | 4             | 0       | 1       | 5       | 1       |
| Delaware County Community College          | 6             | 10      | 3       | 6       | 5       |
| Harrisburg Area Community College          | 120           | 102     | 63      | 109     | 119     |
| Lackawanna Junior College                  | 1             | 2       | 0       | 1       | 0       |
| Lehigh County Community College            | 2             | 0       | 1       | 1       | 2       |
| Luzerne County Community College           | 4             | 3       | 1       | 1       | 2       |
| Montgomery County Community College        | 9             | 11      | 6       | 7       | 14      |
| Northampton County Area Community College  | 7             | 7       | 6       | 4       | 7       |
| Pennsylvania Colleges and Universities     |               |         |         |         |         |
| Bloomsburg University                      | 12            | 4       | 4       | 4       | 8       |
| California University                      | 2             | 3       | 0       | 2       | 2       |
| Clarion University                         | 5             | 5       | 2       | 1       | 3       |
| East Stroudsburg University                | 4             | 1       | 0       | 2       | 4       |
| Edinboro University                        | 1             | 1       | 0       | 1       | 2       |
| Indiana University of Pennsylvania         | 4             | 5       | 9       | 9       | 13      |
| Kutztown University                        | 5             | 3       | 4       | 8       | 5       |
| Lock Haven University                      | 5             | 2       | 2       | 7       | 5       |
| Mansfield University                       | 2             | 3       | 2       | 6       | 4       |
| Millersville University                    | 4             | 7       | 6       | 6       | 6       |
| Pennsylvania State University              | 48            | 43      | 18      | 52      | 31      |
| Slippery Rock University                   | 4             | 4       | 6       | 4       | 1       |
| West Chester University                    | 5             | 2       | 3       | 1       | 10      |
| York College                               | 3             | 4       | 4       | 1       | 1       |
| Out-of-State Community and Junior Colleges |               |         |         |         |         |
| Catonsville Community College              | 1             | 0       | 0       | 0       | 0       |
| Hagerstown Community College               | 35            | 27      | 35      | 41      | 42      |
| Out-of-State Colleges and Universities     |               |         |         |         |         |
| University of Delaware                     | 1             | 3       | 0       | 0       | 1       |
| Kent State University                      | 0             | 0       | 0       | 0       | 1       |
| University of Maryland                     | 3             | 0       | 0       | 2       | 3       |
| Other                                      | 192           | 153     | 131     | 179     | 234     |
| TOTAL NEW TRANSFERS                        | 498           | 415     | 316     | 469     | 537     |

a/ Non-Degree students are not included.

## NEW TRANSFERS BY CLASS LEVEL, FIRST YEAR MEAN GPA, AND GENDER

| Entering<br>Level | Academic Year |      |         |      |         |      |         |      |         |      |
|-------------------|---------------|------|---------|------|---------|------|---------|------|---------|------|
|                   | 2001-02       |      | 2002-03 |      | 2003-04 |      | 2004-05 |      | 2005-06 |      |
|                   | N             | GPA  | N       | GPA  | N       | GPA  | N       | GPA  | N       | GPA  |
| Freshman          |               |      |         |      |         |      |         |      |         |      |
| Female            | 97            | 2.76 | 73      | 2.61 | 47      | 2.59 | 84      | 2.57 | 90      | 2.74 |
| Male              | 75            | 2.44 | 73      | 2.48 | 47      | 2.39 | 79      | 2.35 | 101     | 2.37 |
| Sophomore         |               |      |         |      |         |      |         |      |         |      |
| Female            | 101           | 2.81 | 89      | 2.91 | 76      | 2.84 | 95      | 2.78 | 98      | 2.85 |
| Male              | 106           | 2.60 | 71      | 2.51 | 73      | 2.44 | 101     | 2.48 | 105     | 2.62 |
| Junior            |               |      |         |      |         |      |         |      |         |      |
| Female            | 57            | 2.91 | 54      | 2.97 | 36      | 2.92 | 46      | 3.17 | 71      | 3.02 |
| Male              | 53            | 2.70 | 48      | 2.73 | 31      | 2.75 | 55      | 2.54 | 49      | 2.73 |
| Senior            |               |      |         |      |         |      |         |      |         |      |
| Female            | 3             | 3.23 | 5       | 3.14 | 4       | 3.42 | 9       | 3.34 | 5       | 2.90 |
| Male              | 6             | 3.08 | 2       | 3.34 | 2       | 3.27 | 0       | -    | 2       | 3.09 |
| New Transfers     |               |      |         |      |         |      |         |      |         |      |
| Female            | 258           | 2.82 | 221     | 2.83 | 163     | 2.81 | 234     | 2.81 | 264     | 2.86 |
| Male              | 240           | 2.59 | 194     | 2.56 | 153     | 2.50 | 235     | 2.45 | 257     | 2.54 |
| Total             | 498           | 2.71 | 415     | 2.70 | 316     | 2.66 | 469     | 2.63 | 521     | 2.70 |

a/ Non-Degree students are not included.

## CUMULATIVE MEAN GPA'S BY COLLEGE AND GENDER, FALL '05

|               | Arts &<br>Sciences | Business | Education &<br>Human Services | Office of<br>Undeclared Students | University |
|---------------|--------------------|----------|-------------------------------|----------------------------------|------------|
| Freshmen      |                    |          |                               |                                  |            |
| Female        | 2.87               | 2.79     | 2.98                          | 2.51                             | 2.75       |
| Male          | 2.49               | 2.53     | 2.52                          | 2.23                             | 2.41       |
| Total         | 2.67               | 2.62     | 2.83                          | 2.37                             | 2.58       |
| Sophomore     |                    |          |                               |                                  |            |
| Female        | 2.92               | 2.87     | 3.18                          | 2.71                             | 2.95       |
| Male          | 2.73               | 2.65     | 2.81                          | 2.52                             | 2.69       |
| Total         | 2.83               | 2.73     | 3.05                          | 2.62                             | 2.82       |
| Junior        |                    |          |                               |                                  |            |
| Female        | 3.00               | 2.86     | 3.35                          | 2.31                             | 3.10       |
| Male          | 2.87               | 2.81     | 2.89                          | 2.33                             | 2.85       |
| Total         | 2.94               | 2.83     | 3.21                          | 2.32                             | 2.98       |
| Senior        |                    |          |                               |                                  |            |
| Female        | 3.15               | 3.04     | 3.41                          | 2.40                             | 3.23       |
| Male          | 2.96               | 2.92     | 2.97                          | 0.00                             | 2.95       |
| Total         | 3.06               | 2.97     | 3.30                          | 2.40                             | 3.11       |
| Undergraduate |                    |          |                               |                                  |            |
| Female        | 2.98               | 2.90     | 3.25                          | 2.56                             | 2.99       |
| Male          | 2.76               | 2.72     | 2.80                          | 2.30                             | 2.68       |
| Total         | 2.87               | 2.78     | 3.12                          | 2.43                             | 2.84       |

## CUMULATIVE MEAN GPA'S BY COLLEGE AND GENDER, SPRING '06

|               | Arts &<br>Sciences | Business | Education &<br>Human Services | Office of<br>Undeclared Students | University |
|---------------|--------------------|----------|-------------------------------|----------------------------------|------------|
| Freshmen      |                    |          |                               |                                  |            |
| Female        | 2.94               | 2.83     | 3.05                          | 2.50                             | 2.79       |
| Male          | 2.57               | 2.64     | 2.56                          | 2.32                             | 2.50       |
| Total         | 2.75               | 2.71     | 2.90                          | 2.42                             | 2.65       |
| Sophomore     |                    |          |                               |                                  |            |
| Female        | 2.98               | 2.92     | 3.21                          | 2.49                             | 2.98       |
| Male          | 2.77               | 2.71     | 2.84                          | 2.38                             | 2.70       |
| Total         | 2.88               | 2.79     | 3.10                          | 2.43                             | 2.85       |
| Junior        |                    |          |                               |                                  |            |
| Female        | 2.95               | 2.86     | 3.33                          | 2.10                             | 3.06       |
| Male          | 2.85               | 2.77     | 2.93                          | 2.23                             | 2.83       |
| Total         | 2.90               | 2.81     | 3.21                          | 2.18                             | 2.95       |
| Senior        |                    |          |                               |                                  |            |
| Female        | 3.13               | 3.04     | 3.43                          | ---                              | 3.22       |
| Male          | 2.94               | 2.88     | 2.94                          | ---                              | 2.92       |
| Total         | 3.04               | 2.94     | 3.29                          | ---                              | 3.08       |
| Undergraduate |                    |          |                               |                                  |            |
| Female        | 3.01               | 2.92     | 3.28                          | 2.49                             | 3.01       |
| Male          | 2.80               | 2.76     | 2.84                          | 2.34                             | 2.73       |
| Total         | 2.91               | 2.82     | 3.15                          | 2.42                             | 2.88       |

a/ Non-Degree students are not included.

## **II. Graduate Data**

## GRADUATE HEADCOUNT AND CREDIT HOURS

## College of Arts and Sciences

| Degree Program<br>Concentration              | Fall '02      |                 | Fall '03      |                 | Fall '04      |                 | Fall '05      |                 |
|----------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                              | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Biology (MS)                                 | 13            | 78              | 17            | 130             | 30            | 192             | 29            | 192             |
| Biology (MEd) (Obsolete)                     | 2             | 12              | 0             | 0               | 0             | 0               | 0             | 0               |
| Communication Studies (MS)                   | 37            | 219             | 40            | 234             | 37            | 210             | 24            | 169             |
| Computer Science (MS)                        | 47            | 475             | 40            | 370             | 8             | 54              | 16            | 135             |
| Information Systems (MS)                     | 9             | 27              | 0             | 0               | 16            | 48              | 1             | 9               |
| English (MA) (Obsolete)                      | 5             | 15              | 1             | 3               | 0             | 0               | 0             | 0               |
| English (MEd) (Obsolete)                     | 2             | 30              | 0             | 0               | 0             | 0               | 0             | 0               |
| Geoenvironmental Studies (MS)                | 51            | 417             | 45            | 319             | 48            | 371             | 32            | 246             |
| History (MA) (Obsolete)                      | 3             | 15              | 3             | 21              | 3             | 30              | 2             | 21              |
| Applied History (MA)                         | 19            | 120             | 26            | 170             | 34            | 258             | 37            | 252             |
| Mathematics (MS) (Obsolete)                  | 2             | 6               | 1             | 3               | 0             | 0               | 0             | 0               |
| Mathematics (MEd) (Obsolete)                 | 1             | 3               | 1             | 3               | 1             | 3               | 0             | 0               |
| Organizational Development & Leadership (MS) | ---           | ---             | 15            | 93              | 36            | 228             | 42            | 246             |
| Psychology (MS)                              | 28            | 207             | 25            | 168             | 22            | 180             | 38            | 294             |
| Public Administration (MPA)                  | 30            | 186             | 30            | 189             | 36            | 249             | 27            | 171             |
| COLLEGE TOTAL                                | 249           | 1810            | 244           | 1703            | 271           | 1823            | 248           | 1735            |

## College of Business

|                               |    |     |    |     |    |     |    |     |
|-------------------------------|----|-----|----|-----|----|-----|----|-----|
| Business Administration (MBA) | 26 | 165 | 54 | 351 | 45 | 219 | 51 | 255 |
|-------------------------------|----|-----|----|-----|----|-----|----|-----|

## College of Education and Human Services

|                                |    |     |    |     |    |     |    |     |
|--------------------------------|----|-----|----|-----|----|-----|----|-----|
| Administration of Justice (MS) | 58 | 267 | 44 | 231 | 32 | 179 | 33 | 209 |
| Juvenile Justice               | 26 | 156 | 38 | 228 | 40 | 240 | 40 | 240 |
| Applied Gerontology (MS)       | 5  | 36  | 11 | 66  | 11 | 57  | 8  | 33  |
| Counseling (MS)                |    |     |    |     |    |     |    |     |
| College Counseling             | 5  | 27  | 7  | 51  | 5  | 36  | 8  | 66  |
| College Student Personnel Work | 18 | 129 | 29 | 216 | 27 | 216 | 23 | 171 |
| Community Counseling           | 9  | 63  | 10 | 63  | 24 | 141 | 16 | 96  |
| Mental Health                  | 24 | 144 | 31 | 186 | 42 | 267 | 49 | 345 |
| Counseling (MEd)               |    |     |    |     |    |     |    |     |
| Elementary School Counselor    | 26 | 174 | 33 | 207 | 39 | 243 | 39 | 249 |
| Secondary School Counselor     | 44 | 288 | 41 | 234 | 48 | 300 | 42 | 267 |

## College of Education and Human Services (continued)

| Degree Program<br>Concentration             | Fall '02      |                 | Fall '03      |                 | Fall '04      |                 | Fall '05      |                 |
|---------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                             | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Educational Administration (MEd) (Obsolete) |               |                 |               |                 |               |                 |               |                 |
| Elementary School Administration (Obsolete) | 39            | 141             | 26            | 102             | 14            | 57              | 7             | 24              |
| Secondary School Administration (Obsolete)  | 54            | 204             | 34            | 123             | 24            | 93              | 9             | 30              |
| School Admin. Principal K-12 (MEd)          | 7             | 27              | 33            | 117             | 46            | 180             | 53            | 180             |
| Curriculum & Instruction (MEd)              | 7             | 51              | 21            | 108             | 41            | 228             | 65            | 309             |
| Elementary Education (MEd) (Obsolete)       | 3             | 9               | 2             | 6               | 1             | 3               | 0             | 0               |
| Early Childhood (Obsolete)                  | 10            | 57              | 6             | 18              | 1             | 12              | 2             | 6               |
| Reading (MEd)                               | 70            | 238             | 67            | 237             | 84            | 276             | 91            | 297             |
| Special Education (MEd)                     |               |                 |               |                 |               |                 |               |                 |
| Behavioral Disorders                        | 2             | 6               | 5             | 15              | 11            | 45              | 9             | 51              |
| Comprehensive Special Education             | 93            | 354             | 97            | 348             | 76            | 282             | 63            | 279             |
| Learning Disabilities                       | 24            | 81              | 22            | 90              | 17            | 60              | 19            | 78              |
| Mentally Retarded                           | 2             | 6               | 3             | 9               | 12            | 42              | 9             | 36              |
| Certification Only                          |               |                 |               |                 |               |                 |               |                 |
| Counseling Supervisor                       | 1             | 3               | 1             | 2               | 1             | 3               | 1             | 3               |
| Elementary Education Supervisor             | 0             | 0               | 1             | 3               | 1             | 3               | 1             | 3               |
| Elementary School Administrator (Obsolete)  | 11            | 36              | 5             | 14              | 0             | 0               | 1             | 3               |
| Environmental Ed Supervisor                 | ---           | ---             | 1             | 3               | 1             | 3               | 1             | 3               |
| Mathematics Supervisor                      | 0             | 0               | 0             | 0               | 0             | 0               | 1             | 3               |
| Pupil Services Supervision                  | ---           | ---             | ---           | ---             | 1             | 3               | 1             | 6               |
| Reading Supervisor                          | 4             | 18              | 4             | 13              | 3             | 12              | 2             | 6               |
| School Admin. Principal K-12                | 2             | 6               | 27            | 87              | 31            | 123             | 29            | 105             |
| Science Supervisor                          | 1             | 3               | 0             | 0               | 0             | 0               | 0             | 0               |
| Secondary School Administrator (Obsolete)   | 7             | 27              | 2             | 6               | 2             | 6               | 2             | 6               |
| Special Education Supervisor                | 20            | 69              | 22            | 66              | 16            | 81              | 9             | 30              |
| Superintendent's Letter of Eligibility      | 7             | 24              | 16            | 49              | 19            | 63              | 22            | 76              |
| Post Masters - Reading Recovery             |               |                 |               |                 |               |                 |               |                 |
| Teacher Leader Training (Obsolete)          | 0             | 0               | 0             | 0               | 1             | 3               | 0             | 0               |
| COLLEGE TOTAL                               | 579           | 2644            | 639           | 2898            | 671           | 3257            | 655           | 3210            |
| TOTAL - Non-Degree                          | 144           | 437             | 103           | 328             | 87            | 278             | 72            | 231             |
| TOTAL - Undeclared                          | 1             | 3               | 0             | 0               | 0             | 0               | 0             | 0               |
| GRADUATE TOTAL                              | 999           | 5059            | 1040          | 5280            | 1074          | 5577            | 1026          | 5431            |
| FTES                                        |               | 421.6           |               | 440.0           |               | 464.8           |               | 452.6           |

a/ Please see Section VII for color charts.

## GRADUATE HEADCOUNT AND CREDIT HOURS

## College of Arts and Sciences

| Degree Program<br>Concentration              | Spring '03    |                 | Spring '04    |                 | Spring '05    |                 | Spring '06    |                 |
|----------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                              | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Biology (MS)                                 | 17            | 101             | 25            | 175             | 29            | 200             | 28            | 175             |
| Biology (MEd) (Obsolete)                     | 2             | 12              | 0             | 0               | 0             | 0               | 0             | 0               |
| Communication Studies (MS)                   | 36            | 219             | 34            | 213             | 35            | 210             | 31            | 192             |
| Computer Science (MS)                        | 36            | 360             | 28            | 242             | 6             | 48              | 14            | 114             |
| Information Systems (MS)                     | 34            | 105             | 34            | 102             | 21            | 63              | 26            | 78              |
| English (MA) (Obsolete)                      | 3             | 12              | 0             | 0               | 0             | 0               | 1             | 3               |
| Geoenvironmental Studies (MS)                | 47            | 386             | 53            | 373             | 45            | 364             | 37            | 267             |
| History (MA) (Obsolete)                      | 1             | 3               | 1             | 16              | 2             | 18              | 1             | 15              |
| Applied History (MA)                         | 14            | 114             | 29            | 191             | 33            | 216             | 31            | 228             |
| Mathematics (MS) (Obsolete)                  | 1             | 3               | 0             | 0               | 0             | 0               | 0             | 0               |
| Mathematics (MEd) (Obsolete)                 | 0             | 0               | 1             | 3               | 0             | 0               | 0             | 0               |
| Organizational Development & Leadership (MS) | 10            | 48              | 22            | 117             | 39            | 231             | 41            | 277             |
| Psychology (MS)                              | 28            | 162             | 21            | 127             | 22            | 183             | 31            | 207             |
| Public Administration (MPA)                  | 27            | 162             | 31            | 210             | 30            | 192             | 30            | 201             |
| COLLEGE TOTAL                                | 256           | 1687            | 279           | 1769            | 262           | 1725            | 271           | 1757            |

## College of Business

|                               |    |     |    |     |    |     |    |     |
|-------------------------------|----|-----|----|-----|----|-----|----|-----|
| Business Administration (MBA) | 21 | 117 | 54 | 333 | 42 | 222 | 91 | 548 |
|-------------------------------|----|-----|----|-----|----|-----|----|-----|

## College of Education and Human Services

|                                |    |     |    |     |    |     |    |     |
|--------------------------------|----|-----|----|-----|----|-----|----|-----|
| Administration of Justice (MS) | 49 | 246 | 40 | 222 | 33 | 195 | 31 | 161 |
| Juvenile Justice               | 26 | 156 | 38 | 228 | 36 | 216 | 36 | 216 |
| Applied Gerontology (MS)       | 5  | 27  | 8  | 42  | 11 | 57  | 5  | 30  |
| Counseling (MS)                |    |     |    |     |    |     |    |     |
| College Counseling             | 6  | 33  | 5  | 30  | 8  | 63  | 7  | 48  |
| College Student Personnel Work | 28 | 198 | 31 | 237 | 28 | 210 | 22 | 180 |
| Community Counseling           | 9  | 69  | 25 | 102 | 10 | 63  | 17 | 76  |
| Mental Health                  | 25 | 147 | 35 | 216 | 49 | 336 | 46 | 324 |

## College of Education and Human Services (continued)

| Degree Program<br>Concentration                                       | Spring '03    |                 | Spring '04    |                 | Spring '05    |                 | Spring '06    |                 |
|-----------------------------------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
|                                                                       | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours | Head<br>Count | Credit<br>Hours |
| Counseling (MEd)                                                      |               |                 |               |                 |               |                 |               |                 |
| Elementary School Counselor                                           | 26            | 174             | 31            | 198             | 37            | 252             | 38            | 264             |
| Secondary School Counselor                                            | 39            | 246             | 40            | 261             | 43            | 267             | 37            | 228             |
| Educational Administration (MEd) (Obsolete)                           |               |                 |               |                 |               |                 |               |                 |
| Elementary Middle School Principal (Obsolete)                         | 31            | 99              | 27            | 96              | 12            | 42              | 8             | 24              |
| Secondary School Principal (Obsolete)                                 | 43            | 150             | 28            | 105             | 18            | 54              | 10            | 30              |
| School Admin. Principal K-12 (MEd)                                    | 13            | 57              | 33            | 117             | 44            | 162             | 69            | 243             |
| Curriculum & Instruction (MEd)                                        | 11            | 66              | 38            | 216             | 46            | 258             | 69            | 348             |
| Elementary Education (MEd) (Obsolete)                                 | 4             | 12              | 0             | 0               | 0             | 0               | 1             | 3               |
| Early Childhood (Obsolete)                                            | 13            | 87              | 4             | 15              | 2             | 6               | 3             | 9               |
| Reading (MEd)                                                         | 77            | 288             | 70            | 255             | 81            | 264             | 80            | 255             |
| Reading Recovery Teacher Leader Training                              | ---           | ---             | ---           | ---             | 1             | 3               | 0             | 0               |
| Special Education (MEd)                                               |               |                 |               |                 |               |                 |               |                 |
| Behavioral Disorders                                                  | 6             | 18              | 8             | 27              | 10            | 51              | 11            | 48              |
| Comprehensive Special Education                                       | 94            | 339             | 83            | 369             | 72            | 270             | 43            | 174             |
| Learning Disabilities                                                 | 20            | 63              | 19            | 78              | 15            | 57              | 17            | 69              |
| Mentally Retarded                                                     | 2             | 6               | 3             | 12              | 10            | 45              | 10            | 39              |
| Certification Only                                                    |               |                 |               |                 |               |                 |               |                 |
| Counseling Supervisor                                                 | 2             | 5               | 2             | 6               | 2             | 6               | 1             | 1               |
| Elementary Education Supervisor                                       | 0             | 0               | 1             | 3               | 1             | 3               | 1             | 3               |
| Elementary School Administration (Obsolete)                           | 13            | 46              | 5             | 18              | 2             | 9               | 2             | 9               |
| Environmental Education Supervisor                                    | ---           | ---             | 1             | 3               | 1             | 3               | 1             | 3               |
| Pupil Services Supervision                                            | ---           | ---             | ---           | ---             | 1             | 3               | 2             | 9               |
| Reading Supervisor                                                    | 5             | 15              | 5             | 15              | 4             | 12              | 5             | 15              |
| Science Supervisor                                                    | 1             | 3               | 1             | 3               | 0             | 0               | 0             | 0               |
| School Admin. Principal K-12                                          | 13            | 39              | 28            | 93              | 25            | 78              | 23            | 87              |
| Secondary School Administration (Obsolete)                            | 4             | 21              | 4             | 15              | 2             | 9               | 1             | 3               |
| Special Education Supervisor                                          | 13            | 48              | 19            | 63              | 13            | 51              | 10            | 36              |
| Superintendent's Letter of Eligibility                                | 12            | 36              | 19            | 70              | 14            | 45              | 19            | 68              |
| Post Masters - Reading Recovery<br>Teacher Leader Training (Obsolete) | 1             | 3               | 0             | 0               | 0             | 0               | 0             | 0               |
| COLLEGE TOTAL                                                         | 591           | 2697            | 651           | 3115            | 631           | 3090            | 625           | 3003            |
| TOTAL - Non-Degree                                                    | 159           | 509             | 103           | 337             | 93            | 303             | 90            | 321             |
| GRADUATE TOTAL                                                        | 1027          | 5010            | 1087          | 5554            | 1028          | 5340            | 1077          | 5629            |
| FTES                                                                  |               | 417.5           |               | 462.8           |               | 445.0           |               | 469.1           |



# GRADUATE SUMMER ENROLLMENT

| College of Arts and Sciences                 |          |     | Summer Session |         |     |     |        |     |     | Unduplicated Headcount |     |     | Total Credits |     |      |
|----------------------------------------------|----------|-----|----------------|---------|-----|-----|--------|-----|-----|------------------------|-----|-----|---------------|-----|------|
| Degree Program<br>Concentration              | Term III |     |                | Term IV |     |     | Term V |     |     |                        |     |     |               |     |      |
|                                              | '03      | '04 | '05            | '03     | '04 | '05 | '03    | '04 | '05 | '03                    | '04 | '05 | '03           | '04 | '05  |
| Biology (MS)                                 | 5        | 3   | 4              | 4       | 10  | 19  | 3      | 1   | 7   | 7                      | 11  | 21  | 39            | 55  | 98   |
| Biology (MEd) (Obsolete)                     | 0        | 0   | 0              | 1       | 0   | 0   | 2      | 0   | 0   | 2                      | 0   | 0   | 12            | 0   | 0    |
| Communication Studies (MS)                   | 2        | 14  | 7              | 5       | 10  | 6   | 12     | 18  | 10  | 15                     | 24  | 17  | 69            | 156 | 75   |
| Computer Science (MS)                        | 13       | 1   | 1              | 13      | 8   | 0   | 21     | 13  | 1   | 26                     | 14  | 1   | 137           | 67  | 3    |
| Information Systems (MS)                     | 46       | 45  | 44             | 0       | 0   | 0   | 47     | 43  | 44  | 48                     | 46  | 44  | 279           | 273 | 261  |
| Geoenvironmental Studies (MS)                | 2        | 3   | 4              | 21      | 22  | 12  | 16     | 13  | 18  | 28                     | 26  | 25  | 150           | 133 | 129  |
| History (MA) (Obsolete)                      | 3        | 0   | 0              | 1       | 0   | 1   | 1      | 0   | 1   | 3                      | 0   | 2   | 27            | 0   | 12   |
| Applied History (MA)                         | 7        | 8   | 1              | 2       | 2   | 5   | 5      | 8   | 8   | 11                     | 12  | 13  | 48            | 57  | 60   |
| Mathematics (MS) (Obsolete)                  | 0        | 0   | 0              | 0       | 0   | 0   | 0      | 1   | 0   | 0                      | 1   | 0   | 0             | 3   | 0    |
| Mathematics (MEd) (Obsolete)                 | 0        | 0   | 0              | 0       | 0   | 0   | 0      | 2   | 0   | 0                      | 2   | 0   | 0             | 12  | 0    |
| Organizational Development & Leadership (MS) | 5        | 16  | 16             | 1       | 12  | 17  | 0      | 8   | 19  | 6                      | 22  | 32  | 18            | 123 | 210  |
| Psychology (MS)                              | 0        | 2   | 1              | 7       | 6   | 14  | 4      | 1   | 6   | 8                      | 7   | 14  | 39            | 31  | 81   |
| Public Administration (MPA)                  | 19       | 11  | 16             | 1       | 0   | 10  | 11     | 6   | 11  | 21                     | 14  | 23  | 119           | 66  | 120  |
| COLLEGE TOTAL                                | 102      | 103 | 94             | 56      | 70  | 84  | 122    | 114 | 125 | 175                    | 179 | 192 | 937           | 976 | 1049 |

| College of Business                         |          |     |     | Summer Session |     |     |        |     |     | Unduplicated Headcount |     |     | Total Credits |     |     |
|---------------------------------------------|----------|-----|-----|----------------|-----|-----|--------|-----|-----|------------------------|-----|-----|---------------|-----|-----|
| Degree Program                              | Term III |     |     | Term IV        |     |     | Term V |     |     |                        |     |     |               |     |     |
| Concentration                               | '03      | '04 | '05 | '03            | '04 | '05 | '03    | '04 | '05 | '03                    | '04 | '05 | '03           | '04 | '05 |
| Business Administration (MBA)               | 21       | 23  | 23  | 2              | 9   | 5   | 20     | 12  | 12  | 26                     | 30  | 28  | 135           | 138 | 129 |
| COLLEGE TOTAL                               | 21       | 23  | 23  | 2              | 9   | 5   | 20     | 12  | 12  | 26                     | 30  | 28  | 135           | 138 | 129 |
| College of Education and Human Services     |          |     |     |                |     |     |        |     |     |                        |     |     |               |     |     |
| Counseling (MS)                             |          |     |     |                |     |     |        |     |     |                        |     |     |               |     |     |
| College Counseling                          | 2        | 2   | 3   | 4              | 5   | 6   | 3      | 0   | 2   | 7                      | 5   | 8   | 30            | 30  | 39  |
| College Student Personnel Work              | 18       | 20  | 11  | 18             | 18  | 8   | 6      | 2   | 8   | 24                     | 28  | 17  | 156           | 168 | 102 |
| Community Counseling                        | 5        | 5   | 3   | 4              | 24  | 17  | 4      | 19  | 16  | 6                      | 25  | 18  | 39            | 147 | 105 |
| Mental Health                               | 7        | 14  | 12  | 17             | 21  | 24  | 5      | 5   | 24  | 18                     | 25  | 34  | 111           | 141 | 204 |
| Counseling (MEd)                            |          |     |     |                |     |     |        |     |     |                        |     |     |               |     |     |
| Elementary School Counselor                 | 5        | 3   | 2   | 21             | 26  | 25  | 16     | 6   | 23  | 28                     | 27  | 32  | 156           | 150 | 186 |
| Secondary School Counselor                  | 2        | 7   | 4   | 26             | 32  | 25  | 12     | 22  | 18  | 30                     | 38  | 33  | 156           | 243 | 171 |
| Administration of Justice (MS)              |          |     |     |                |     |     |        |     |     |                        |     |     |               |     |     |
| Juvenile Justice                            | 7        | 12  | 23  | 12             | 9   | 27  | 33     | 28  | 11  | 40                     | 35  | 32  | 177           | 168 | 210 |
|                                             | 25       | 35  | 36  | 16             | 18  | 18  | 16     | 18  | 0   | 25                     | 35  | 36  | 171           | 219 | 162 |
| Educational Administration (MEd) (Obsolete) |          |     |     |                |     |     |        |     |     |                        |     |     |               |     |     |
| Elementary School Administration (Obsolete) | 1        | 1   | 0   | 17             | 11  | 5   | 17     | 9   | 5   | 25                     | 17  | 9   | 144           | 78  | 39  |
| Secondary School Administration (Obsolete)  | 1        | 2   | 0   | 19             | 11  | 4   | 20     | 7   | 5   | 30                     | 16  | 7   | 171           | 84  | 33  |
| School Admin Principal K-12 (MEd)           | 0        | 10  | 1   | 14             | 26  | 25  | 13     | 17  | 26  | 22                     | 34  | 40  | 108           | 180 | 231 |
| Curriculum & Instruction (MEd)              |          |     |     |                |     |     |        |     |     |                        |     |     |               |     |     |
| Elementary Education (MEd) (Obsolete)       | 1        | 3   | 2   | 16             | 29  | 38  | 12     | 33  | 37  | 21                     | 40  | 54  | 126           | 249 | 333 |
| Early Childhood (Obsolete)                  | 0        | 0   | 0   | 2              | 3   | 0   | 5      | 0   | 1   | 5                      | 3   | 1   | 30            | 9   | 3   |
|                                             | 0        | 1   | 0   | 6              | 1   | 3   | 4      | 3   | 1   | 8                      | 4   | 3   | 33            | 18  | 12  |
| Reading (MEd)                               | 1        | 1   | 14  | 63             | 49  | 53  | 46     | 71  | 57  | 78                     | 94  | 94  | 468           | 603 | 507 |
| Special Education (MEd)                     |          |     |     |                |     |     |        |     |     |                        |     |     |               |     |     |
| Behavioral Disorders                        | 1        | 4   | 1   | 3              | 6   | 8   | 4      | 3   | 2   | 7                      | 10  | 10  | 30            | 54  | 54  |
| Comprehensive Special Education             | 43       | 38  | 19  | 68             | 70  | 50  | 45     | 20  | 17  | 109                    | 84  | 67  | 558           | 445 | 297 |
| Learning Disabilities                       | 4        | 3   | 1   | 15             | 10  | 15  | 4      | 3   | 5   | 18                     | 12  | 16  | 84            | 57  | 84  |
| Mentally Retarded                           | 1        | 5   | 2   | 0              | 3   | 10  | 1      | 0   | 2   | 2                      | 6   | 12  | 6             | 36  | 48  |

| College of Education and Human Services (continued) |          |     |     | Summer Session |     |     |        |     |     | Unduplicated Headcount |     |     | Total Credits |       |       |
|-----------------------------------------------------|----------|-----|-----|----------------|-----|-----|--------|-----|-----|------------------------|-----|-----|---------------|-------|-------|
| Degree Program                                      | Term III |     |     | Term IV        |     |     | Term V |     |     |                        |     |     |               |       |       |
| Concentration                                       | '03      | '04 | '05 | '03            | '04 | '05 | '03    | '04 | '05 | '03                    | '04 | '05 | '03           | '04   | '05   |
| Applied Gerontology (MS)                            | 0        | 0   | 1   | 1              | 3   | 3   | 0      | 0   | 2   | 1                      | 3   | 5   | 3             | 9     | 18    |
| Certification                                       |          |     |     |                |     |     |        |     |     |                        |     |     |               |       |       |
| Counseling Supervisor                               | 0        | 0   | 0   | 1              | 1   | 1   | 0      | 0   | 1   | 1                      | 1   | 2   | 2             | 3     | 6     |
| Elementary Education Supervisor                     | 0        | 0   | 0   | 0              | 1   | 0   | 0      | 0   | 0   | 0                      | 1   | 0   | 0             | 3     | 0     |
| Elementary School Administration (Obsolete)         | 0        | 0   | 1   | 1              | 1   | 1   | 4      | 0   | 3   | 5                      | 1   | 4   | 21            | 6     | 15    |
| Environmental Education Supervisor                  | 0        | 0   | 0   | 0              | 0   | 1   | 0      | 0   | 0   | 0                      | 0   | 1   | 0             | 0     | 3     |
| Mathematics Supervisor                              | 0        | 0   | 0   | 0              | 1   | 1   | 0      | 0   | 0   | 0                      | 1   | 1   | 0             | 6     | 3     |
| Pupil Services Supervision                          | 0        | 0   | 0   | 0              | 0   | 0   | 0      | 0   | 1   | 0                      | 0   | 1   | 0             | 0     | 3     |
| Reading Supervisor                                  | 0        | 0   | 1   | 1              | 1   | 2   | 1      | 0   | 4   | 2                      | 1   | 4   | 6             | 6     | 27    |
| School Admin Principal K-12                         | 2        | 1   | 0   | 4              | 16  | 6   | 16     | 3   | 13  | 21                     | 18  | 17  | 81            | 79    | 72    |
| Secondary School Administration (Obsolete)          | 1        | 0   | 0   | 1              | 0   | 0   | 1      | 1   | 0   | 3                      | 1   | 0   | 12            | 3     | 0     |
| Special Education Supervisor                        | 4        | 0   | 0   | 1              | 11  | 3   | 4      | 0   | 3   | 7                      | 11  | 5   | 30            | 51    | 24    |
| Superintendent's Letter of Eligibility              | 0        | 0   | 8   | 1              | 11  | 6   | 8      | 0   | 1   | 9                      | 11  | 13  | 27            | 36    | 45    |
| COLLEGE TOTAL                                       | 131      | 167 | 145 | 352            | 418 | 385 | 300    | 270 | 288 | 552                    | 587 | 576 | 2936          | 3281  | 3036  |
| TOTAL Non-Degree                                    | 7        | 31  | 4   | 54             | 79  | 61  | 73     | 73  | 94  | 128                    | 148 | 146 | 426           | 549   | 524   |
| GRADUATE TOTAL                                      | 261      | 324 | 266 | 464            | 576 | 535 | 515    | 469 | 519 | 881                    | 944 | 942 | 4434          | 4944  | 4738  |
| FTES                                                |          |     |     |                |     |     |        |     |     |                        |     |     | 369.5         | 412.0 | 394.8 |

## GRADUATE HEADCOUNT BY CERTIFICATE ENROLLMENT

|                              | Fall '02 | Fall '03 | Fall '04 | Fall '05 |
|------------------------------|----------|----------|----------|----------|
| Adlerian Studies             | 2        | 11       | 0        | 0        |
| Advanced Study in Counseling | 0        | 1        | 0        | 0        |
| Aging                        | 0        | 1        | 0        | 0        |
| Applied History              | 0        | 0        | 0        | 0        |

|                              | Spring '03 | Spring '04 | Spring '05 | Spring '06 |
|------------------------------|------------|------------|------------|------------|
| Adlerian Studies             | 2          | 8          | 0          | 0          |
| Advanced Study in Counseling | 0          | 0          | 1          | 1          |
| Aging                        | 0          | 0          | 0          | 0          |
| Applied History              | 0          | 1          | 0          | 0          |

## GRADUATE HEADCOUNT BY COUNTY, FALL '05

| County     | Headcount | $\Delta$ | County         | Headcount | $\Delta$ |
|------------|-----------|----------|----------------|-----------|----------|
| Adams      | 46        | -2       | Lancaster      | 21        | -1       |
| Allegheny  | 3         | +1       | Lawrence       | 0         | 0        |
| Armstrong  | 0         | 0        | Lebanon        | 10        | -3       |
| Beaver     | 0         | 0        | Lehigh         | 2         | -1       |
| Bedford    | 5         | -3       | Luzerne        | 7         | +1       |
| Berks      | 4         | -2       | Lycoming       | 2         | -6       |
| Blair      | 4         | 0        | McKean         | 1         | 0        |
| Bradford   | 3         | +2       | Mercer         | 0         | 0        |
| Bucks      | 3         | -4       | Mifflin        | 8         | +3       |
| Butler     | 1         | +1       | Monroe         | 0         | -1       |
| Cambria    | 4         | +2       | Montgomery     | 4         | -9       |
| Cameron    | 0         | 0        | Montour        | 1         | -1       |
| Carbon     | 0         | 0        | Northampton    | 4         | -1       |
| Centre     | 8         | -1       | Northumberland | 6         | -8       |
| Chester    | 4         | -1       | Perry          | 27        | -8       |
| Clarion    | 0         | -1       | Philadelphia   | 4         | +3       |
| Clearfield | 0         | 0        | Pike           | 1         | +1       |
| Clinton    | 0         | -4       | Potter         | 0         | -1       |
| Columbia   | 2         | -2       | Schuylkill     | 8         | 0        |
| Crawford   | 0         | 0        | Snyder         | 2         | 0        |
| Cumberland | 344       | +2       | Somerset       | 1         | -1       |
| Dauphin    | 100       | -3       | Sullivan       | 0         | 0        |
| Delaware   | 7         | +4       | Susquehanna    | 0         | 0        |
| Elk        | 0         | 0        | Tioga          | 1         | -1       |
| Erie       | 0         | 0        | Union          | 1         | +1       |
| Fayette    | 1         | +1       | Venango        | 1         | -1       |
| Forrest    | 0         | 0        | Warren         | 0         | 0        |
| Franklin   | 219       | -1       | Washington     | 0         | 0        |
| Fulton     | 15        | -1       | Wayne          | 1         | -1       |
| Greene     | 0         | 0        | Westmoreland   | 5         | +2       |
| Huntingdon | 11        | +2       | Wyoming        | 1         | 0        |
| Indiana    | 0         | 0        | York           | 62        | -17      |
| Jefferson  | 0         | -2       |                |           |          |
| Juniata    | 10        | +2       |                |           |          |
| Lackawanna | 6         | +2       | PA TOTAL       | 981       | -58      |

where  $\Delta$  indicates change from Fall 2004 values  
Please see Section VII for color map

a/

## GRADUATE HEADCOUNT BY STATE, FALL '05

| State                | Head-<br>count | $\Delta$ | State          | Head-<br>count | $\Delta$ |
|----------------------|----------------|----------|----------------|----------------|----------|
| Alabama              | 0              | 0        | Montana        | 0              | 0        |
| Alaska               | 0              | -1       | Nebraska       | 0              | 0        |
| Arizona              | 0              | 0        | Nevada         | 0              | 0        |
| Arkansas             | 0              | 0        | New Hampshire  | 0              | 0        |
| California           | 0              | 0        | New Jersey     | 5              | +1       |
| Colorado             | 0              | 0        | New Mexico     | 0              | 0        |
| Connecticut          | 0              | 0        | New York       | 2              | +2       |
| Delaware             | 0              | -1       | North Carolina | 0              | 0        |
| District of Columbia | 0              | 0        | North Dakota   | 0              | 0        |
| Florida              | 0              | 0        | Ohio           | 0              | 0        |
| Georgia              | 0              | 0        | Oklahoma       | 0              | 0        |
| Hawaii               | 0              | 0        | Oregon         | 0              | 0        |
| Idaho                | 0              | 0        | Pennsylvania   | 984            | -66      |
| Illinois             | 0              | 0        | Rhode Island   | 0              | 0        |
| Indiana              | 0              | 0        | South Carolina | 1              | 0        |
| Iowa                 | 0              | 0        | South Dakota   | 0              | 0        |
| Kansas               | 0              | 0        | Tennessee      | 0              | 0        |
| Kentucky             | 0              | -1       | Texas          | 0              | 0        |
| Louisiana            | 0              | 0        | Utah           | 0              | 0        |
| Maine                | 0              | 0        | Vermont        | 1              | +1       |
| Maryland             | 16             | +4       | Virginia       | 3              | +2       |
| Massachusetts        | 0              | 0        | Washington     | 0              | 0        |
| Michigan             | 0              | 0        | West Virginia  | 4              | +2       |
| Minnesota            | 0              | 0        | Wisconsin      | 0              | 0        |
| Mississippi          | 0              | 0        | Wyoming        | 0              | 0        |
| Missouri             | 0              | 0        | U.S. TOTAL     | 1016           | -57      |

where  $\Delta$  indicates change from Fall 2004 values

a/ Reflects current legal addresses self-reported by students.

a/

## GRADUATE HEADCOUNT BY COUNTRY OF RESIDENCY, FALL '05

| Country          | Headcount |
|------------------|-----------|
| Bermuda          | 1         |
| India            | 5         |
| Kenya            | 1         |
| St.Kitts & Nevis | 1         |
| Thailand         | 1         |
| Zimbabwe         | 1         |
| Total Non-U.S.   | 10        |
| Total U.S.       | 1016      |
| GRADUATE TOTAL   | 1026      |

a/ Reflects current legal address self-reported by students.

## GRADUATE HEADCOUNT BY COLLEGE AND GENDER

| College and Gender         | Fall '01 | Fall '02 | Fall '03 | Fall '04 | Fall '05 |
|----------------------------|----------|----------|----------|----------|----------|
| Arts and Sciences          |          |          |          |          |          |
| Female                     | 104      | 110      | 107      | 135      | 137      |
| Male                       | 142      | 139      | 137      | 136      | 111      |
| TOTAL                      | 246      | 249      | 244      | 271      | 248      |
| Education & Human Services |          |          |          |          |          |
| Female                     | 390      | 413      | 460      | 505      | 505      |
| Male                       | 182      | 166      | 179      | 166      | 150      |
| TOTAL                      | 572      | 579      | 639      | 671      | 655      |
| Business                   |          |          |          |          |          |
| Female                     | ---      | 10       | 26       | 24       | 22       |
| Male                       | ---      | 16       | 28       | 21       | 29       |
| TOTAL                      | ---      | 26       | 54       | 45       | 51       |
| Non-Degree                 |          |          |          |          |          |
| Female                     | 107      | 120      | 86       | 73       | 56       |
| Male                       | 30       | 25       | 17       | 14       | 16       |
| TOTAL                      | 137      | 145      | 103      | 87       | 72       |
| GRADUATE TOTAL             | 955      | 999      | 1040     | 1074     | 1026     |



## GRADUATE HEADCOUNT BY GENDER, FULL-TIME AND PART-TIME

|          |   | Full-Time |     |       | Part-Time |      |       | Full and Part-Time |      |       |
|----------|---|-----------|-----|-------|-----------|------|-------|--------------------|------|-------|
|          |   | F         | M   | Total | F         | M    | Total | F                  | M    | Total |
| Fall '01 | N | 132       | 81  | 213   | 469       | 273  | 742   | 601                | 354  | 955   |
|          | % | 13.8      | 8.5 | 22.3  | 49.1      | 28.6 | 77.7  | 62.9               | 37.1 | 100.0 |
| Fall '02 | N | 126       | 98  | 224   | 527       | 248  | 775   | 653                | 346  | 999   |
|          | % | 12.6      | 9.8 | 22.4  | 52.8      | 24.8 | 77.6  | 65.4               | 34.6 | 100.0 |
| Fall '03 | N | 132       | 101 | 233   | 547       | 260  | 807   | 679                | 361  | 1040  |
|          | % | 12.7      | 9.7 | 22.4  | 52.6      | 25.0 | 77.6  | 65.3               | 34.7 | 100.0 |
| Fall '04 | N | 150       | 91  | 241   | 587       | 246  | 833   | 737                | 337  | 1074  |
|          | % | 14.0      | 8.5 | 22.4  | 54.7      | 22.9 | 77.6  | 68.6               | 31.4 | 100.0 |
| Fall '05 | N | 162       | 89  | 251   | 558       | 217  | 775   | 720                | 306  | 1026  |
|          | % | 15.8      | 8.7 | 24.5  | 54.4      | 21.2 | 75.5  | 70.2               | 29.8 | 100.0 |

## GRADUATE MINORITY ENROLLMENT BY GENDER

|          |   | A. Ind.<br>Al. Na. |      | Asian |      | Black |      | Hispanic |      | TOTAL |      |
|----------|---|--------------------|------|-------|------|-------|------|----------|------|-------|------|
|          |   | F                  | M    | F     | M    | F     | M    | F        | M    | F     | M    |
| Fall '01 | N | 1                  | 3    | 3     | 2    | 25    | 19   | 5        | 2    | 34    | 26   |
|          | % | 0.10               | 0.31 | 0.31  | 0.21 | 2.62  | 1.99 | 0.52     | 0.21 | 3.56  | 2.72 |
| a/       |   |                    |      |       |      |       |      |          |      |       |      |
| Fall '02 | N | 2                  | 1    | 4     | 6    | 27    | 14   | 4        | 3    | 37    | 24   |
|          | % | 0.20               | 0.10 | 0.40  | 0.60 | 2.70  | 1.40 | 0.40     | 0.30 | 3.70  | 2.40 |
| b/       |   |                    |      |       |      |       |      |          |      |       |      |
| Fall '03 | N | 0                  | 1    | 5     | 6    | 21    | 11   | 1        | 4    | 27    | 22   |
|          | % | 0.00               | 0.10 | 0.48  | 0.58 | 2.02  | 1.06 | 0.10     | 0.38 | 2.60  | 2.12 |
| c/       |   |                    |      |       |      |       |      |          |      |       |      |
| Fall '04 | N | 0                  | 0    | 8     | 3    | 14    | 10   | 3        | 3    | 25    | 16   |
|          | % | 0.00               | 0.00 | 0.74  | 0.28 | 1.30  | 0.93 | 0.28     | 0.28 | 2.33  | 1.49 |
| d/       |   |                    |      |       |      |       |      |          |      |       |      |
| Fall '05 | N | 1                  | 1    | 9     | 4    | 23    | 11   | 5        | 3    | 38    | 19   |
|          | % | 0.10               | 0.10 | 0.88  | 0.39 | 2.24  | 1.07 | 0.49     | 0.29 | 3.70  | 1.85 |

a/ Fall 2002 data reflects 4 students who chose not to report their race.

b/ Fall 2003 data reflects 22 students who chose not to report their race.

c/ Fall 2004 data reflects 26 students who chose not to report their race.

## GRADUATE HEADCOUNT BY AGE AND GENDER, FULL-TIME AND PART-TIME

|                         |       | Fall '02  |           |       | Fall '03  |           |       | Fall '04  |           |       | Fall '05  |           |       |
|-------------------------|-------|-----------|-----------|-------|-----------|-----------|-------|-----------|-----------|-------|-----------|-----------|-------|
|                         |       | Part-Time | Full-Time | Total | Part-Time | Full-Time | Total | Part-Time | Full-Time | Total | Part-Time | Full-Time | Total |
| 18 - 19                 | M     | 0         | 0         | 0     | 0         | 0         | 0     | 0         | 0         | 0     | 0         | 0         | 0     |
|                         | F     | 0         | 0         | 0     | 0         | 0         | 0     | 0         | 0         | 0     | 0         | 0         | 0     |
|                         | Total | 0         | 0         | 0     | 0         | 0         | 0     | 0         | 0         | 0     | 0         | 0         | 0     |
| 20 - 21                 | M     | 0         | 1         | 1     | 0         | 0         | 0     | 0         | 2         | 2     | 0         | 0         | 0     |
|                         | F     | 0         | 3         | 3     | 0         | 3         | 3     | 1         | 4         | 5     | 0         | 2         | 2     |
|                         | Total | 0         | 4         | 4     | 0         | 3         | 3     | 1         | 6         | 7     | 0         | 2         | 2     |
| 22 - 24                 | M     | 32        | 55        | 87    | 26        | 55        | 81    | 23        | 45        | 68    | 27        | 56        | 83    |
|                         | F     | 56        | 66        | 122   | 80        | 79        | 159   | 75        | 83        | 158   | 81        | 87        | 168   |
|                         | Total | 88        | 121       | 209   | 106       | 134       | 240   | 98        | 128       | 226   | 108       | 143       | 251   |
| 25 - 29                 | M     | 84        | 21        | 105   | 84        | 21        | 105   | 85        | 21        | 106   | 75        | 17        | 92    |
|                         | F     | 160       | 36        | 196   | 176       | 29        | 205   | 207       | 37        | 244   | 209       | 38        | 247   |
|                         | Total | 244       | 57        | 301   | 260       | 50        | 310   | 292       | 58        | 350   | 284       | 55        | 339   |
| 30 - 34                 | M     | 62        | 11        | 73    | 61        | 11        | 72    | 56        | 9         | 65    | 48        | 7         | 55    |
|                         | F     | 99        | 11        | 110   | 88        | 7         | 95    | 87        | 8         | 95    | 78        | 20        | 98    |
|                         | Total | 161       | 22        | 183   | 149       | 18        | 167   | 143       | 17        | 160   | 126       | 27        | 153   |
| 35 - 39                 | M     | 33        | 4         | 37    | 37        | 5         | 42    | 33        | 5         | 38    | 32        | 3         | 35    |
|                         | F     | 49        | 4         | 53    | 56        | 1         | 57    | 72        | 4         | 76    | 61        | 1         | 62    |
|                         | Total | 82        | 8         | 90    | 93        | 6         | 99    | 105       | 9         | 114   | 93        | 4         | 97    |
| 40 - 49                 | M     | 24        | 4         | 28    | 35        | 5         | 40    | 35        | 5         | 40    | 29        | 2         | 31    |
|                         | F     | 103       | 6         | 109   | 99        | 10        | 109   | 100       | 10        | 110   | 85        | 9         | 94    |
|                         | Total | 127       | 10        | 137   | 134       | 15        | 149   | 135       | 15        | 150   | 114       | 11        | 125   |
| Over 50                 | M     | 13        | 2         | 15    | 17        | 4         | 21    | 14        | 4         | 18    | 6         | 4         | 10    |
|                         | F     | 59        | 0         | 59    | 48        | 3         | 51    | 45        | 4         | 49    | 44        | 5         | 49    |
|                         | Total | 72        | 2         | 74    | 65        | 7         | 72    | 59        | 8         | 67    | 50        | 9         | 59    |
| Unknown                 | F     | 1         | 0         | 1     | 0         | 0         | 0     | 0         | 0         | 0     | 0         | 0         | 0     |
| Total Graduate Students |       |           |           |       |           |           |       |           |           |       |           |           |       |
|                         | M     | 248       | 98        | 346   | 260       | 101       | 361   | 246       | 91        | 337   | 217       | 89        | 306   |
|                         | F     | 527       | 126       | 653   | 547       | 132       | 679   | 587       | 150       | 737   | 558       | 162       | 720   |
|                         | Total | 775       | 224       | 999   | 807       | 233       | 1040  | 833       | 241       | 1074  | 775       | 251       | 1026  |

|                         |       | Spring '03    |               |       | Spring '04    |               |       | Spring '05    |               |       | Spring '06    |               |       |
|-------------------------|-------|---------------|---------------|-------|---------------|---------------|-------|---------------|---------------|-------|---------------|---------------|-------|
|                         |       | Part-<br>Time | Full-<br>Time | Total | Part-<br>Time | Full-<br>Time | Total | Part-<br>Time | Full-<br>Time | Total | Part-<br>Time | Full-<br>Time | Total |
| 18 - 19                 | M     | 0             | 0             | 0     | 0             | 0             | 0     | 0             | 0             | 0     | 0             | 0             | 0     |
|                         | F     | 0             | 0             | 0     | 0             | 0             | 0     | 0             | 0             | 0     | 0             | 0             | 0     |
|                         | Total | 0             | 0             | 0     | 0             | 0             | 0     | 0             | 0             | 0     | 0             | 0             | 0     |
| 20 - 21                 | M     | 0             | 0             | 0     | 0             | 0             | 0     | 0             | 1             | 1     | 0             | 0             | 0     |
|                         | F     | 1             | 1             | 2     | 0             | 2             | 2     | 0             | 4             | 4     | 0             | 2             | 2     |
|                         | Total | 1             | 1             | 2     | 0             | 2             | 2     | 0             | 5             | 5     | 0             | 2             | 2     |
| 22 - 24                 | M     | 31            | 55            | 86    | 28            | 42            | 70    | 21            | 42            | 63    | 33            | 55            | 88    |
|                         | F     | 68            | 63            | 131   | 71            | 86            | 157   | 72            | 77            | 149   | 90            | 79            | 169   |
|                         | Total | 99            | 118           | 217   | 99            | 128           | 227   | 93            | 119           | 212   | 123           | 134           | 257   |
| 25 - 29                 | M     | 86            | 21            | 107   | 90            | 22            | 112   | 79            | 22            | 101   | 86            | 20            | 106   |
|                         | F     | 163           | 33            | 196   | 172           | 37            | 209   | 191           | 45            | 236   | 216           | 38            | 254   |
|                         | Total | 249           | 54            | 303   | 262           | 59            | 321   | 270           | 67            | 337   | 302           | 58            | 360   |
| 30 - 34                 | M     | 62            | 8             | 70    | 84            | 8             | 92    | 52            | 9             | 61    | 67            | 3             | 70    |
|                         | F     | 88            | 15            | 103   | 94            | 7             | 101   | 92            | 8             | 100   | 84            | 12            | 96    |
|                         | Total | 150           | 23            | 173   | 178           | 15            | 193   | 144           | 17            | 161   | 151           | 15            | 166   |
| 35 - 39                 | M     | 39            | 2             | 41    | 36            | 4             | 40    | 33            | 4             | 37    | 37            | 2             | 39    |
|                         | F     | 53            | 1             | 54    | 62            | 2             | 64    | 62            | 5             | 67    | 57            | 1             | 58    |
|                         | Total | 92            | 3             | 95    | 98            | 6             | 104   | 95            | 9             | 104   | 94            | 3             | 97    |
| 40 - 49                 | M     | 39            | 3             | 42    | 41            | 6             | 47    | 36            | 1             | 37    | 29            | 2             | 31    |
|                         | F     | 100           | 7             | 107   | 101           | 11            | 112   | 95            | 10            | 105   | 94            | 8             | 102   |
|                         | Total | 139           | 10            | 149   | 142           | 17            | 159   | 131           | 11            | 142   | 123           | 10            | 133   |
| Over 50                 | M     | 21            | 2             | 23    | 18            | 4             | 22    | 16            | 0             | 16    | 12            | 2             | 14    |
|                         | F     | 64            | 1             | 65    | 54            | 5             | 59    | 47            | 4             | 51    | 44            | 4             | 48    |
|                         | Total | 85            | 3             | 88    | 72            | 9             | 81    | 63            | 4             | 67    | 56            | 6             | 62    |
| Total Graduate Students |       |               |               |       |               |               |       |               |               |       |               |               |       |
|                         | M     | 278           | 91            | 369   | 297           | 86            | 383   | 237           | 79            | 316   | 264           | 84            | 348   |
|                         | F     | 537           | 121           | 658   | 554           | 150           | 704   | 559           | 153           | 712   | 585           | 144           | 729   |
|                         | Total | 815           | 212           | 1027  | 851           | 236           | 1087  | 796           | 232           | 1028  | 849           | 228           | 1077  |

## GRADUATE APPLICATION AND ENROLLMENT DATA BY GENDER

|                             | Academic Year |         |         |         |         |
|-----------------------------|---------------|---------|---------|---------|---------|
|                             | 2001-02       | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
| New Applications            |               |         |         |         |         |
| Female                      | 789           | 774     | 815     | 800     | 792     |
| Male                        | 486           | 528     | 413     | 383     | 433     |
| TOTAL                       | 1275          | 1302    | 1228    | 1183    | 1225    |
| Accepted                    |               |         |         |         |         |
| Female                      | 573           | 609     | 590     | 551     | 529     |
| Male                        | 357           | 414     | 302     | 246     | 310     |
| TOTAL                       | 930           | 1023    | 892     | 797     | 839     |
| Incomplete                  |               |         |         |         |         |
| Female                      | 212           | 155     | 206     | 218     | 239     |
| Male                        | 122           | 96      | 99      | 122     | 106     |
| TOTAL                       | 334           | 251     | 305     | 340     | 345     |
| Rejected                    |               |         |         |         |         |
| Female                      | 4             | 10      | 19      | 31      | 24      |
| Male                        | 7             | 18      | 12      | 15      | 17      |
| TOTAL                       | 11            | 28      | 31      | 46      | 41      |
| Total New Apps Not Rejected | 1264          | 1274    | 1197    | 1137    | 1184    |
| % of New Applications       | 99.1%         | 97.8%   | 97.5%   | 96.1%   | 96.7%   |
| New Students Enrolled       |               |         |         |         |         |
| Female                      | 337           | 341     | 278     | 286     | 291     |
| Male                        | 174           | 185     | 141     | 122     | 140     |
| TOTAL                       | 511           | 526     | 419     | 408     | 431     |
| % of Apps Not Rejected      | 40.4%         | 41.3%   | 35.0%   | 35.9%   | 36.4%   |

### **III. Degrees and Alumni**

## UNDERGRADUATE DEGREES CONFERRED

## College of Arts and Sciences

| Degree Program<br>Concentration               | Academic Year |         |         |         |         |
|-----------------------------------------------|---------------|---------|---------|---------|---------|
|                                               | 2001-02       | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
| Art (BA)                                      | 20            | 27      | 19      | 21      | 17      |
| Computer Graphics                             | ---           | ---     | ---     | 1       | 1       |
| Art/Secondary Ed. Certification (BA)          | ---           | ---     | ---     | ---     | 2       |
| Biology (BS)                                  | 13            | 13      | 20      | 20      | 21      |
| Biotechnology                                 | 2             | 4       | 5       | 6       | 5       |
| Health Professions                            | 16            | 21      | 18      | 21      | 27      |
| Medical Technology                            | 1             | 5       | 4       | 8       | 1       |
| Ecology & Environmental Biology               | 3             | 5       | 6       | 5       | 6       |
| Biology/Secondary Ed. Certification (BS)      | 2             | 3       | 5       | 5       | 3       |
| Environmental Biology                         | ---           | 1       | 4       | 1       | 1       |
| Medical Technology (BS) (Obsolete)            | 1             | 2       | 0       | 0       | 3       |
| Chemistry (BS)                                | 4             | 7       | 13      | 8       | 8       |
| Biochemistry                                  | 1             | 1       | 0       | 3       | 1       |
| Health Professions                            | 0             | 0       | 0       | 0       | 0       |
| Chemistry/Secondary Ed. Certification (BS)    | 2             | 1       | 2       | 0       | 0       |
| Communication Journalism (BA)                 | 2             | 0       | 0       | 0       | 1       |
| Electronic Media                              | 35            | 18      | 36      | 31      | 29      |
| Print Media                                   | 14            | 14      | 11      | 19      | 16      |
| Public Relations                              | 44            | 40      | 61      | 51      | 56      |
| Radio/TV/Film (Obsolete)                      | 1             | 1       | 0       | 0       | 0       |
| Computer Science (BS)                         | 33            | 32      | 33      | 19      | 11      |
| Computer Graphics                             | ---           | ---     | 3       | 3       | 3       |
| Embedded Systems                              | ---           | ---     | ---     | ---     | 1       |
| Information Systems                           | 0             | 3       | 4       | 9       | 0       |
| Related Discipline                            | ---           | ---     | ---     | 3       | 5       |
| Scientific Programming                        | 0             | 1       | 0       | 0       | 0       |
| Software Engineering                          | ---           | 5       | 5       | 9       | 15      |
| Systems Programming                           | 5             | 6       | 9       | 11      | 7       |
| Economics (BS)                                | ---           | ---     | ---     | ---     | 1       |
| Economics/Social Studies Certification (BSEd) | ---           | ---     | ---     | ---     | 1       |
| English (BA)                                  | 27            | 18      | 18      | 22      | 24      |
| Writing                                       | 9             | 11      | 19      | 19      | 19      |
| English/Secondary Ed. Certification (BA)      | 16            | 12      | 18      | 15      | 19      |
| French (BA)                                   | 3             | 1       | 1       | 1       | 2       |
| French/Secondary Ed. Certification (BA)       | 2             | 0       | 0       | 0       | 0       |
| Spanish (BA)                                  | 3             | 4       | 8       | 10      | 5       |
| Spanish/Secondary Ed. Certification (BA)      | 6             | 6       | 3       | 3       | 4       |
| Spanish (BSEd) (Obsolete)                     | 0             | 1       | 0       | 0       | 0       |
| CSS/Geography (BSEd) (Obsolete)               | 2             | 1       | 3       | 0       | 0       |
| Geography/Social Studies Certification (BSEd) | ---           | ---     | ---     | ---     | 3       |
| Earth Science (BSEd)                          | 3             | 2       | 4       | 3       | 7       |
| Geography (BA) (Obsolete)                     |               |         |         |         |         |
| Carto-Graph (Obsolete)                        | 1             | 0       | 0       | 0       | 0       |
| Regional Development & Tourism (Obsolete)     | 2             | 2       | 0       | 0       | 1       |

## College of Arts and Sciences (continued)

| Degree Program<br>Concentration               | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|-----------------------------------------------|---------|---------|---------|---------|---------|
| Geography (BS)                                |         |         |         |         |         |
| Cartography-Spatial Analysis (Obsolete)       | 0       | 1       | 1       | 0       | 0       |
| Geographic Information Systems                | 0       | 0       | 2       | 3       | 2       |
| Land Use                                      | 4       | 3       | 4       | 3       | 2       |
| Regional Development & Tourism                | 3       | 1       | 1       | 1       | 4       |
| Geoenvironmental Studies (BS)                 | 44      | 48      | 48      | 43      | 41      |
| Urban Studies (BA) (Obsolete)                 | 0       | 0       | 1       | 0       | 0       |
| History (BA)                                  | 24      | 18      | 25      | 36      | 33      |
| Public History                                | ---     | 5       | 1       | 5       | 4       |
| CSS/History (BSEd) (Obsolete)                 | 22      | 24      | 13      | 6       | 1       |
| History/Citizenship (BSEd)                    | ---     | 3       | 8       | 1       | 0       |
| History/Social Studies Cert. (BSEd)           | ---     | ---     | ---     | 15      | 26      |
| Interdisciplinary Arts (BA)                   | 1       | 1       | 0       | 0       | 2       |
| Mathematics (BA)                              | 2       | 1       | 0       | 0       | 0       |
| Computer Science (Obsolete)                   | 1       | 0       | 0       | 0       | 0       |
| Mathematics (BS)                              | 1       | 2       | 4       | 2       | 4       |
| Actuarial Science (Obsolete)                  | 3       | 1       | 1       | 0       | 0       |
| Applied Math                                  | 0       | 3       | 10      | 8       | 6       |
| Computer Science                              | 0       | 2       | 3       | 0       | 3       |
| Secondary Ed. Certification                   | 3       | 15      | 14      | 21      | 19      |
| Statistics                                    | ---     | 1       | 4       | 5       | 1       |
| Mathematics (BSEd) (Obsolete)                 | 7       | 1       | 0       | 0       | 0       |
| Applied Physics (BS)                          | 3       | 2       | 3       | 3       | 1       |
| Physics (BS)                                  | 1       | 6       | 2       | 4       | 8       |
| Nanofabrication                               | ---     | ---     | 1       | 0       | 5       |
| Physics (BSEd)                                | 1       | 0       | 1       | 3       | 1       |
| CSS/Political Science (BSEd) (Obsolete)       | 1       | 3       | 1       | 0       | 0       |
| Political Science (BA)                        | 10      | 21      | 20      | 20      | 25      |
| Political Science/Social Studies Cert. (BSEd) | ---     | ---     | ---     | 2       | 3       |
| Public Administration (BS)                    | 10      | 10      | 9       | 7       | 9       |
| Labor Relations (Obsolete)                    | 0       | 0       | 0       | 0       | 0       |
| Psychology (BA)                               | 79      | 91      | 101     | 79      | 89      |
| Psychology (BSEd) (Obsolete)                  | 0       | 0       | 1       | 0       | 0       |
| Sociology (BA)                                | 23      | 31      | 9       | 31      | 21      |
| CSS/Sociology (BSEd) (Obsolete)               | 3       | 4       | 3       | 0       | 0       |
| Communication Arts (BSEd) (Obsolete)          | 1       | 0       | 0       | 0       | 0       |
| Speech Communication (BA)                     | 32      | 28      | 50      | 21      | 35      |
| Applied Communication                         | 2       | 1       | 1       | 0       | 2       |
| Rhetorical/Communication Theory               | 0       | 0       | 0       | 0       | 0       |
| Certificate                                   |         |         |         |         |         |
| Geographic Information Systems                | 30      | 28      | 40      | 28      | 44      |
| Women's Studies                               | 1       | 0       | 0       | 0       | 0       |
| COLLEGE TOTAL                                 | 585     | 623     | 714     | 674     | 717     |

## College of Business

| Degree Program<br>Concentration                | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|------------------------------------------------|---------|---------|---------|---------|---------|
| Accounting (BSBA)                              | 48      | 44      | 42      | 48      | 50      |
| Business Information Systems (BSBA) (Obsolete) | 12      | 0       | 0       | 0       | 0       |
| Information Technology for Business Ed. (BSBA) | 2       | 3       | 8       | 9       | 4       |
| Secondary Ed. Certification                    | ---     | 3       | 1       | 2       | 5       |
| Management Information Systems (BSBA)          | 25      | 49      | 38      | 37      | 25      |
| Office Administration (BSBA) (Obsolete)        | 0       | 0       | 0       | 0       | 0       |
| CSS/Economics (BSEd) (Obsolete)                | 1       | 0       | 0       | 0       | 0       |
| Economics (BA)                                 | 5       | 0       | 2       | 0       | 0       |
| Economics (BSBA)                               | 5       | 6       | 3       | 9       | 7       |
| Decision Science (BSBA) (Obsolete)             | 5       | 0       | 0       | 0       | 0       |
| Finance (BSBA)                                 | 41      | 49      | 48      | 51      | 53      |
| Personal Financial Planning                    | ---     | ---     | ---     | ---     | 2       |
| Information Management & Analysis (BSBA)       | 14      | 8       | 9       | 7       | 7       |
| Supply Chain Management                        | ---     | ---     | 8       | 9       | 8       |
| Real Estate (BSBA) (Obsolete)                  | 0       | 1       | 0       | 0       | 0       |
| Business Education (BSEd) (Obsolete)           | 0       | 0       | 0       | 1       | 0       |
| Multi-Sequence (Obsolete)                      | 10      | 2       | 0       | 0       | 0       |
| Management (BSBA)                              | 0       | 1       | 1       | 2       | 1       |
| General Management                             | 28      | 37      | 62      | 55      | 53      |
| Human Resource Management                      | 33      | 21      | 23      | 29      | 33      |
| International Management                       | 5       | 8       | 5       | 15      | 7       |
| Marketing (BSBA)                               | 71      | 65      | 73      | 81      | 83      |
| Supply Chain Management (Obsolete)             | ---     | 4       | 0       | 0       | 0       |
| COLLEGE TOTAL                                  | 305     | 301     | 323     | 355     | 338     |



## College of Education and Human Services

| Degree Program<br>Concentration         | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|-----------------------------------------|---------|---------|---------|---------|---------|
| Criminal Justice (BS)                   | ---     | ---     | 4       | 14      | 47      |
| Corrections (Obsolete)                  | 5       | 1       | 0       | 1       | 0       |
| Generalist (Obsolete)                   | 3       | 23      | 25      | 43      | 27      |
| Juvenile Justice (Obsolete)             | 12      | 3       | 3       | 0       | 0       |
| Juvenile & Adult Corrections (Obsolete) | 11      | 8       | 15      | 11      | 6       |
| Law Enforcement (Obsolete)              | 58      | 47      | 48      | 29      | 27      |
| Social Work (BA) (Obsolete)             | 4       | 1       | 1       | 0       | 0       |
| Social Work (BSW)                       | 51      | 42      | 47      | 55      | 44      |
| Elementary Education (BSEd)             |         |         |         |         |         |
| Biology                                 | 0       | 1       | 0       | 0       | 0       |
| Chemistry                               | 0       | 0       | 0       | 0       | 0       |
| Communication/Journalism                | 1       | 0       | 0       | 0       | 0       |
| Elementary Education                    | 180     | 155     | 185     | 211     | 203     |
| Environmental Education                 | 8       | 4       | 9       | 11      | 6       |
| Mathematics                             | 7       | 9       | 13      | 11      | 2       |
| Multicultural                           | 0       | 0       | 0       | 0       | 0       |
| Sociology                               | 0       | 1       | 0       | 1       | 0       |
| COLLEGE TOTAL                           | 340     | 295     | 350     | 387     | 362     |
| UNDERGRADUATE DEGREES                   |         |         |         |         |         |
| BA                                      | 368     | 352     | 405     | 385     | 407     |
| BS                                      | 244     | 287     | 333     | 329     | 331     |
| BSBA                                    | 289     | 299     | 321     | 354     | 338     |
| BSW                                     | 51      | 42      | 47      | 55      | 44      |
| BSEd                                    | 247     | 211     | 241     | 265     | 253     |
| Certificate                             |         |         |         |         |         |
| Geographic Information Systems          | ---     | 28      | 40      | 28      | 44      |
| Women's Studies                         | 1       | 0       | 0       | 0       | 0       |
| TOTAL                                   | 1200    | 1219    | 1387    | 1416    | 1417    |

a/ Please see Section VII for color charts.

SOURCE: Degrees Conferred Submission.

## GRADUATE DEGREES CONFERRED

## College of Arts and Sciences:

| Degree Program<br>Concentration              | Academic Year |         |         |         |         |
|----------------------------------------------|---------------|---------|---------|---------|---------|
|                                              | 2001-02       | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
| Biology (MS)                                 | 4             | 8       | 4       | 7       | 11      |
| Biology (MEd) (Obsolete)                     | 0             | 1       | 1       | 0       | 0       |
| Communication Studies (MS)                   | 11            | 6       | 4       | 17      | 6       |
| Computer Science (MS)                        | 12            | 18      | 25      | 18      | 4       |
| Information Systems (MS)                     | 0             | 18      | 11      | 20      | 12      |
| English (MA) (Obsolete)                      | 3             | 5       | 1       | 0       | 0       |
| English (MEd) (Obsolete)                     | 2             | 4       | 0       | 0       | 0       |
| Geoenvironmental Studies (MS)                | 16            | 21      | 10      | 19      | 15      |
| Public Administration (MPA)                  | 34            | 15      | 12      | 11      | 12      |
| Applied History (MA)                         | ---           | 1       | 5       | 11      | 14      |
| History (MA) (Obsolete)                      | 10            | 7       | 0       | 0       | 2       |
| Mathematics (MS) (Obsolete)                  | 5             | 2       | 0       | 2       | 0       |
| Mathematics (MEd) (Obsolete)                 | 0             | 0       | 0       | 2       | 0       |
| Psychology (MS)                              | 13            | 8       | 14      | 6       | 9       |
| Organizational Development & Leadership (MS) | ---           | ---     | 2       | 11      | 16      |
| COLLEGE TOTAL                                | 110           | 114     | 89      | 124     | 101     |

## College of Business

|                               |     |     |    |    |    |
|-------------------------------|-----|-----|----|----|----|
| Business Administration (MBA) | --- | --- | 14 | 19 | 21 |
| COLLEGE TOTAL                 | --- | --- | 14 | 19 | 21 |

## College of Education and Human Service:

|                                |    |    |    |    |    |
|--------------------------------|----|----|----|----|----|
| Counseling (MS)                |    |    |    |    |    |
| College Counseling             | 1  | 1  | 0  | 1  | 5  |
| College Student Personnel Work | 9  | 10 | 11 | 11 | 5  |
| Community Counseling           | 4  | 5  | 4  | 3  | 2  |
| Mental Health                  | 6  | 7  | 3  | 7  | 8  |
| Guidance and Counseling (MEd)  |    |    |    |    |    |
| Elementary School Counselor    | 12 | 2  | 11 | 11 | 11 |
| Secondary School Counselor     | 9  | 13 | 13 | 13 | 11 |
| Administration of Justice (MS) | 12 | 16 | 14 | 28 | 13 |
| Juvenile Justice               | 15 | 15 | 9  | 16 | 18 |

## College of Education and Human Services (continued)

| Degree Program<br>Concentration                  | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|--------------------------------------------------|---------|---------|---------|---------|---------|
| Educational Administration (MEd) (Obsolete)      |         |         |         |         |         |
| Elementary School Administrator (Obsolete)       | 9       | 13      | 13      | 6       | 3       |
| Secondary School Administrator (Obsolete)        | 19      | 10      | 20      | 6       | 4       |
| School Admin Pincipal K-12 (MEd)                 | ---     | 1       | 5       | 3       | 7       |
| Applied Gerontology (MS)                         | ---     | ---     | 1       | 1       | 4       |
| Elementary Education (MEd) (Obsolete)            | 11      | 9       | 4       | 1       | 1       |
| Elementary Education/Early Childhood (MEd) (Obs. | 15      | 7       | 6       | 3       | 0       |
| Reading (MEd)                                    | 28      | 37      | 32      | 21      | 24      |
| Special Education (MEd)                          |         |         |         |         |         |
| Behavioral Disorders                             | 4       | 1       | 4       | 4       | 4       |
| Comprehensive Special Education                  | 14      | 16      | 21      | 30      | 24      |
| Learning Disabilities                            | 6       | 10      | 9       | 7       | 6       |
| Mentally Retarded                                | 4       | 0       | 0       | 6       | 3       |
| Curriculum & Instruction (MEd)                   | ---     | ---     | 3       | 5       | 12      |
| COLLEGE TOTAL                                    | 178     | 173     | 183     | 183     | 165     |
| GRADUATE DEGREES                                 |         |         |         |         |         |
| MA                                               | 13      | 13      | 6       | 11      | 16      |
| MS                                               | 108     | 135     | 112     | 167     | 128     |
| MEd                                              | 133     | 124     | 142     | 118     | 110     |
| MPA                                              | 34      | 15      | 12      | 11      | 12      |
| MBA                                              | ---     | ---     | 14      | 19      | 21      |
| TOTAL                                            | 288     | 287     | 286     | 326     | 287     |

## GRADUATE HEADCOUNT - AWARDED CERTIFICATES

|                              | Fall '02   | Fall '03   | Fall '04   | Fall '05   |
|------------------------------|------------|------------|------------|------------|
| Adlerian Studies             |            |            |            |            |
| Advanced Study in Counseling | 0          | 8          | 0          | 0          |
| Aging                        | 0          | 1          | 0          | 0          |
| Applied History              | 0          | 1          | 0          | 0          |
|                              | 0          | 0          | 0          | 0          |
|                              | Spring '03 | Spring '04 | Spring '05 | Spring '06 |
| Adlerian Studies             |            |            |            |            |
| Advanced Study in Counseling | 0          | 0          | 5          | 0          |
| Aging                        | 0          | 0          | 0          | 0          |
| Applied History              | 0          | 0          | 0          | 0          |
|                              | 0          | 0          | 1          | 0          |

a/ Please see Section VII for color charts

SOURCE: Degrees Conferred Submission.

## PENNSYLVANIA ALUMNI BY COUNTY

| County     | Headcount | County         | Headcount |
|------------|-----------|----------------|-----------|
| Adams      | 1194      | Lancaster      | 2092      |
| Allegheny  | 363       | Lawrence       | 15        |
| Armstrong  | 14        | Lebanon        | 672       |
| Beaver     | 47        | Lehigh         | 612       |
| Bedford    | 327       | Luzerne        | 173       |
| Berks      | 1062      | Lycoming       | 191       |
| Blair      | 360       | McKean         | 7         |
| Bradford   | 53        | Mercer         | 13        |
| Bucks      | 1135      | Mifflin        | 296       |
| Butler     | 63        | Monroe         | 99        |
| Cambria    | 160       | Montgomery     | 1813      |
| Cameron    | 2         | Montour        | 40        |
| Carbon     | 53        | Northampton    | 449       |
| Centre     | 209       | Northumberland | 177       |
| Chester    | 1448      | Perry          | 606       |
| Clarion    | 16        | Philadelphia   | 420       |
| Clearfield | 44        | Pike           | 23        |
| Clinton    | 30        | Potter         | 11        |
| Columbia   | 85        | Schuylkill     | 291       |
| Crawford   | 15        | Snyder         | 136       |
| Cumberland | 6535      | Somerset       | 145       |
| Dauphin    | 2855      | Sullivan       | 6         |
| Delaware   | 873       | Susquehanna    | 19        |
| Elk        | 10        | Tioga          | 47        |
| Erie       | 35        | Union          | 99        |
| Fayette    | 20        | Venango        | 6         |
| Forest     | 4         | Warren         | 0         |
| Franklin   | 3362      | Washington     | 62        |
| Fulton     | 274       | Wayne          | 50        |
| Greene     | 11        | Westmoreland   | 185       |
| Huntingdon | 428       | Wyoming        | 18        |
| Indiana    | 44        | York           | 2953      |
| Jefferson  | 17        | Unknown        | 188       |
| Juniata    | 236       | TOTAL          | 33416     |
| Lackawanna | 118       |                |           |

a/ Please see Section VII for color map.

SOURCE: SU Alumni Data Base, Alumni Office.

## ALUMNI BY STATE OF RESIDENCE

| State                | Head-count | State          | Head-count | State          | Head-count |
|----------------------|------------|----------------|------------|----------------|------------|
| Alaska               | 19         | Maryland       | 2412       | South Carolina | 188        |
| Alabama              | 77         | Massachusetts  | 166        | South Dakota   | 9          |
| Arkansas             | 17         | Michigan       | 142        | Tennessee      | 131        |
| Arizona              | 165        | Minnesota      | 69         | Texas          | 408        |
| California           | 501        | Mississippi    | 12         | Utah           | 29         |
| Colorado             | 222        | Missouri       | 76         | Vermont        | 41         |
| Connecticut          | 130        | Montana        | 27         | Virginia       | 1278       |
| District of Columbia | 47         | Nebraska       | 16         | Washington     | 103        |
| Delaware             | 303        | Nevada         | 43         | West Virginia  | 208        |
| Florida              | 906        | North Carolina | 517        | Wisconsin      | 70         |
| Georgia              | 300        | North Dakota   | 2          | Wyoming        | 22         |
| Hawaii               | 54         | New Hampshire  | 56         | Unknown        | 38         |
| Iowa                 | 50         | New Jersey     | 1159       | International  | 120        |
| Idaho                | 16         | New Mexico     | 50         |                |            |
| Illinois             | 155        | New York       | 450        |                |            |
| Indiana              | 116        | Ohio           | 294        |                |            |
| Kansas               | 45         | Oklahoma       | 52         |                |            |
| Kentucky             | 63         | Oregon         | 68         |                |            |
| Louisiana            | 33         | Pennsylvania   | 33416      |                |            |
| Maine                | 48         | Rhode Island   | 27         |                |            |
|                      |            |                |            | Total          | 44966      |

See map in Section VII

SOURCE: SU Alumni Data Base, Alumni Office.

## LIVING ALUMNI

|                              | Known<br>Address |      | Unknown<br>Address |      | Total Alumni |       |
|------------------------------|------------------|------|--------------------|------|--------------|-------|
|                              | N                | %    | N                  | %    | N            | %     |
| Sex                          |                  |      |                    |      |              |       |
| Female                       | 24066            | 46.5 | 3843               | 7.4  | 27909        | 54.0  |
| Male                         | 20882            | 40.4 | 2901               | 5.6  | 23783        | 46.0  |
| Unknown                      | 18               | 0.0  | 1                  | 0.0  | 19           | 0.0   |
| Total                        | 44966            | 87.0 | 6745               | 13.0 | 51711        | 100.0 |
| Race                         |                  |      |                    |      |              |       |
| African American             | 818              | 1.6  | 184                | 0.4  | 1002         | 1.9   |
| American Indian              | 43               | 0.1  | 8                  | 0.0  | 51           | 0.1   |
| Asian                        | 363              | 0.7  | 128                | 0.2  | 491          | 0.9   |
| Hispanic                     | 205              | 0.4  | 34                 | 0.1  | 239          | 0.5   |
| White                        | 25396            | 49.1 | 3426               | 6.6  | 28822        | 55.7  |
| Other                        | 67               | 0.1  | 3                  | 0.0  | 70           | 0.1   |
| Unknown                      | 18074            | 35.0 | 2962               | 5.7  | 21036        | 40.7  |
| Total                        | 44966            | 87.0 | 6745               | 13.0 | 51711        | 100.0 |
| Decade of Graduation         |                  |      |                    |      |              |       |
| 1920-1929                    | 22               | 0.0  | 8                  | 0.0  | 30           | 0.1   |
| 1930-1939                    | 81               | 0.1  | 30                 | 0.1  | 111          | 0.2   |
| 1940-1949                    | 230              | 0.4  | 22                 | 0.0  | 252          | 0.4   |
| 1950-1959                    | 1222             | 2.2  | 94                 | 0.2  | 1316         | 2.3   |
| 1960-1969                    | 4318             | 7.7  | 468                | 0.8  | 4786         | 8.5   |
| 1970-1979                    | 10806            | 19.2 | 1728               | 3.1  | 12534        | 22.3  |
| 1980-1989                    | 11280            | 20.0 | 1728               | 3.1  | 13008        | 23.1  |
| 1990-1999                    | 12303            | 21.8 | 2332               | 4.1  | 14635        | 26.0  |
| 2000-2009                    | 8901             | 15.8 | 723                | 1.3  | 9624         | 17.1  |
| Unknown                      | 13               | 0.0  | 1                  | 0.0  | 14           | 0.0   |
| Total                        | 49176            | 87.3 | 7134               | 12.7 | 56310        | 100.0 |
| College                      |                  |      |                    |      |              |       |
| Arts and Sciences            | 19965            | 35.5 | 3122               | 5.5  | 23087        | 41.0  |
| Business                     | 11216            | 19.9 | 1493               | 2.7  | 12709        | 22.6  |
| Education and Human Services | 16932            | 30.1 | 2321               | 4.1  | 19253        | 34.2  |
| Unknown                      | 1063             | 1.9  | 198                | 0.4  | 1261         | 2.2   |
| Total                        | 49176            | 87.3 | 7134               | 12.7 | 56310        | 100.0 |

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| 65<br>Department                        | Known<br>Address |      | Unknown<br>Address |      | Total Alumni |       |
|-----------------------------------------|------------------|------|--------------------|------|--------------|-------|
| a/                                      | N                | %    | N                  | %    | N            | %     |
| College of Arts and Sciences            |                  |      |                    |      |              |       |
| Art                                     | 262              | 1.1  | 46                 | 0.2  | 308          | 1.3   |
| Biology                                 | 1759             | 7.6  | 270                | 1.2  | 2029         | 8.8   |
| Chemistry                               | 501              | 2.2  | 71                 | 0.3  | 572          | 2.5   |
| Communications/Journalism               | 2754             | 11.9 | 418                | 1.8  | 3172         | 13.7  |
| Economics                               | 2                | 0.0  | 0                  | 0.0  | 2            | 0.0   |
| English                                 | 1915             | 8.3  | 315                | 1.4  | 2230         | 9.7   |
| Geography/Earth Science                 | 1717             | 7.4  | 211                | 0.9  | 1928         | 8.4   |
| Government/Political Science            | 2719             | 11.8 | 500                | 2.2  | 3219         | 13.9  |
| History/Philosophy                      | 1520             | 6.6  | 174                | 0.8  | 1694         | 7.3   |
| Interdisciplinary Arts                  | 9                | 0.0  | 3                  | 0.0  | 12           | 0.1   |
| Math & Computer Science                 | 3113             | 13.5 | 427                | 1.8  | 3540         | 15.3  |
| Modern Languages                        | 401              | 1.7  | 71                 | 0.3  | 472          | 2.0   |
| Physics                                 | 259              | 1.1  | 41                 | 0.2  | 300          | 1.3   |
| Psychology                              | 1849             | 8.0  | 348                | 1.5  | 2197         | 9.5   |
| Sociology/Anthropology                  | 684              | 3.0  | 149                | 0.6  | 833          | 3.6   |
| Speech/Theatre Arts                     | 501              | 2.2  | 78                 | 0.3  | 579          | 2.5   |
| Total                                   | 19965            | 86.5 | 3122               | 13.5 | 23087        | 100.0 |
| a/                                      |                  |      |                    |      |              |       |
| College of Business                     |                  |      |                    |      |              |       |
| Accounting                              | 2532             | 19.9 | 305                | 2.4  | 2837         | 22.3  |
| Economics                               | 194              | 1.5  | 36                 | 0.3  | 230          | 1.8   |
| F/DS/IS                                 | 3698             | 29.1 | 470                | 3.7  | 4168         | 32.8  |
| Management/Marketing                    | 4792             | 37.7 | 682                | 5.4  | 5474         | 43.1  |
| Total                                   | 11216            | 88.3 | 1493               | 11.7 | 12709        | 100.0 |
| a/                                      |                  |      |                    |      |              |       |
| College of Education and Human Services |                  |      |                    |      |              |       |
| Counseling                              | 1969             | 10.2 | 333                | 1.7  | 2302         | 12.0  |
| Criminal Justice                        | 2546             | 13.2 | 399                | 2.1  | 2945         | 15.3  |
| Educational Leadership<br>and Policy    | 427              | 2.2  | 52                 | 0.3  | 479          | 2.5   |
| Gerontology                             | 5                | 0.0  | 0                  | 0.0  | 5            | 0.0   |
| Library Science                         | 546              | 2.8  | 81                 | 0.4  | 627          | 3.3   |
| Social Work                             | 1208             | 6.3  | 202                | 1.0  | 1410         | 7.3   |
| Teacher Education                       | 10231            | 53.1 | 1254               | 6.5  | 11485        | 59.7  |
| Total                                   | 16932            | 87.9 | 2321               | 12.1 | 19253        | 100.0 |
| Unknown                                 | 1063             | 84.3 | 198                | 15.7 | 1261         | 100.0 |
| University Total                        | 49176            | 87.3 | 7134               | 12.7 | 56310        | 100.0 |

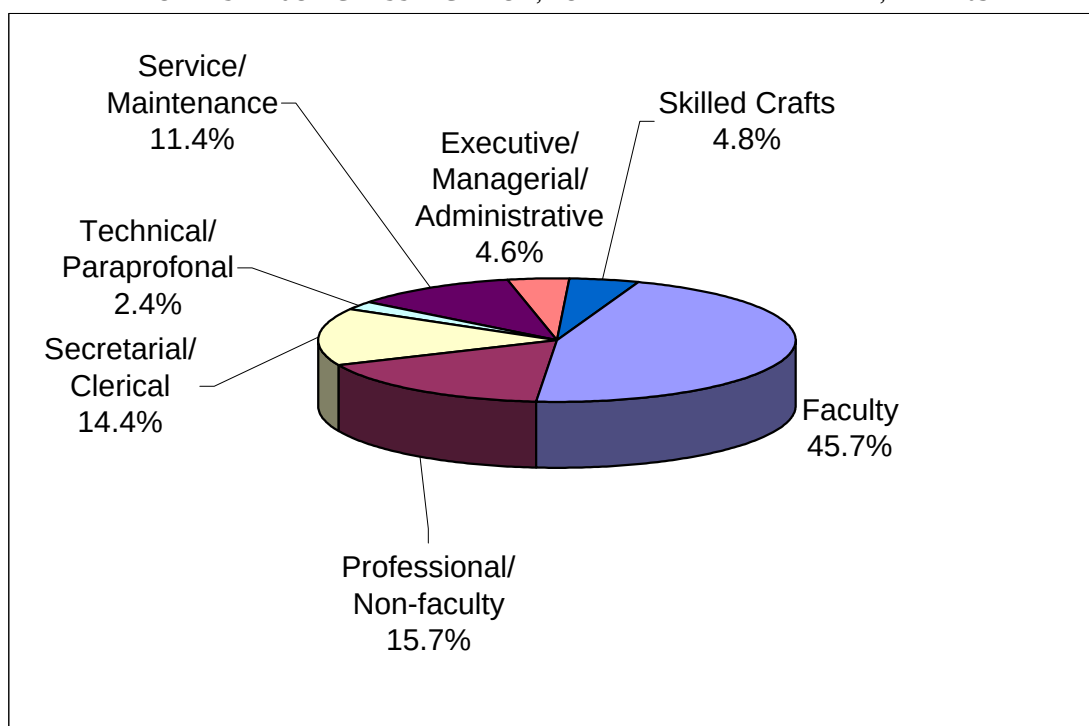
a/Duplicate count of students who graduated from more than one program.

SOURCE: SU Alumni Data Base, Alumni Office.

## **IV. Employees**



EMPLOYEES BY JOB CLASSIFICATION, FULL-TIME AND PART-TIME, FALL '05



| Job Classification                  | Full-Time | Part-Time | Total |
|-------------------------------------|-----------|-----------|-------|
| Faculty                             | 312       | 103       | 415   |
| Professional/Non-faculty            | 128       | 28        | 156   |
| Secretarial/Clerical                | 123       | 12        | 135   |
| Technical/Paraprofessional          | 19        | 1         | 20    |
| Service/Maintenance                 | 94        | 8         | 102   |
| Executive/Managerial/Administrative | 34        | 2         | 36    |
| Skilled Crafts                      | 44        | 0         | 44    |
| TOTAL                               | 754       | 154       | 908   |

SOURCE: Human Resources Survey, 2005

## FULL-TIME EMPLOYEES BY JOB CLASSIFICATION, RACE AND GENDER

|                                     | Fall '01 |      | Fall '02 |      | Fall '03 |      | Fall '04 |      | Fall '05 |      |
|-------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
|                                     | Female   | Male | Female   | Male | Female   | Male | Female   | Male | Female   | Male |
| Faculty                             |          |      |          |      |          |      |          |      |          |      |
| White                               | 109      | 184  | 112      | 177  | 118      | 168  | 138      | 169  | 110      | 165  |
| Black                               | 6        | 9    | 10       | 11   | 10       | 12   | 9        | 10   | 7        | 10   |
| Hispanic                            | 2        | 1    | 3        | 1    | 4        | 2    | 3        | 2    | 3        | 2    |
| Asian                               | 4        | 8    | 6        | 8    | 7        | 7    | 9        | 7    | 6        | 9    |
| Am. Indian                          | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| TOTAL                               | 121      | 202  | 131      | 197  | 139      | 189  | 159      | 188  | 126      | 186  |
| Executive/Managerial/Administrative |          |      |          |      |          |      |          |      |          |      |
| White                               | 10       | 33   | 9        | 34   | 9        | 31   | 10       | 28   | 8        | 25   |
| Black                               | 1        | 1    | 1        | 1    | 1        | 1    | 1        | 1    | 0        | 1    |
| Hispanic                            | 0        | 0    | 0        | 0    | 0        | 1    | 0        | 1    | 0        | 0    |
| Asian                               | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| Am. Indian                          | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| TOTAL                               | 11       | 34   | 10       | 35   | 10       | 33   | 11       | 30   | 8        | 26   |
| Professional Non-Faculty            |          |      |          |      |          |      |          |      |          |      |
| White                               | 41       | 54   | 42       | 45   | 44       | 43   | 44       | 50   | 51       | 57   |
| Black                               | 2        | 6    | 3        | 4    | 3        | 4    | 3        | 7    | 3        | 7    |
| Hispanic                            | 1        | 1    | 2        | 1    | 3        | 2    | 2        | 1    | 2        | 1    |
| Asian                               | 1        | 1    | 1        | 0    | 1        | 1    | 2        | 2    | 5        | 1    |
| Am. Indian                          | 0        | 0    | 1        | 0    | 1        | 0    | 1        | 0    | 1        | 0    |
| TOTAL                               | 45       | 62   | 49       | 50   | 52       | 50   | 52       | 60   | 62       | 66   |
| Secretarial/Clerical                |          |      |          |      |          |      |          |      |          |      |
| White                               | 101      | 13   | 92       | 11   | 99       | 11   | 99       | 12   | 101      | 16   |
| Black                               | 3        | 1    | 4        | 1    | 3        | 1    | 3        | 1    | 3        | 0    |
| Hispanic                            | 2        | 0    | 2        | 0    | 2        | 0    | 2        | 0    | 3        | 0    |
| Asian                               | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| Am. Indian                          | 1        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| TOTAL                               | 107      | 14   | 98       | 12   | 104      | 12   | 104      | 13   | 107      | 16   |
| Technical/Paraprofessional          |          |      |          |      |          |      |          |      |          |      |
| White                               | 18       | 5    | 19       | 6    | 16       | 4    | 15       | 4    | 13       | 5    |
| Black                               | 1        | 0    | 1        | 0    | 1        | 0    | 1        | 0    | 1        | 0    |
| Hispanic                            | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| Asian                               | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| Am. Indian                          | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| TOTAL                               | 19       | 5    | 20       | 6    | 17       | 4    | 16       | 4    | 14       | 5    |

|                            | Fall '01 |      | Fall '02 |      | Fall '03 |      | Fall '04 |      | Fall '05 |      |
|----------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|
|                            | Female   | Male | Female   | Male | Female   | Male | Female   | Male | Female   | Male |
| <b>Skilled Crafts</b>      |          |      |          |      |          |      |          |      |          |      |
| White                      | 1        | 42   | 1        | 45   | 0        | 44   | 0        | 41   | 0        | 41   |
| Black                      | 0        | 2    | 0        | 2    | 0        | 2    | 0        | 2    | 0        | 2    |
| Hispanic                   | 0        | 1    | 0        | 1    | 0        | 1    | 0        | 1    | 0        | 1    |
| Asian                      | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| Am. Indian                 | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| TOTAL                      | 1        | 45   | 1        | 48   | 0        | 47   | 0        | 44   | 0        | 44   |
| <b>Service/Maintenance</b> |          |      |          |      |          |      |          |      |          |      |
| White                      | 36       | 54   | 35       | 51   | 34       | 51   | 37       | 53   | 34       | 49   |
| Black                      | 2        | 4    | 3        | 5    | 4        | 6    | 4        | 5    | 3        | 6    |
| Hispanic                   | 0        | 1    | 0        | 1    | 0        | 1    | 0        | 2    | 0        | 1    |
| Asian                      | 0        | 0    | 0        | 0    | 0        | 1    | 0        | 1    | 0        | 1    |
| Am. Indian                 | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    | 0        | 0    |
| TOTAL                      | 38       | 59   | 38       | 57   | 38       | 59   | 41       | 61   | 37       | 57   |
| <b>GRAND TOTAL</b>         |          |      |          |      |          |      |          |      |          |      |
| White                      | 316      | 385  | 310      | 369  | 320      | 352  | 343      | 357  | 317      | 358  |
| Black                      | 15       | 23   | 22       | 24   | 22       | 26   | 21       | 26   | 17       | 26   |
| Hispanic                   | 5        | 4    | 7        | 4    | 9        | 7    | 7        | 7    | 8        | 5    |
| Asian                      | 5        | 9    | 7        | 8    | 8        | 9    | 11       | 10   | 11       | 11   |
| Am. Indian                 | 1        | 0    | 1        | 0    | 1        | 0    | 1        | 0    | 1        | 0    |
| TOTAL                      | 342      | 421  | 347      | 405  | 360      | 394  | 383      | 400  | 354      | 400  |

SOURCE: Fall Staff Survey (Human Resources Survey since Fall 2005)

## **V. Budget and Finances**

## TUITION HISTORY

## Undergraduate Cost Per Academic Year

| Academic<br>Year | PA   | Out-of-<br>State |      |       |                  |                          | PA    |          | Out-of-State |          |
|------------------|------|------------------|------|-------|------------------|--------------------------|-------|----------|--------------|----------|
|                  |      |                  | Room | Board | In-State<br>Fees | Out-of-<br>State<br>Fees | Total | % Change | Total        | % Change |
| 1995-96          | 3224 | 8198             | 2012 | 1582  | 786              | 786                      | 7604  | 3.3      | 12578        | 3.8      |
| 1996-97          | 3368 | 8566             | 2100 | 1602  | 862              | 862                      | 7932  | 4.3      | 13130        | 4.4      |
| 1997-98          | 3468 | 8824             | 2146 | 1666  | 876              | 876                      | 8156  | 2.8      | 13512        | 2.9      |
| 1998-99          | 3468 | 8824             | 2396 | 1712  | 878              | 878                      | 8454  | 3.7      | 13810        | 2.2      |
| 1999-00          | 3618 | 9046             | 2468 | 1760  | 932              | 932                      | 8778  | 3.8      | 14206        | 2.9      |
| 2000-01          | 3792 | 9480             | 2548 | 1836  | 954              | 954                      | 9130  | 4.0      | 14818        | 4.3      |
| 2001-02          | 4016 | 10040            | 2742 | 1900  | 988              | 988                      | 9646  | 5.7      | 15670        | 5.7      |
| 2002-03          | 4378 | 10946            | 2916 | 1948  | 1124             | 1174                     | 10366 | 7.5      | 16984        | 8.4      |
| 2003-04          | 4598 | 11496            | 3086 | 1994  | 1148             | 1198                     | 10826 | 4.4      | 17774        | 4.7      |
| 2004-05          | 4810 | 12026            | 3190 | 2084  | 1176             | 1226                     | 11260 | 4.0      | 18526        | 4.2      |
| 2005-06          | 4906 | 12266            | 3290 | 2156  | 1269             | 1332                     | 11621 | 3.2      | 19044        | 2.8      |

## Graduate

| Academic<br>Year | Cost Per SCH |                  | Cost Per 9-15 SCH |                  | % Increase of Cost<br>Per Credit Hour |                          |      |                  |
|------------------|--------------|------------------|-------------------|------------------|---------------------------------------|--------------------------|------|------------------|
|                  | PA           | Out-of-<br>State | PA                | Out-of-<br>State | In-State<br>Fees                      | Out-of-<br>State<br>Fees | PA   | Out-of-<br>State |
| 1995-96          | 179          | 322              | 1612              | 2897             | 313                                   | 313                      | 4.7  | 4.5              |
| 1996-97          | 187          | 336              | 1684              | 3027             | 331                                   | 331                      | 4.5  | 4.3              |
| 1997-98          | 193          | 346              | 1734              | 3118             | 338                                   | 338                      | 3.2  | 3.0              |
| 1998-99          | 193          | 346              | 1734              | 3118             | 339                                   | 339                      | 0.0  | 0.0              |
| 1999-00          | 210          | 367              | 1890              | 3305             | 346                                   | 346                      | 8.8  | 6.1              |
| 2000-01          | 230          | 389              | 2069              | 3504             | 357                                   | 357                      | 9.5  | 6.0              |
| 2001-02          | 256          | 420              | 2300              | 3777             | 374                                   | 374                      | 11.3 | 8.0              |
| 2002-03          | 292          | 467              | 2627              | 4204             | 442                                   | 467                      | 14.1 | 11.2             |
| 2003-04          | 307          | 491              | 2759              | 4415             | 454                                   | 479                      | 5.1  | 5.1              |
| 2004-05          | 321          | 513              | 2886              | 4618             | 468                                   | 493                      | 4.6  | 4.5              |
| 2005-06          | 327          | 523              | 2944              | 4711             | 490                                   | 521                      | 1.9  | 1.9              |

SOURCE: Fee Schedule 1.

RACE/ETHNIC IDENTIFICATION AND SEX

| LINE<br>NO.                                             |               |    | BLACK (not of<br>Hispanic origin) |        | AMERICAN INDIAN<br>OR ALASKAN NATIVE |        | ASIAN OR<br>PACIFIC ISLANDER |        | HISPANIC |        | WHITE (not of<br>Hispanic origin) |          | UNKNOWN |        | MULTI-RACIAL |        | TOTAL    |          | GRAND<br>TOTAL |
|---------------------------------------------------------|---------------|----|-----------------------------------|--------|--------------------------------------|--------|------------------------------|--------|----------|--------|-----------------------------------|----------|---------|--------|--------------|--------|----------|----------|----------------|
|                                                         |               |    | MALE                              | FEMALE | MALE                                 | FEMALE | MALE                         | FEMALE | MALE     | FEMALE | MALE                              | FEMALE   | MALE    | FEMALE | MALE         | FEMALE | MALE     | FEMALE   |                |
|                                                         |               |    | 1                                 | 2      | 3                                    | 4      | 5                            | 6      | 7        | 8      | 9                                 | 10       | 11      | 12     | 13           | 14     | 15       | 16       | 17             |
| <b>I. GRANTS</b>                                        |               |    |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        |          |          |                |
| A. Pell Grants                                          | No. of Awards | 1  | 91                                | 86     | 6                                    | 1      | 6                            | 9      | 12       | 15     | 485                               | 557      | 19      | 19     | 0            | 0      | 619      | 687      | 1306           |
|                                                         | Dollar Amount | 2  | 247870                            | 248251 | 15500                                | 1700   | 12675                        | 24313  | 34425    | 34000  | 1096246                           | 1264705  | 34250   | 30992  | 0            | 0      | 1440966  | 1603961  | 3044927        |
| B. SEOG                                                 | No. of Awards | 3  | 25                                | 26     | 1                                    | 0      | 2                            | 3      | 3        | 7      | 194                               | 227      | 7       | 6      | 0            | 0      | 232      | 269      | 501            |
|                                                         | Dollar Amount | 4  | 15300                             | 17450  | 250                                  | 0      | 350                          | 2400   | 1650     | 3000   | 99875                             | 117497   | 3200    | 2025   | 0            | 0      | 120625   | 142372   | 262997         |
| C. Vocational Rehab-<br>ilitation Grants                | No. of Awards | 5  | 1                                 | 3      | 0                                    | 0      | 0                            | 0      | 0        | 2      | 16                                | 22       | 0       | 1      | 0            | 0      | 17       | 28       | 45             |
|                                                         | Dollar Amount | 6  | 1997                              | 13201  | 0                                    | 0      | 0                            | 0      | 0        | 9293   | 82339                             | 83804    | 0       | 2664   | 0            | 0      | 84336    | 108962   | 193298         |
| D. State and Local<br>Grants                            | No. of Awards | 7  | 74                                | 84     | 6                                    | 2      | 10                           | 13     | 17       | 18     | 761                               | 922      | 30      | 30     | 0            | 0      | 898      | 1069     | 1967           |
|                                                         | Dollar Amount | 8  | 193812                            | 227425 | 13950                                | 4950   | 17237                        | 30550  | 47167    | 45875  | 1596221                           | 1891920  | 66650   | 58625  | 0            | 0      | 1935037  | 2259345  | 4194382        |
| E. Private Sources                                      | No. of Awards | 9  |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
|                                                         | Dollar Amount | 10 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
| F. Institutional<br>Grants                              | No. of Awards | 11 | 0                                 | 0      | 0                                    | 0      | 0                            | 0      | 0        | 0      | 3                                 | 6        | 0       | 0      | 0            | 0      | 3        | 6        | 9              |
|                                                         | Dollar Amount | 12 | 0                                 | 0      | 0                                    | 0      | 0                            | 0      | 0        | 0      | 3750                              | 9000     | 0       | 0      | 0            | 0      | 3750     | 9000     | 12750          |
| G. Tuition Waivers<br>(Remissions)                      | No. of Awards | 13 | 45                                | 67     | 7                                    | 3      | 13                           | 29     | 12       | 29     | 176                               | 233      | 8       | 14     | 0            | 0      | 261      | 375      | 636            |
|                                                         | Dollar Amount | 14 | 96787                             | 177032 | 29436                                | 16158  | 49727                        | 138327 | 43450    | 119261 | 788155                            | 1048878  | 31001   | 66354  | 0            | 0      | 1038556  | 1566010  | 2604566        |
| H. All Other Grants                                     | No. of Awards | 15 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
|                                                         | Dollar Amount | 16 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
| I. Total Number of<br>unduplicated<br>recipients        |               | 17 | 116                               | 128    | 11                                   | 3      | 22                           | 35     | 27       | 41     | 1037                              | 1270     | 42      | 46     | 0            | 0      | 1255     | 1523     | 2778           |
| J. Total dollar amount                                  |               | 18 | 555766                            | 683359 | 59136                                | 22808  | 79989                        | 195590 | 126692   | 211429 | 3666586                           | 4415804  | 135101  | 160660 | 0            | 0      | 4623270  | 5689650  | 10312920       |
| <b>II. LOANS</b>                                        |               |    |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        |          |          |                |
| <b>A. Repayable By Cash Only</b>                        |               |    |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        |          |          |                |
| 1. NDSL                                                 | No. of Awards | 19 | 33                                | 40     | 0                                    | 0      | 1                            | 2      | 5        | 5      | 175                               | 208      | 6       | 8      | 0            | 0      | 220      | 263      | 483            |
|                                                         | Dollar Amount | 20 | 41500                             | 58450  | 0                                    | 0      | 1600                         | 3400   | 7500     | 6800   | 231650                            | 276450   | 9200    | 11650  | 0            | 0      | 291450   | 356750   | 648200         |
| 2. Federally In-<br>sured Loans                         | No. of Awards | 21 | 133                               | 138    | 10                                   | 2      | 24                           | 27     | 31       | 38     | 1784                              | 2155     | 68      | 87     | 0            | 0      | 2050     | 2447     | 4497           |
|                                                         | Dollar Amount | 22 | 744900                            | 774397 | 41454                                | 6813   | 132859                       | 212243 | 158169   | 195761 | 10411275                          | 13568920 | 414425  | 473352 | 0            | 0      | 11903082 | 15231486 | 27134568       |
| 3. State Insured<br>Loans                               | No. of Awards | 23 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
|                                                         | Dollar Amount | 24 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
| 4. Institutional<br>Loans                               | No. of Awards | 25 | 0                                 | 2      | 0                                    | 0      | 0                            | 0      | 0        | 0      | 3                                 | 7        | 0       | 0      | 0            | 0      | 3        | 9        | 12             |
|                                                         | Dollar Amount | 26 | 0                                 | 7411   | 0                                    | 0      | 0                            | 0      | 0        | 0      | 17479                             | 24354    | 0       | 0      | 0            | 0      | 17479    | 31765    | 49244          |
| 5. Private Sources                                      | No. of Awards | 27 | 18                                | 14     | 0                                    | 0      | 6                            | 4      | 6        | 5      | 262                               | 264      | 16      | 15     | 0            | 0      | 308      | 302      | 610            |
|                                                         | Dollar Amount | 28 | 79072                             | 61934  | 0                                    | 0      | 49263                        | 26684  | 47922    | 33502  | 1720989                           | 1528816  | 130205  | 107060 | 0            | 0      | 2027451  | 1757996  | 3785447        |
| 6. All Other Loans<br>(repayable cash<br>only)          | No. of Awards | 29 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
|                                                         | Dollar Amount | 30 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
| <b>B. Repayable By Cash<br/>or Service</b>              |               |    |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        |          |          |                |
| 1. Institutional<br>Loans                               | No. of Awards | 31 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
|                                                         | Dollar Amount | 32 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
| 2. Private Sources                                      | No. of Awards | 33 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
|                                                         | Dollar Amount | 34 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
| 3. All Other Loans<br>(repayable by<br>cash or service) | No. of Awards | 35 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
|                                                         | Dollar Amount | 36 |                                   |        |                                      |        |                              |        |          |        |                                   |          |         |        |              |        | 0        | 0        | 0              |
| C. Total Number of<br>unduplicated<br>recipients        |               | 37 | 137                               | 139    | 10                                   | 2      | 25                           | 28     | 33       | 39     | 1842                              | 2212     | 75      | 88     | 0            | 0      | 2122     | 2508     | 4630           |
| D. Total Dollar Amount                                  |               | 38 | 865472                            | 902192 | 41454                                | 6813   | 183722                       | 242327 | 213591   | 236063 | 12381393                          | 15398540 | 553830  | 592062 | 0            | 0      | 14239462 | 17377997 | 31617459       |

RACE/ETHNIC IDENTIFICATION AND SEX

| LINE NO.                                                                    | BLACK (not of Hispanic origin) |          | AMERICAN INDIAN OR ALASKAN NATIVE |          | ASIAN OR PACIFIC ISLANDER |          | HISPANIC |          | WHITE (not of Hispanic origin) |           | UNKNOWN  |           | MULTI-RACIAL |           | TOTAL   |           | GRAND TOTAL |          |          |
|-----------------------------------------------------------------------------|--------------------------------|----------|-----------------------------------|----------|---------------------------|----------|----------|----------|--------------------------------|-----------|----------|-----------|--------------|-----------|---------|-----------|-------------|----------|----------|
|                                                                             | MALE 1                         | FEMALE 2 | MALE 3                            | FEMALE 4 | MALE 5                    | FEMALE 6 | MALE 7   | FEMALE 8 | MALE 9                         | FEMALE 10 | MALE 11  | FEMALE 12 | MALE 13      | FEMALE 14 | MALE 15 | FEMALE 16 |             | 17       |          |
| III. SCHOLARSHIPS                                                           |                                |          |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         |           |             |          |          |
| A. Total Number of Awards                                                   | 39                             | 58       | 44                                | 5        | 4                         | 12       | 15       | 17       | 11                             | 644       | 773      | 28        | 28           | 0         | 1       | 764       | 876         | 1640     |          |
| B. Total Number of Unduplicated Recipients                                  | 40                             | 54       | 39                                | 5        | 2                         | 10       | 12       | 16       | 10                             | 567       | 627      | 21        | 24           | 0         | 1       | 673       | 715         | 1388     |          |
| C. Total Dollar Amount                                                      | 41                             | 165258   | 111477                            | 11376    | 21984                     | 23816    | 26283    | 52824    | 16454                          | 1509207   | 1459085  | 70429     | 45240        | 0         | 1926    | 1832910   | 1682449     | 3515359  |          |
| IV. STUDENT EMPLOYMENT                                                      |                                |          |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         |           |             |          |          |
| A. Federal Program-college/work study                                       | 42                             | 24       | 42                                | 3        | 0                         | 3        | 9        | 3        | 4                              | 199       | 332      | 1         | 11           | 0         | 0       | 233       | 398         | 631      |          |
| Dollar Amount                                                               | 43                             | 21396    | 36198                             | 2207     | 0                         | 2401     | 5158     | 1823     | 1966                           | 132987    | 230346   | 134       | 6654         | 0         | 0       | 160948    | 280322      | 441270   |          |
| B. Institutional Employment                                                 | 44                             | 40       | 54                                | 2        | 0                         | 5        | 11       | 9        | 10                             | 316       | 507      | 4         | 20           | 0         | 0       | 376       | 602         | 978      |          |
| Dollar Amount                                                               | 45                             | 31395    | 52432                             | 1661     | 0                         | 5057     | 13898    | 9089     | 10715                          | 332364    | 531377   | 4756      | 26129        | 0         | 0       | 384322    | 634551      | 1018873  |          |
| C. All Other Work/study programs                                            | 46                             |          |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         | 0         | 0           | 0        |          |
| Dollar Amount                                                               | 47                             |          |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         | 0         | 0           | 0        |          |
| D. Total Number of Unduplicated Recipients                                  | 48                             | 41       | 63                                | 3        | 0                         | 5        | 12       | 9        | 10                             | 359       | 570      | 4         | 20           | 0         | 0       | 421       | 675         | 1096     |          |
| E. Total Dollar Amount                                                      | 49                             | 52791    | 88630                             | 3868     | 0                         | 7458     | 19056    | 10912    | 12681                          | 465351    | 761723   | 4890      | 32783        | 0         | 0       | 545270    | 914873      | 1460143  |          |
| V. TOTALS All Categories of Financial Assistance                            |                                |          |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         |           |             |          |          |
| A. Total Number of Aid Applicants                                           | (Optional)                     | 50       |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         | 0         | 0           | 0        |          |
| B. Total Number of Aid Applicants who actually enrolled at this institution | (Optional)                     | 51       |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         | 0         | 0           | 0        |          |
| C. Total Number of Awards and Loans                                         |                                | 52       | 542                               | 600      | 40                        | 12       | 82       | 122      | 115                            | 144       | 5018     | 6213      | 187          | 239       | 0       | 1         | 5984        | 7331     | 13315    |
| D. Total Dollar Amount                                                      |                                | 53       | 1639287                           | 1785658  | 115834                    | 51605    | 294985   | 483256   | 404019                         | 476627    | 18022537 | 22035152  | 764250       | 830745    | 0       | 1926      | 21240912    | 25664969 | 46905881 |
| E. Total Unduplicated Number of Recipients                                  |                                | 54       | 156                               | 157      | 12                        | 4        | 37       | 44       | 42                             | 52        | 2325     | 2753      | 89           | 102       | 0       | 1         | 2661        | 3113     | 5774     |
| VI. NON-RESIDENT ALIENS                                                     |                                |          |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         |           |             |          |          |
| A. Total Number Unduplicated Grant Recipients                               |                                | 55       |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         | 15        | 18          | 33       |          |
| B. Total Number Unduplicated Loan Recipients                                |                                | 56       |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         | 0         | 1           | 1        |          |
| C. Total Number Undup-licated Scholarship Recipients                        |                                | 57       |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         | 1         | 2           | 3        |          |
| D. Total Number Undup-licated Employment Recipients                         |                                | 58       |                                   |          |                           |          |          |          |                                |           |          |           |              |           |         | 11        | 9           | 20       |          |

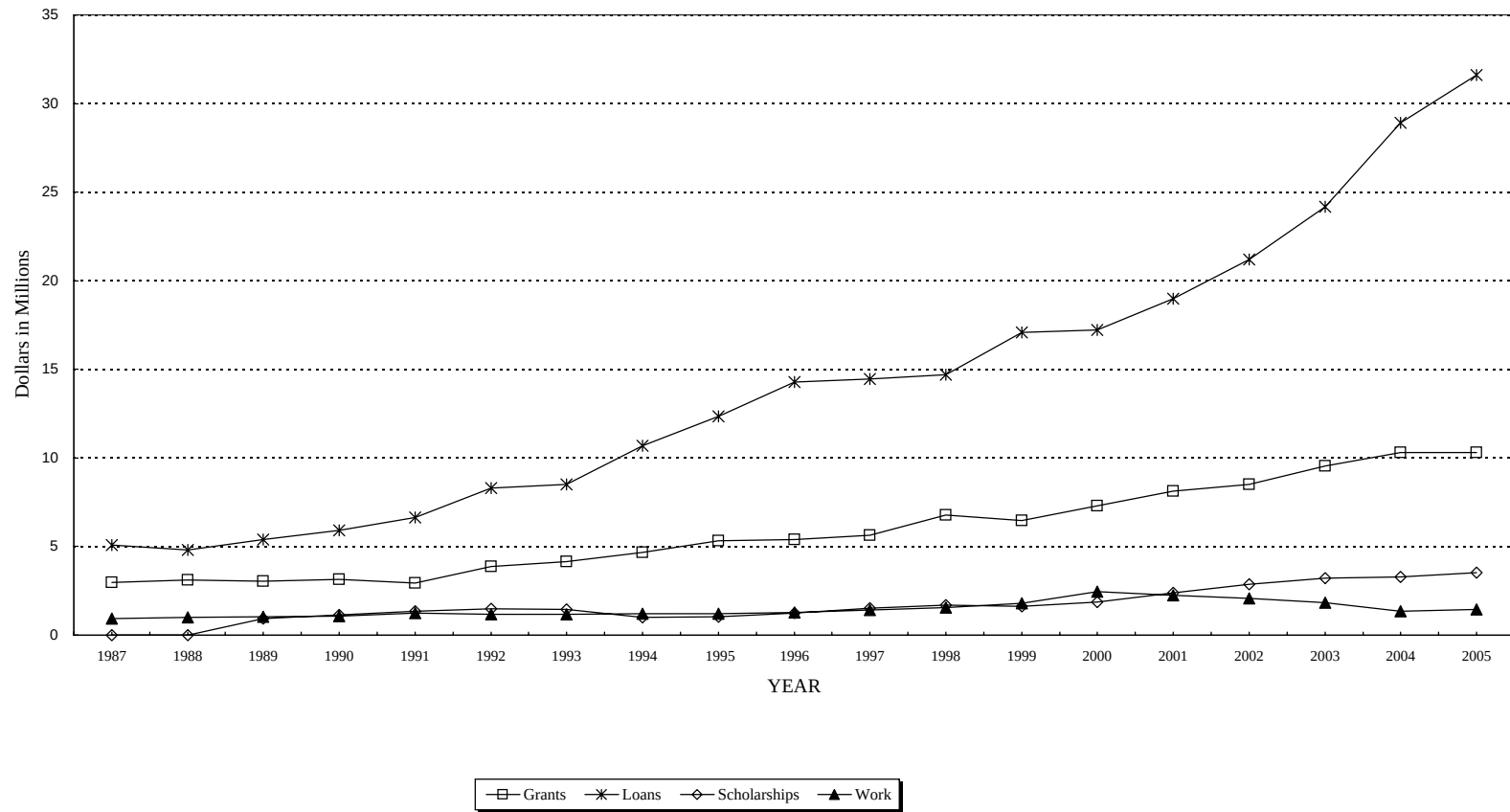
## FINANCIAL AID AWARD HISTORY

| Year | Grants          |        | Loans           |        | Scholarships   |        | Student Employment |        | Total Amount    |
|------|-----------------|--------|-----------------|--------|----------------|--------|--------------------|--------|-----------------|
|      | Amount          | Awards | Amount          | Awards | Amount         | Awards | Amount             | Awards |                 |
| 1987 | \$2,981,258.00  | 2036   | \$5,079,271.00  | 2248   | \$0.00         | 0      | \$946,530.00       | 1055   | \$9,007,059.00  |
| 1988 | \$3,120,561.00  | 2024   | \$4,800,869.00  | 2147   | \$0.00         | 0      | \$986,803.00       | 1033   | \$8,908,233.00  |
| 1989 | \$3,057,397.00  | 1700   | \$5,378,075.00  | 2189   | \$935,653.00   | 714    | \$1,039,440.00     | 1025   | \$10,410,565.00 |
| 1990 | \$3,157,442.00  | 1969   | \$5,916,703.00  | 2263   | \$1,125,183.00 | 777    | \$1,083,525.00     | 982    | \$11,282,853.00 |
| 1991 | \$2,940,132.00  | 1610   | \$6,636,468.00  | 2407   | \$1,341,191.00 | 881    | \$1,250,648.00     | 994    | \$12,168,439.00 |
| 1992 | \$3,866,896.00  | 1896   | \$8,284,493.00  | 2733   | \$1,477,271.00 | 945    | \$1,171,774.00     | 968    | \$14,800,434.00 |
| 1993 | \$4,143,501.00  | 1883   | \$8,496,640.00  | 2710   | \$1,454,647.00 | 886    | \$1,163,538.00     | 918    | \$15,258,326.00 |
| 1994 | \$4,683,779.00  | 1921   | \$10,684,062.00 | 2880   | \$1,000,992.00 | 681    | \$1,197,699.00     | 935    | \$17,566,532.00 |
| 1995 | \$5,334,265.00  | 2042   | \$12,345,422.00 | 3060   | \$1,026,443.00 | 669    | \$1,203,292.00     | 895    | \$19,909,422.00 |
| 1996 | \$5,388,164.00  | 2063   | \$14,287,141.00 | 3324   | \$1,234,408.00 | 743    | \$1,296,347.00     | 955    | \$22,206,060.00 |
| 1997 | \$5,635,067.00  | 2068   | \$14,459,936.00 | 3338   | \$1,517,901.00 | 751    | \$1,427,910.00     | 986    | \$23,040,814.00 |
| 1998 | \$6,761,672.00  | 2366   | \$14,685,191.00 | 3243   | \$1,709,402.00 | 872    | \$1,562,890.00     | 901    | \$24,719,155.00 |
| 1999 | \$6,483,304.00  | 2490   | \$17,092,672.00 | 3692   | \$1,629,505.00 | 1049   | \$1,804,001.00     | 1928   | \$27,009,482.00 |
| 2000 | \$7,300,170.00  | 2632   | \$17,238,814.00 | 3655   | \$1,875,991.00 | 1127   | \$2,442,657.00     | 1075   | \$28,857,632.00 |
| 2001 | \$8,113,369.00  | 2829   | \$19,002,002.00 | 3794   | \$2,370,702.00 | 1306   | \$2,240,294.00     | 1027   | \$31,726,367.00 |
| 2002 | \$8,496,302.00  | 2739   | \$21,201,287.00 | 3954   | \$2,860,916.00 | 1363   | \$2,084,325.00     | 1057   | \$34,642,830.00 |
| 2003 | \$9,536,025.00  | 2813   | \$24,159,669.00 | 4216   | \$3,200,463.00 | 1366   | \$1,837,799.00     | 1020   | \$38,733,956.00 |
| 2004 | \$10,290,871.00 | 2975   | \$28,921,205.00 | 4562   | \$3,278,549.00 | 1372   | \$1,365,102.00     | 1067   | \$43,855,727.00 |
| 2005 | \$10,312,920.00 | 2778   | \$31,617,459.00 | 4630   | \$3,515,359.00 | 1388   | \$1,460,143.00     | 1096   | \$46,905,881.00 |

SOURCE: OCRB3 Report, Financial Assistance to Students in Institutions of Higher Education.



# FINANCIAL AID AWARD HISTORY

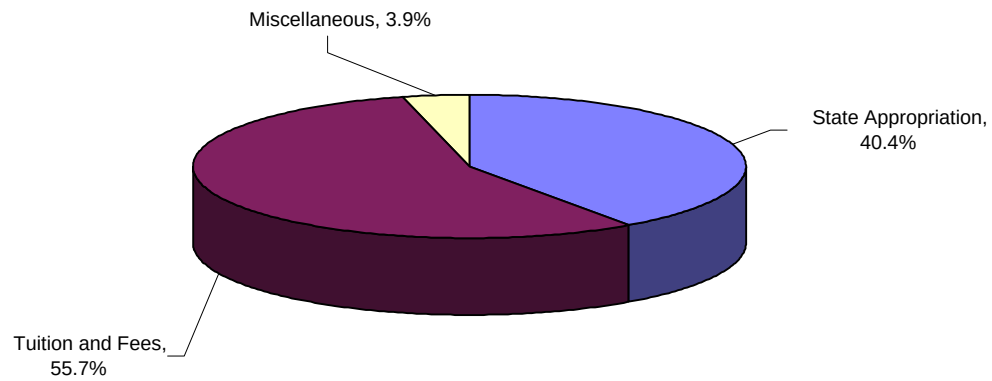


## CURRENT UNRESTRICTED EDUCATION &amp; GENERAL FUNDS

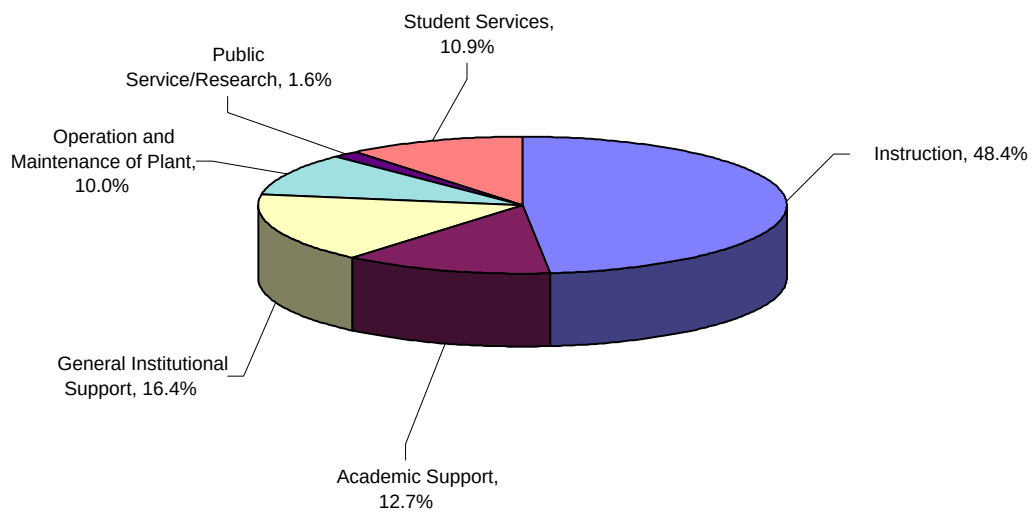
|                                    | Fiscal Year  |              |              |              |
|------------------------------------|--------------|--------------|--------------|--------------|
|                                    | 2001-02      | 2002-03      | 2003-04      | 2004-05      |
| Revenue                            |              |              |              |              |
| State Appropriation                | \$33,293,987 | \$32,208,044 | \$30,130,244 | \$31,636,878 |
| Tuition and Fees                   | \$34,833,142 | \$38,931,212 | \$42,112,814 | \$43,584,838 |
| Miscellaneous                      | \$3,587,449  | \$3,457,744  | \$3,123,792  | \$3,084,890  |
| Total Revenue                      | \$71,714,578 | \$74,597,000 | \$75,366,850 | \$78,306,606 |
| Expenditures by Function           |              |              |              |              |
| Instruction                        | \$32,725,810 | \$36,679,214 | \$36,576,864 | \$36,779,711 |
| Academic Support                   | \$7,479,133  | \$8,493,266  | \$9,025,283  | \$9,632,728  |
| General Institutional Support      | \$10,753,296 | \$11,017,268 | \$11,919,905 | \$12,492,608 |
| Operation and Maintenance of Plant | \$7,424,870  | \$6,865,722  | \$7,603,281  | \$7,606,550  |
| Public Service/Research            | \$1,503,967  | \$1,615,316  | \$1,344,086  | \$1,239,978  |
| Student Services                   | \$7,893,227  | \$7,314,208  | \$7,877,089  | \$8,298,034  |
| Total Expenditures                 | \$67,780,303 | \$71,984,994 | \$74,346,508 | \$76,049,609 |
| Transfers                          |              |              |              |              |
| Mandatory                          | \$866,236    | \$1,384,451  | \$948,289    | \$1,352,118  |
| Non-Mandatory                      | \$3,025,875  | \$2,093,649  | \$1,474,771  | \$1,656,992  |
| Total Transfers                    | \$3,892,111  | \$3,478,100  | \$2,423,060  | \$3,009,110  |

SOURCE: Audited Financial Statements.

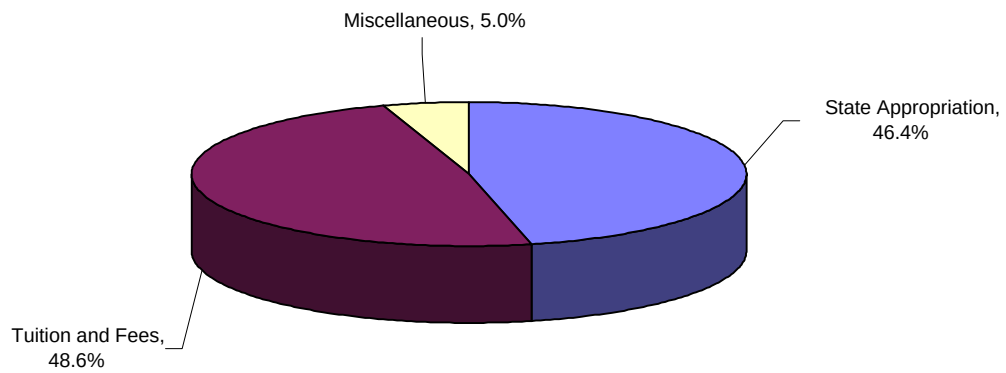
## REVENUE, 2004-05



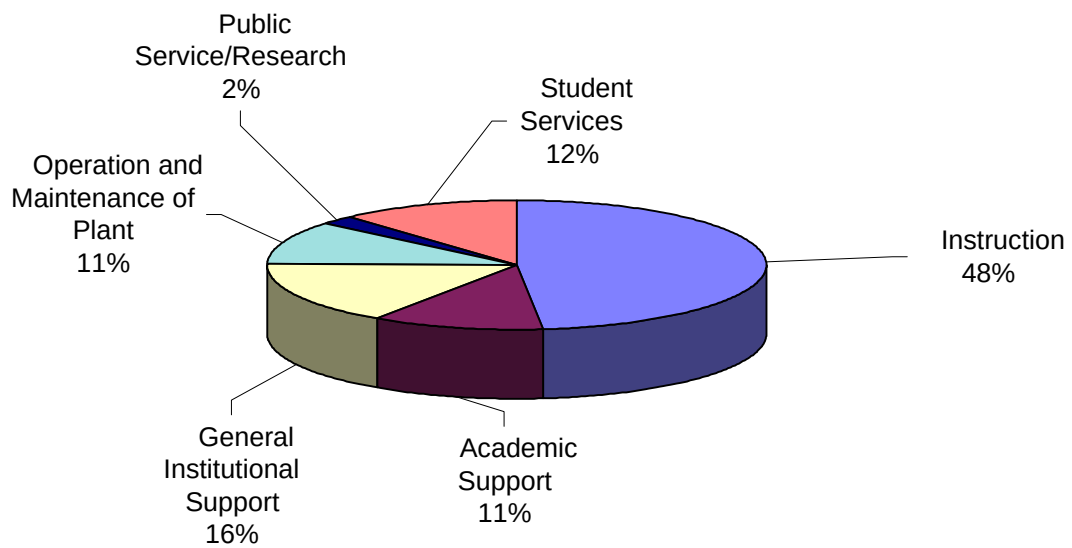
## EXPENDITURES, 2004-05



## REVENUE, 2001-02



## EXPENDITURES, 2001-02



## CURRENT RESTRICTED FUNDS

## GRANT ACTIVITY

|                                 | Fiscal Year  |              |              |              |
|---------------------------------|--------------|--------------|--------------|--------------|
|                                 | 2001-02      | 2002-03      | 2003-04      | 2004-05      |
| Government Contracts and Grants |              |              |              |              |
| Federal                         | \$4,542,336  | \$5,011,858  | \$5,784,903  | \$5,776,149  |
| State                           | \$7,123,342  | \$7,314,444  | \$6,116,245  | \$6,331,623  |
| Local                           | \$68,042     | -            | -            |              |
| Total                           | \$11,733,720 | \$12,326,302 | \$11,901,148 | \$12,107,772 |

SOURCE: Audited Financial Statements.

10/17/2006

Current Restricted Funds, Grant Activity

## FUNDING FORMULA DATA

|                | 2001-02 | 2002-03        | 2003-04        | 2004-05        | 2005-06        |
|----------------|---------|----------------|----------------|----------------|----------------|
| FTE Students   |         |                |                |                |                |
| Lower Division | 3417.50 | 4578.07        | 4160.30        | 4218.51        | 4125.16        |
| Upper Division | 2648.37 | 1849.98        | 1681.17        | 1818.35        | 1934.13        |
| Graduate       | 637.37  | 543.28         | 549.36         | 479.35         | 531.19         |
| Total          | 6703.24 | 6971.33        | 6390.83        | 6516.21        | 6590.48        |
| FTE Faculty    |         |                |                |                |                |
| Lower Division | 137.66  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Upper Division | 151.72  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Graduate       | 52.30   | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Total          | 341.68  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Square Feet    | 1021057 | 1123556        | 1123556        | 1139840        | 1142093        |

Source: Administration and Finance.

## PHYSICAL FACILITIES, FALL 2005

| Building                           | Function       | Construction<br>Date | Gross<br>Square Feet | Assignable<br>Square Feet |
|------------------------------------|----------------|----------------------|----------------------|---------------------------|
| Little Red School House            | Demonstration  | 1865                 | 997                  | 805                       |
| Old Main                           | Administration | 1871                 | 114,053              | 51,697                    |
| Stewart Hall                       | Classroom      | 1893                 | 11,936               | 5,956                     |
| Horton Hall                        | Offices        | 1894                 | 57,401               | 35,040                    |
| Martin House                       | Residence      | 1908                 | 8,378                | 6,341                     |
|                                    |                |                      |                      |                           |
| Gilbert Hall                       | Classroom      | 1912                 | 14,642               | 8,760                     |
| Huber Art Center                   | Classroom      | 1931                 | 19,352               | 11,902                    |
| Henderson Gym                      | Athletics      | 1937                 | 36,250               | 25,293                    |
| Reed Operations Center             | Maintenance    | 1937                 | 36,194               | 27,526                    |
| Rowland Hall                       | Classroom      | 1937                 | 26,520               | 14,441                    |
|                                    |                |                      |                      |                           |
| Shearer Hall                       | Classroom      | 1937                 | 23,209               | 10,773                    |
| Memorial Auditorium                | Assembly       | 1951                 | 26,375               | 18,930                    |
| Steam Plant                        | Utility        | 1952                 | 13,754               | 10,188                    |
| Reisinger House                    | Maintenance    | 1954                 | 1,866                | 1,272                     |
| Kriner Hall                        | Food Service   | 1957                 | 32,611               | 23,857                    |
|                                    |                |                      |                      |                           |
| Wright Hall                        | Offices        | 1958                 | 33,257               | 20,638                    |
| McCune Hall                        | Residence Hall | 1959                 | 33,257               | 22,063                    |
| Huber Art Center Annex             | Classroom      | 1961                 | 4,854                | 2,894                     |
| Shippen Hall                       | Classroom      | 1963                 | 48,473               | 28,774                    |
| Harley Hall                        | Residence Hall | 1964                 | 58,979               | 37,066                    |
|                                    |                |                      |                      |                           |
| Kieffer Hall                       | Residence Hall | 1964                 | 51,529               | 32,754                    |
| Lackhove Hall                      | Residence Hall | 1964                 | 51,215               | 32,777                    |
| Naugle Hall                        | Residence Hall | 1965                 | 99,675               | 63,418                    |
| Reisner Hall                       | Food Service   | 1965                 | 51,296               | 38,890                    |
| Ezra Lehman Memorial Library       | Library        | 1967                 | 74,108               | 61,423                    |
|                                    |                |                      |                      |                           |
| McLean Hall                        | Residence Hall | 1967                 | 100,340              | 68,200                    |
| Ceddia Union Building              | Student Union  | 1970                 | 83,743               | 49,442                    |
| Dauphin Humanities Center          | Classroom      | 1970                 | 47,671               | 27,688                    |
| Mathematics and Computing Tech Ctr | Classroom      | 1996                 | 38,982               | 21,833                    |
| Faculty Office Building            | Offices        | 1970                 | 6,550                | 4,325                     |

| Building                            | Function          | Construction<br>Date | Square Feet | Assignable<br>Square Feet |
|-------------------------------------|-------------------|----------------------|-------------|---------------------------|
| Franklin Science Center             | Classroom         | 1970                 | 119,640     | 78,005                    |
| Heiges Field House                  | Athletics         | 1970                 | 91,634      | 68,449                    |
| Mowrey Hall                         | Residence Hall    | 1970                 | 93,793      | 57,652                    |
| Seth Grove Grandstand               | Athletics         | 1972                 | 19,257      | 9,321                     |
| Bookstore Storage                   | Storage           | 1974                 | 1,938       | 1,804                     |
|                                     |                   |                      |             |                           |
| Dermestid Facility                  | Research          | 1974                 | 138         | 100                       |
| Grounds Storage                     | Maintenance       | 1974                 | 1,535       | 1,305                     |
| Etter Health Center                 | Medical           | 1976                 | 8,998       | 5,003                     |
| Seavers Apartments                  | Residence Hall    | 1976                 | 114,437     | 75,800                    |
| Centrex Building                    | Telephone         | 1977                 | 1,159       | 1,001                     |
|                                     |                   |                      |             |                           |
| Grace B. Luhrs Univ. Ele. School    | Laboratory School | 2001                 | 33,195      | 18,159                    |
| John L. Grove Hall                  | Classroom         | 1997                 | 69,278      | 36,424                    |
| Rife House                          | Alumni Affairs    | UNK                  | 7,359       | 4,532                     |
| Fogelsonger Warehouse               | Storage           | UNK                  | 8,000       | 7,880                     |
| Water Tower                         | Storage           | 1987                 | 7,693       | 2,097                     |
|                                     |                   |                      |             |                           |
| Street Hockey Pavilion              | Recreation        | 1997                 | 11,223      | 11,081                    |
| Picnic Pavilion                     | Recreation        | 1997                 | 2,648       | 1,982                     |
| Pump House                          | Utility           | 1962                 | 400         | 294                       |
| H. Ric Luhrs Performing Arts Center | Assembly          | 2005                 | 83,569      | 32,117                    |
| TOTAL                               |                   |                      | 1,883,361   | 1,177,972                 |
| LEASED:                             |                   |                      |             |                           |
| Conference Center                   | Classroom         | 2005                 | 25,917      | 12,506                    |
| Davis House                         | Offices           | UNK                  | 3,925       | 2,088                     |
| Spiritual Center                    | Assembly          | 2001                 | 9,198       | 7,272                     |
| Stoneridge Commons                  | Residence Hall    | 2000                 | 50,655      | 50,655                    |
| TOTAL                               |                   |                      | 89,695      | 72,521                    |

SOURCE: Director for Planning and Engineering.



## **VI. Miscellaneous Data**

## HISTORY

Shippensburg University was established in 1871 under the Normal School Act of 1857 as the Cumberland Valley State Normal School. The School received official approval by the state on February 21, 1873, admitted its first class of 217 students on April 15, 1873, and received its first state appropriation of \$30,000 in 1877. In 1917, the School was purchased by the Commonwealth for \$38,100.

On June 4, 1926, the School was authorized to grant the bachelor of science in education degree in elementary and junior high education. By authority of Section 1307 of the 1923 Administrative Code, the School received a charter on October 12, 1926, making it the first normal school in Pennsylvania to become a state teachers college. On June 3, 1927, the State Council of Education authorized the School to change its name to the State Teachers College at Shippensburg effective August 13, 1927. The Act approved April 25, 1929, P.L. 712, provided that it should be the State Teachers College for Adams, Cumberland, Franklin, Fulton, Bedford, Huntingdon, and Blair counties.

On December 3, 1937, the business education curriculum was approved. On December 8, 1939, Shippensburg State Teachers College became the first teachers college in Pennsylvania and the fourth in the United States to be accredited by the Middle States Association of Colleges and (Secondary) Schools.

The State Council of Education approved graduate work leading to the master of education degree on January 7, 1959. The Act approved January 8, 1960, P.L. 2130, authorized the name change to Shippensburg State College.

On April 18, 1962, the arts and sciences curriculum was authorized by the State Council of Education. The bachelor of science in business administration degree program was initiated on September 1, 1967. In January 1975, the Board of State College and University Directors adopted a resolution assigning to Shippensburg the three major missions of liberal arts, business, and teacher education. On November 15, 1979 the Board of State College and University Directors approved the additional missions of human services and public administration.

On November 12, 1982, the governor of the Commonwealth signed Senate Bill 506 establishing the State System of Higher Education. Shippensburg State College was designated Shippensburg University of Pennsylvania effective July 1, 1983.

## ACTIVE DEGREE PROGRAMS

## UNDERGRADUATE

**College of Arts and Sciences**

Degree Program  
Concentration

Art (BA)  
Computer Graphics  
Art/Secondary Ed. Certification (BA)

Biology (BS)  
Biotechnology  
Ecology and Environmental Biology  
Health Professions  
Medical Technology  
Biology/Secondary Ed. Certification (BS)  
Environmental Education  
Ecology & Environmental Education

Chemistry (BS)  
Biochemistry  
Health Professions  
Medical Technology  
Chemistry/Secondary Ed. Certification (BS)

Communication/Journalism (BA)  
Electronic Media  
Print Media  
Public Relations

Computer Science (BS)  
Computer Graphics  
Embedded Systems  
Related Discipline  
Systems Programming  
Software Engineering

Economics (BS)  
Economics/Social Studies Certification (BSEd)

English (BA)  
Writing  
English/Secondary Ed. Certification (BA)

French (BA)  
French/Secondary Ed. Certification (BA)  
Spanish (BA)  
Spanish/Secondary Ed. Certification (BA)

Degree Program  
Concentration

Geography (BS)  
Geographic Information Systems  
Land Use  
Regional Development and Tourism  
Earth and Space Science (BSEd)  
Geoenvironmental Studies (BS)  
Geography/Social Studies Certification (BSEd)

History (BA)  
Public History  
History/Social Studies Certification (BSEd)

Human Communication Studies (BA)

Interdisciplinary Arts (BA)

Mathematics (BS)  
Applied Math  
Computer Science  
Secondary Ed. Certification  
Statistics

Physics (BS)  
Nanofabrication  
Physics (BSEd)  
Applied Physics (BS)

Political Science (BA)  
Political Science/Social Studies Certification (BSEd)  
Public Administration (BS)

Professional Studies:  
Health Care Administration (BS)

Psychology (BA)

Sociology (BA)

**College of Business**

Degree Program  
Concentration

Accounting (BSBA)  
Information Technology for Business Education (BSBA)  
Information Technology for Business Education/Secondary  
Ed. Certification (BSBA)  
Management Information Systems (BSBA)

Finance (BSBA)  
Personal Financial Planning  
Information Management & Analysis (BSBA)  
Supply Chain Management

Management (BSBA)  
General Management  
Human Resource Management  
International Management  
Entrepreneurship & Corporate  
Marketing (BSBA)

**Minors Offered**

Anthropology  
Art  
Biology  
Business  
Chemistry  
Coaching  
Communication/Journalism  
Computer Science  
Criminal Justice  
Early Childhood  
Economics  
English

Ethnic Studies  
French  
Geography/Earth Science  
Gerontology  
German Studies  
Government  
History  
International Studies  
Mathematics  
Music  
Philosophy  
Physics

**Certificate Programs**

Geographic Information Systems  
Women's Studies  
Business Education  
Graphic Design

International Studies  
African & Middle East Studies  
Asian Studies  
European Studies  
Latin American Studies

**Pre-Professional Options**

Pre-Chiropractic  
Pre-Dentistry  
Pre-Law  
Pre-Medicine  
Pre-Optometry

Pre-Pharmacy  
Pre-Physical Therapy  
Pre-Podiatry  
Pre-Veterinary Science

**College of Education and Human Services**

Degree Program  
Concentration

Criminal Justice (BS)  
Exercise Science (BS)  
Social Work (BSW)

Elementary Education (BSEd)  
Biology  
Chemistry  
Communication/Journalism  
Early Childhood  
Environmental Education  
Mathematics  
Multicultural  
Sociology  
TESOL

Political Science  
Public Administration  
Psychology  
Reading  
Sociology  
Spanish  
Speech  
Technical Professional  
Theatre  
Women's Studies

Modern Languages  
French  
German  
Spanish

## GRADUATE

**College of Arts and Sciences**

Degree Program  
Concentration

Biology (MS)

Communication Studies (MS)

Information Systems (MS)  
Computer Science (MS)

Geoenvironmental Studies (MS)

Public Administration (MPA)

Applied History (MA)

Psychology (MS)

Organizational Development & Leadership (MS)

**College of Business**

Business Administration (MBA)

**Certificate Programs**Post-Masters Certificates

Adlerian Studies  
Advanced Study in Counseling  
Applied History  
Couple & Family Counseling

Post-Bachelor's Certificates

Aging  
Graduate Business

**College of Education and Human Services**

Degree Program  
Concentration

Applied Gerontology (MS)

Counseling (MS)  
College Counseling  
Community Counseling  
College Student Personnel Work  
Mental Health

Guidance and Counseling (MEd)  
Elementary School Counselor  
Secondary School Counselor

Administration of Justice (MS)  
Juvenile Justice

Social Work (MSW)

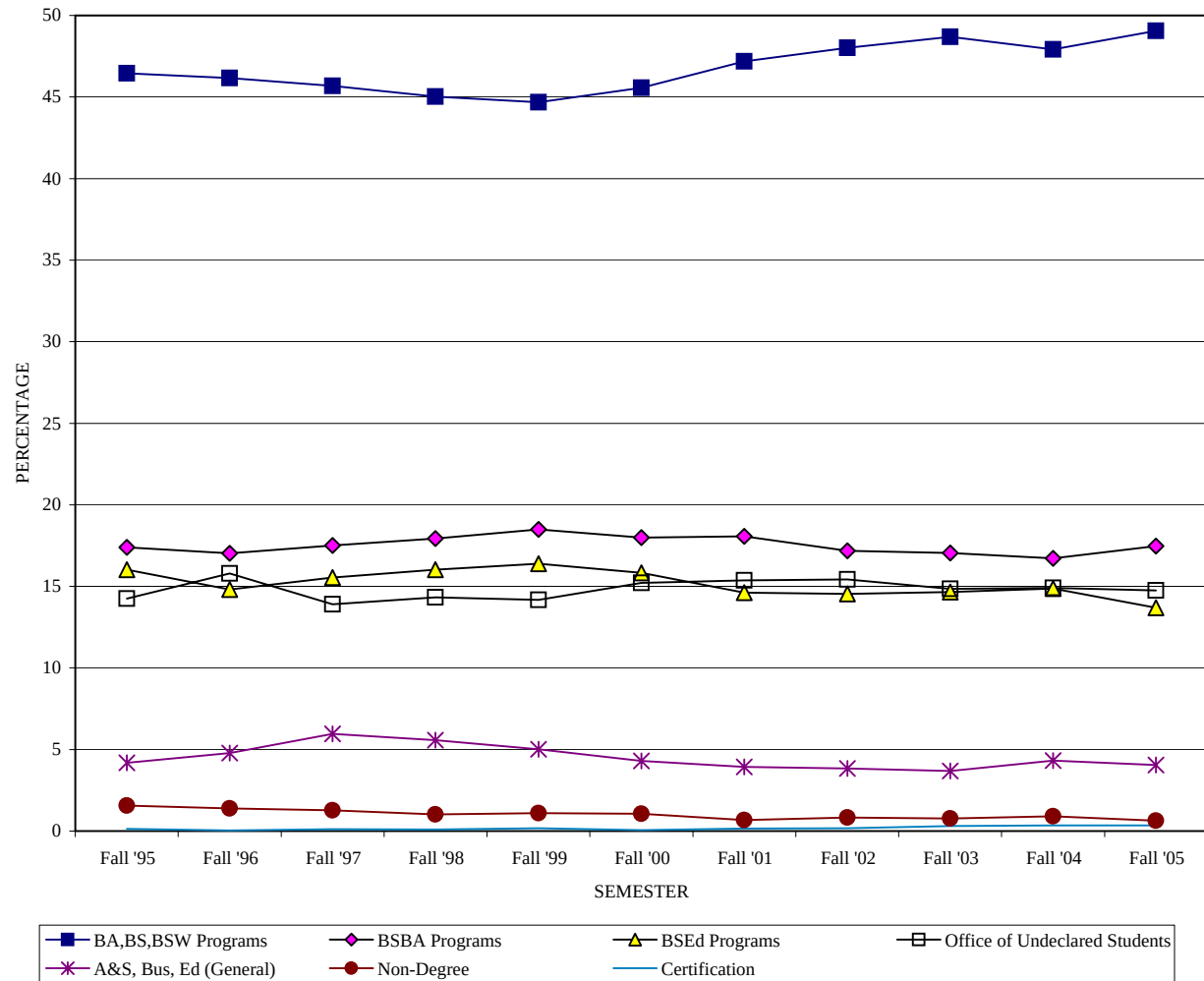
School Administration Principal K-12 (MEd)

Curriculum & Instruction (MEd)

Special Education (MEd)  
Behavioral Disorders  
Comprehensive Special Education  
Learning Disabilities  
Mentally Retarded

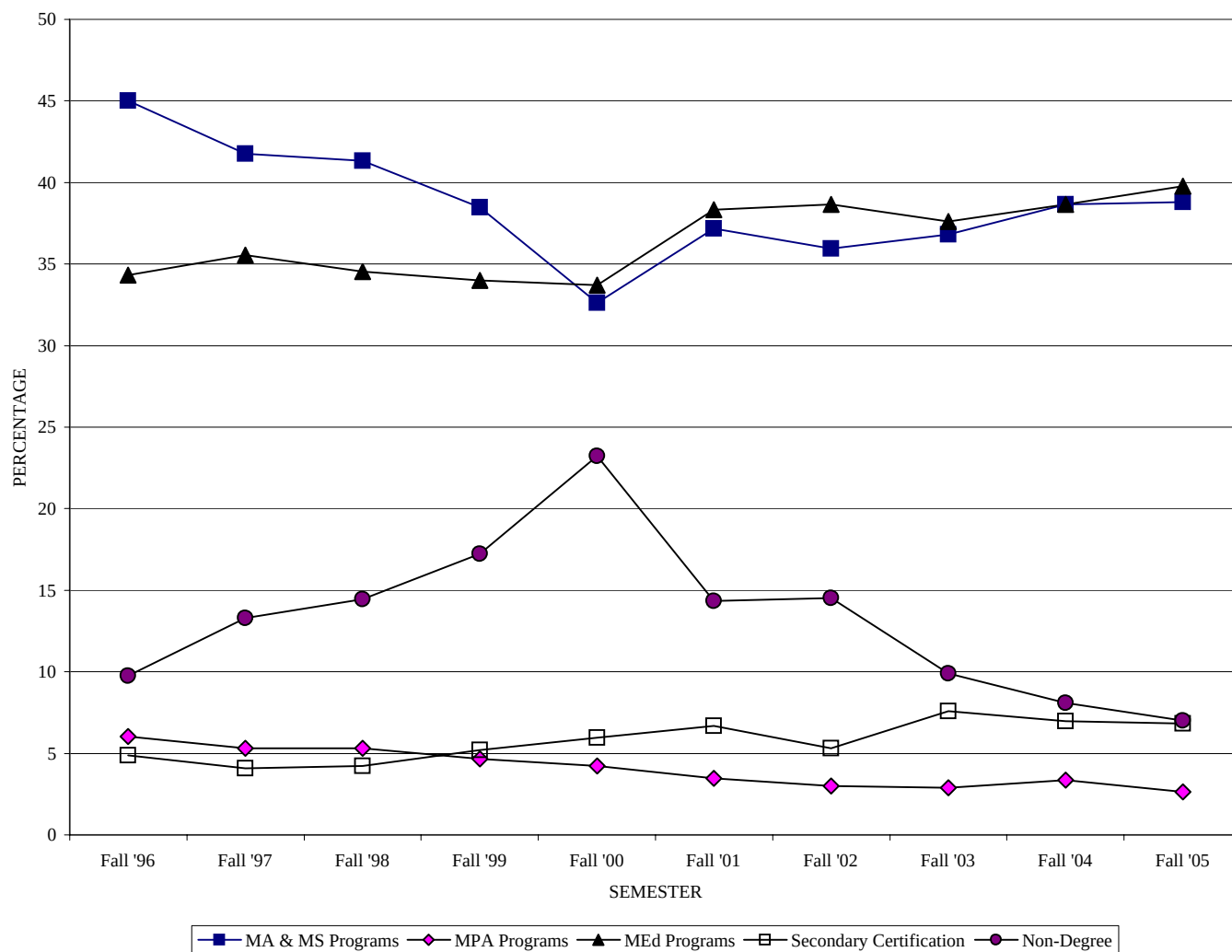
Reading Specialist (MEd)

## HISTORICAL UNDERGRADUATE ENROLLMENT



| Semester | BA, BS,<br>BSW<br>Programs | BSBA<br>Programs | BSEd<br>Programs | Office of<br>Undeclared<br>Students | A&S, Bus,<br>Ed(General) | Non-<br>Degree | Certi-<br>fication | Total |
|----------|----------------------------|------------------|------------------|-------------------------------------|--------------------------|----------------|--------------------|-------|
| Fall '95 | 2590                       | 970              | 894              | 795                                 | 233                      | 87             | 7                  | 5576  |
| Fall '96 | 2611                       | 963              | 838              | 893                                 | 271                      | 79             | 2                  | 5657  |
| Fall '97 | 2592                       | 993              | 882              | 789                                 | 338                      | 72             | 7                  | 5673  |
| Fall '98 | 2578                       | 1027             | 917              | 820                                 | 319                      | 58             | 6                  | 5725  |
| Fall '99 | 2562                       | 1060             | 940              | 813                                 | 287                      | 63             | 10                 | 5735  |
| Fall '00 | 2729                       | 1078             | 948              | 911                                 | 258                      | 63             | 3                  | 5990  |
| Fall '01 | 2943                       | 1127             | 912              | 959                                 | 245                      | 42             | 10                 | 6238  |
| Fall '02 | 3079                       | 1102             | 933              | 989                                 | 246                      | 53             | 11                 | 6413  |
| Fall '03 | 3197                       | 1120             | 962              | 975                                 | 242                      | 51             | 20                 | 6567  |
| Fall '04 | 3153                       | 1100             | 978              | 981                                 | 284                      | 60             | 23                 | 6579  |
| Fall '05 | 3169                       | 1128             | 884              | 953                                 | 261                      | 41             | 23                 | 6459  |

## HISTORICAL GRADUATE ENROLLMENT



| Semester | MA & MS Programs | MBA | MPA Programs | MEd Programs | MSLS Programs | Supervisory Certification | Elementary & Secondary Certification | Non Degree | Post Masters | Total |
|----------|------------------|-----|--------------|--------------|---------------|---------------------------|--------------------------------------|------------|--------------|-------|
| Fall '96 | 462              | --- | 62           | 352          | ---           | 42                        | 8                                    | 100        | 0            | 1026  |
| Fall '97 | 418              | --- | 53           | 356          | ---           | 25                        | 16                                   | 133        | 0            | 1001  |
| Fall '98 | 420              | --- | 54           | 351          | ---           | 21                        | 22                                   | 147        | 1            | 1016  |
| Fall '99 | 362              | --- | 44           | 320          | ---           | 33                        | 16                                   | 162        | 4            | 941   |
| Fall '00 | 333              | --- | 43           | 344          | ---           | 26                        | 35                                   | 237        | 3            | 1021  |
| Fall '01 | 355              | --- | 33           | 366          | ---           | 35                        | 29                                   | 137        | 0            | 955   |
| Fall '02 | 359              | 26  | 30           | 386          | ---           | 33                        | 20                                   | 145        | 0            | 999   |
| Fall '03 | 383              | 54  | 30           | 391          | ---           | 45                        | 34                                   | 103        | 0            | 1040  |
| Fall '04 | 415              | 45  | 36           | 415          | ---           | 42                        | 33                                   | 87         | 1            | 1074  |
| Fall '05 | 398              | 51  | 27           | 408          | ---           | 38                        | 32                                   | 72         | 0            | 1026  |

## LIBRARY ACQUISITIONS AND HOLDINGS, 2005 FISCAL YEAR

| CATEGORY                                                                         | TOTAL NUMBER<br>ADDED DURING<br>FISCAL YEAR | TOTAL NUMBER<br>HELD AT END<br>OF FISCAL YEAR |
|----------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|
| BOOKS, SERIAL BACKFILES AND OTHER MATERIALS<br>(INCLUDING GOVERNMENT DOCUMENTS): | 4,701                                       | 450,517                                       |
| Microforms                                                                       | 3,866                                       | 1,446,147                                     |
| Audiovisual Materials                                                            | 310                                         | 78,144                                        |
| Current Serial Subscriptions                                                     | 0                                           | 1,243                                         |

## LIBRARY SERVICES, FISCAL YEAR 2005

## SERVICES

## DOCUMENT DELIVERY/INTERLIBRARY LOANS PROVIDED TO OTHER LIBRARIES:

|                |       |
|----------------|-------|
| Returnable     | 2,154 |
| Non-returnable | 2,721 |
| Total provided | 4,875 |

## INTERLIBRARY LOANS RECEIVED FROM OTHER LIBRARIES

|                |       |
|----------------|-------|
| Returnable     | 2,363 |
| Non-returnable | 1,536 |
| Total provided | 3,899 |

|                                              |    |
|----------------------------------------------|----|
| Documents delivered from commercial services | 37 |
|----------------------------------------------|----|

|                                  |        |
|----------------------------------|--------|
| General Circulation Transactions | 26,971 |
|----------------------------------|--------|

|                                  |        |
|----------------------------------|--------|
| Reserve Circulation Transactions | 23,525 |
|----------------------------------|--------|

## INFORMATION SERVICES TO GROUPS

|                                       |       |
|---------------------------------------|-------|
| Number of presentations               | 117   |
| Total attendance at all presentations | 2,818 |

SOURCE: Academic Libraries Survey.



**Network**

The Ethernet network consists of a fiber backbone between buildings and 10/100baseT connectivity between classrooms and faculty offices. The fiber backbone now connects all academic and administrative buildings as well as the residence halls. There is a central gigabit Ethernet Switch in the Mathematics and Computing Technologies Building (MCT) that switches the data traffic between buildings and to the Internet. Internet connectivity is via a fiber OC3 link to the SSHE-NET ATM switch in Harrisburg.

The SSHE-NET is an ATM network that connects the 14 SSHE schools to each other and provides a gateway to the INTERNET in Philadelphia. The SSHE-NET also provides the data connectivity for the SAP Administrative Computing and the SSHE Personnel system with staff offices at SyTEC (SSHE System Technology Consortium) in Harrisburg and computing resources at Millersville University. It is also the backbone for the Keystone library network that provides library automation capabilities for the SSHE institutions and the State Library.

**Wireless Access**

Wireless access to the campus network is available in the Lehman Library, Huber Art Center, FOB, Shippen Hall, Grove Hall, Franklin Science Center, Grace B. Luhrs University Elementary School, Reisner and Kriner dining halls, Etter Heath Center, Mathematics and Computing Technologies Center and in the common areas of the Residence Halls. Any computer having an 802.11b compliant card may use wireless access. The Ethernet address of the card must be registered with the CTC before the network will recognize it. The web page for a student to register a wireless card is located at <http://burgee.ship.edu>.

**Central Information and Computing Services**

Several high-speed servers running a Microsoft Active Directory system service the Ethernet network. These servers provide shareable disk space, print services, and Microsoft Outlook calendaring and e-mail. They also serve on-line scheduling, grade reporting, and academic information. There are also servers that provide the physical plant work order system.

The Enterprise Server from UNISYS is a model IX5601-B1 system that serves the academic administration systems such as registration, scheduling, student records, accounts receivable, financial aid and admissions.

The student information systems are based on the UNISYS relational database using LINC development system tools. The Financial and HR/Payroll systems are based on the SAP FI-MM relational database module of the Shared Administrative System run by SyTEC in Harrisburg.

Two Sun servers provide e-mail and domain name service for the INTERNET. They are also used as a platform to teach relational database and query techniques using the ORACLE® software system.

### **Micro-Computer Services**

Microcomputer laboratories are located in various locations. The following table gives an indication of their location and purpose.

Location Type Special Purpose

|                      |                      |                             |
|----------------------|----------------------|-----------------------------|
| MCT 054              | PC, Mac              | General use                 |
| MCT 158              | PC, Mac              | General use                 |
| Grove 106/108        | PC                   | Business Applications       |
| Grove 402            | PC                   | Business Education          |
| Grove 301            | PC                   | Finance, Decision Sciences  |
| Grove 302            | PC                   | Business Information        |
| Dauphin 025          | PC                   | English Composition         |
| Wright Hall 111/017  | PC/Mac               | Communication/Journalism    |
| Shearer Hall 005     | PC, Sun              | Geography/Earth Science     |
| Huber Art Center 307 | Mac                  | Graphic Arts                |
| MCT 162              | PC                   | Math/Computer Science       |
| MCT 163              | PC                   | Math/Computer Science       |
| MCT 164              | PC                   | Math/Computer Science       |
| MCT 251              | PC, MAC              | Whitaker Grant Lab          |
| FSC 216              | PC, Silicon Graphics | Biology, Chemistry, Physics |
| FSC 122              | PC                   | Psychology                  |
| Shippen Hall 240     | PC, Mac              | Elementary Education        |

Maintenance and support for PC's and Mac's is centrally administered from the Computing Technologies Center (CTC). Please call FIXX (3499) for service in this area. The CTC maintains a time and materials contract with a local service provider for physical maintenance. The CTC also has a group of graduate and work-study students who provide software support for microcomputers and who supervise the MCT054, Grove 106, and Shippen Hall labs.

SOURCE: Computing Technologies Center.

## ROTC ENROLLMENT

|                      | Fall '01 | Fall '02 | Fall '03 | Fall '04 | Fall '05 |
|----------------------|----------|----------|----------|----------|----------|
| Military Science I   | 44       | 43       | 52       | 44       | 28       |
| Military Science II  | 22       | 28       | 23       | 27       | 23       |
| Military Science III | 23       | 22       | 22       | 14       | 20       |
| Military Science IV  | 8        | 18       | 19       | 15       | 15       |
| TOTAL                | 97       | 111      | 116      | 100      | 86       |

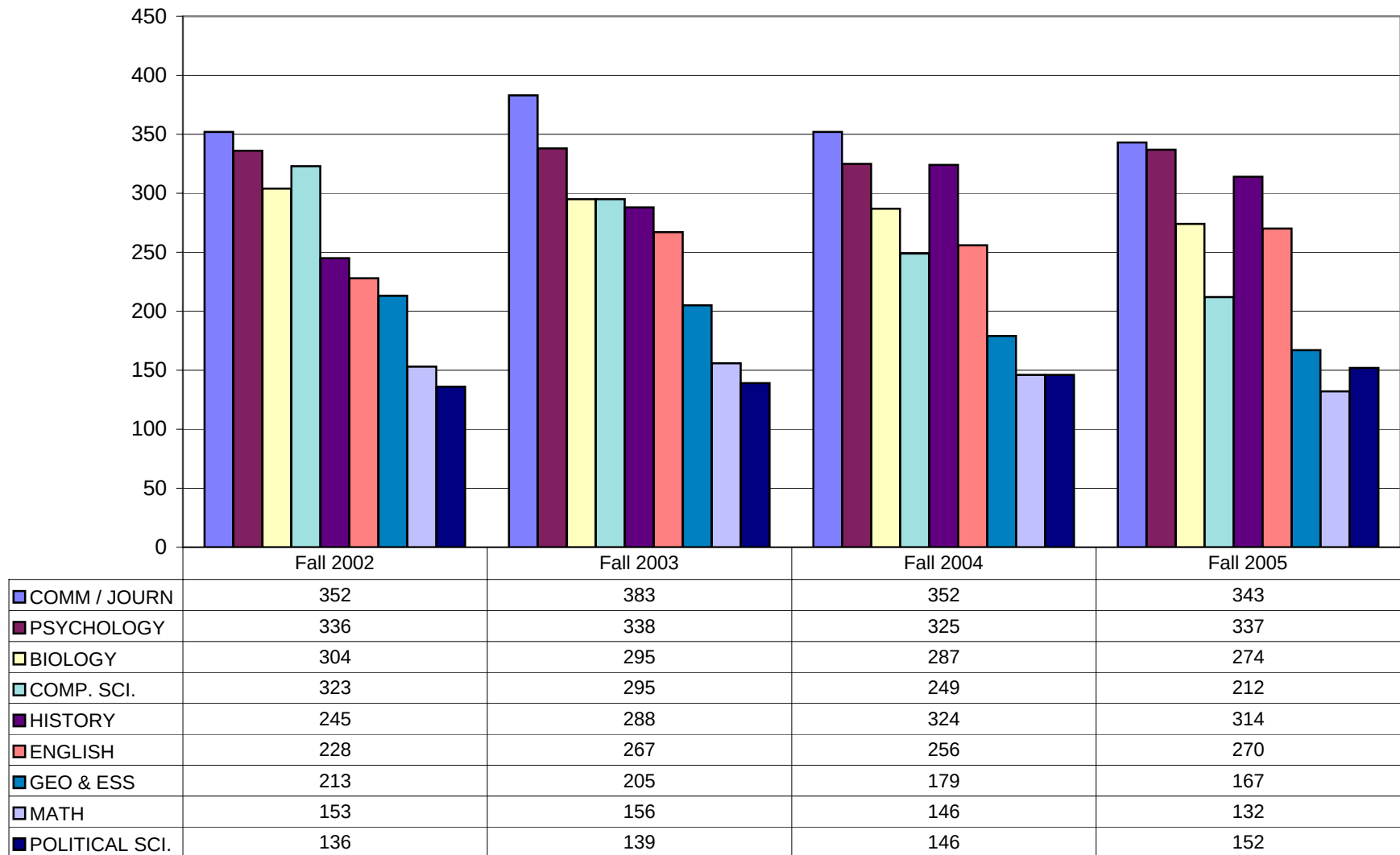
## ROTC LIEUTENANTS COMMISSIONED

|        | SY 01-02 | SY 02-03 | SY 03-04 | SY 04-05 | SY 05-06 |
|--------|----------|----------|----------|----------|----------|
| Female | 2        | 8        | 2        | 3        | 2        |
| Male   | 10       | 7        | 10       | 9        | 12       |
| TOTAL  | 12       | 15       | 12       | 12       | 14       |

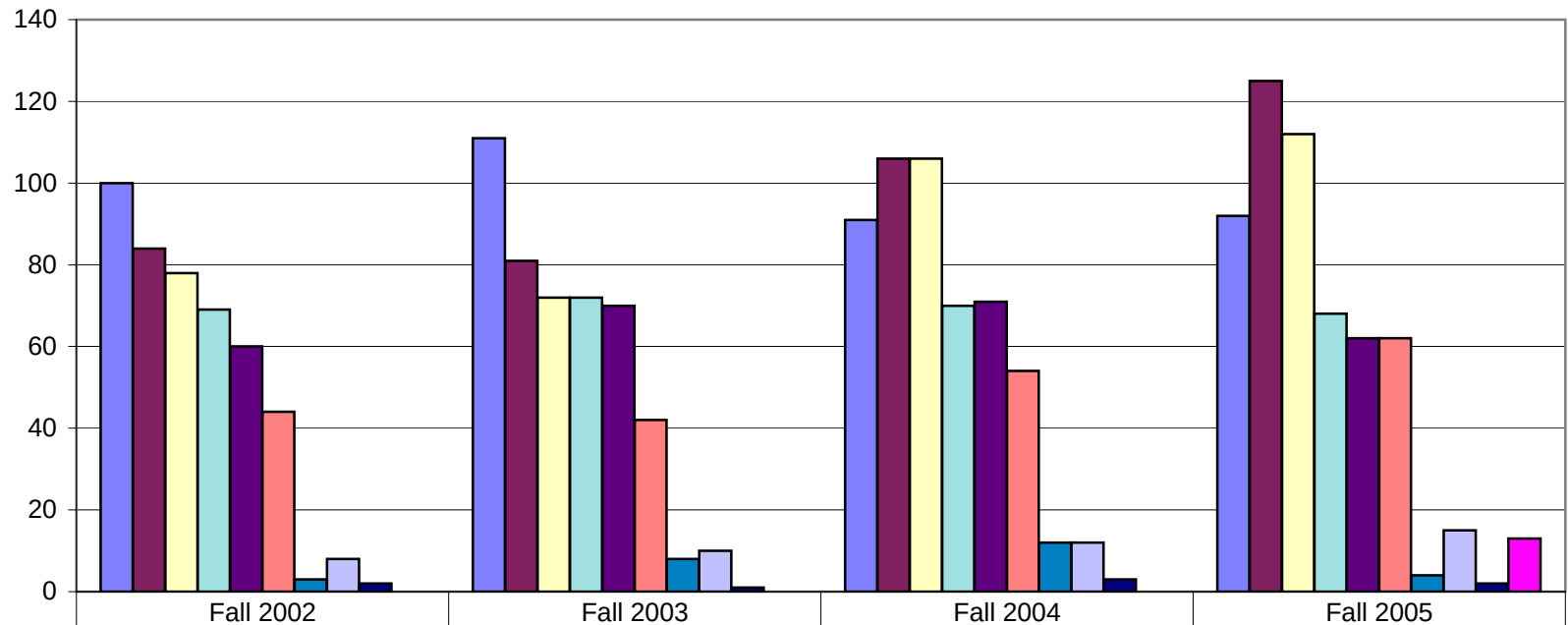
SOURCE: Military Science Department.

## **VII. Charts and Maps**

## UNDERGRADUATE HEADCOUNTS- Arts & Sciences

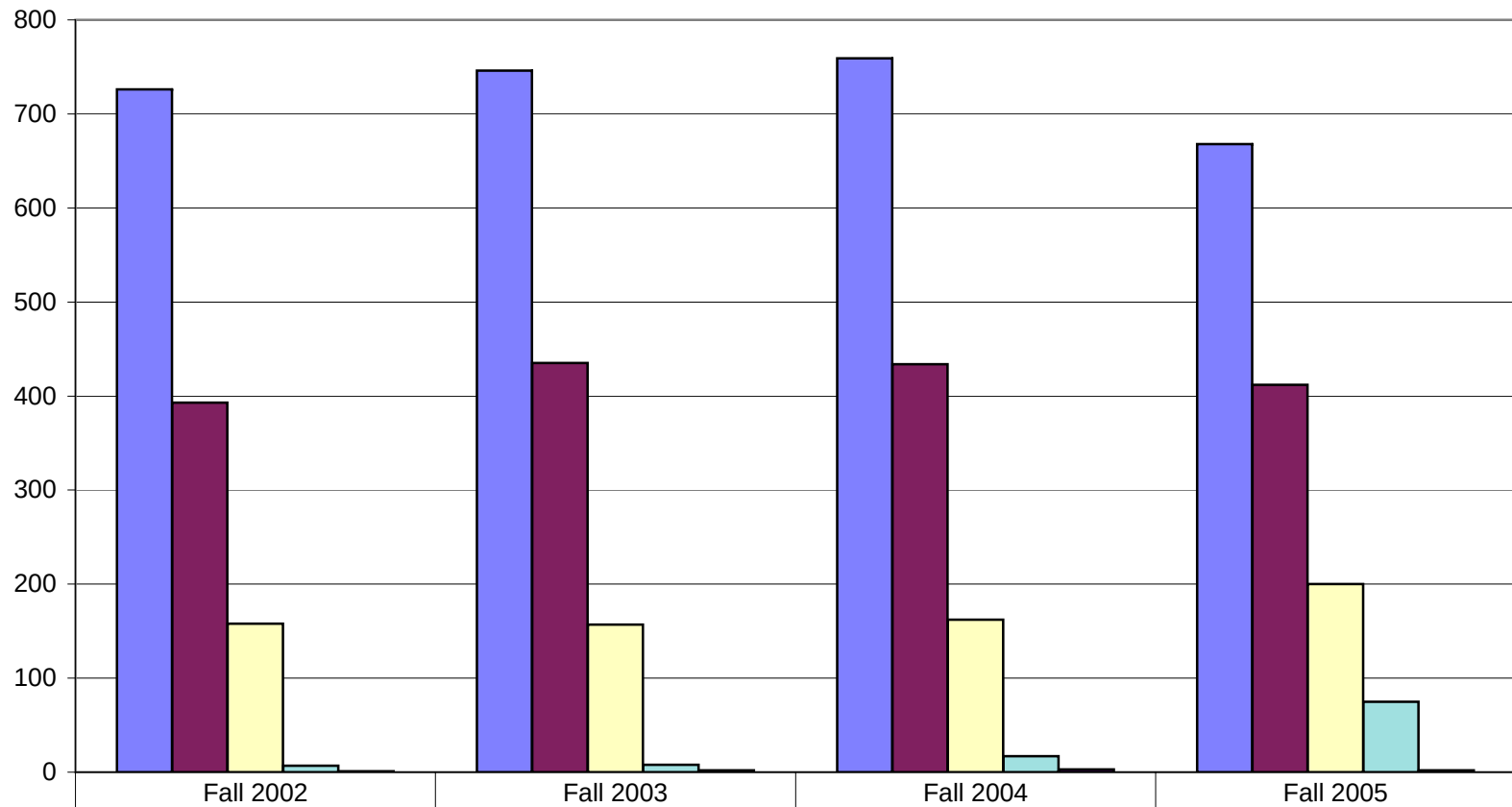


## UNDERGRADUATE HEADCOUNTS- Arts & Sciences



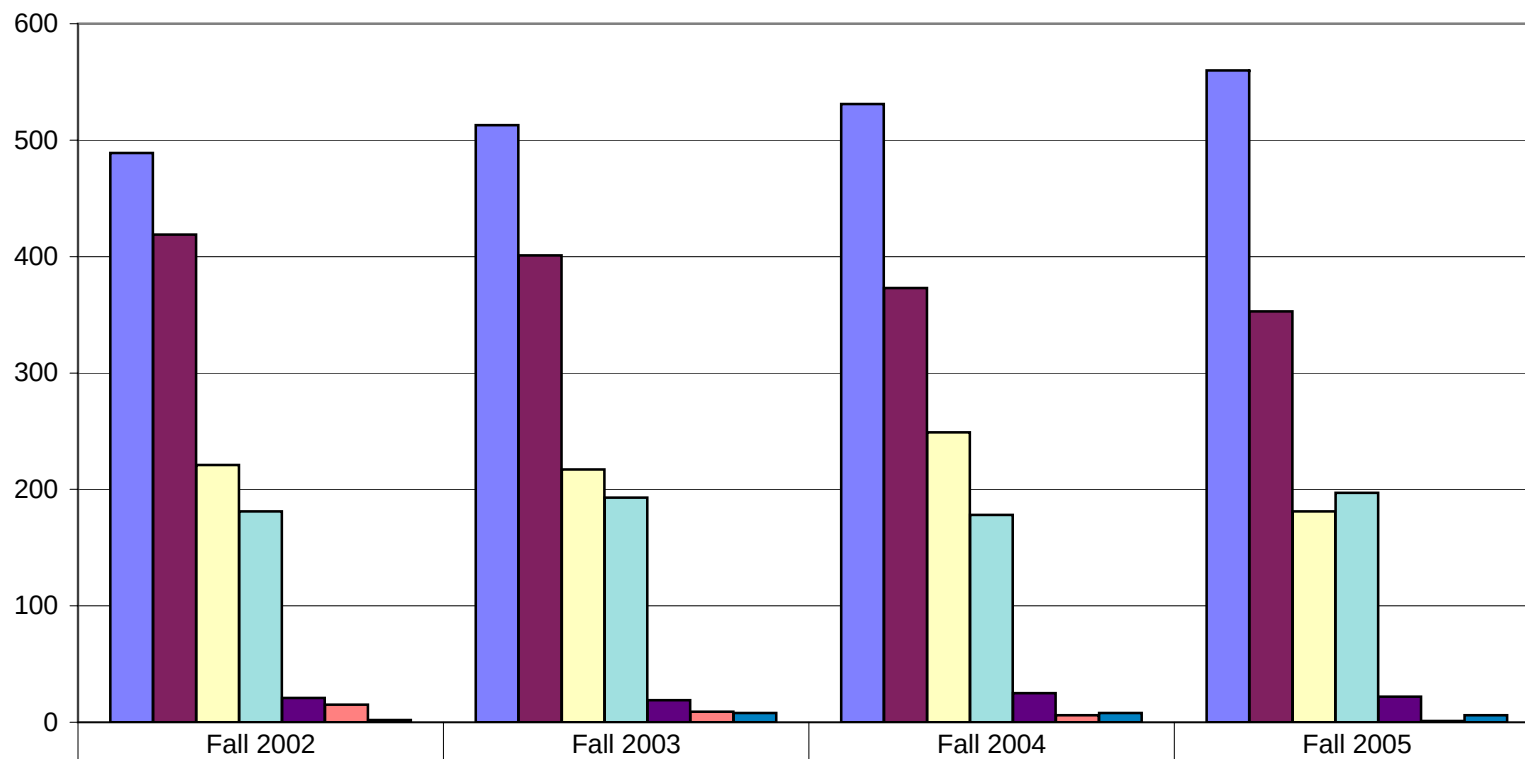
|               |     |     |     |     |
|---------------|-----|-----|-----|-----|
| COMM. ARTS    | 100 | 111 | 91  | 92  |
| ART           | 84  | 81  | 106 | 125 |
| SOCIOLOGY     | 78  | 72  | 106 | 112 |
| CHEMISTRY     | 69  | 72  | 70  | 68  |
| PHYSICS       | 60  | 70  | 71  | 62  |
| MODERN LANG.  | 44  | 42  | 54  | 62  |
| A & S GENERAL | 3   | 8   | 12  | 4   |
| CERT. ONLY    | 8   | 10  | 12  | 15  |
| INTER. ARTS   | 2   | 1   | 3   | 2   |
| HLTH ADMIN    | 0   | 0   | 0   | 13  |

## UNDERGRADUATE HEADCOUNTS-Education & Human Services



|                                                      |     |     |     |     |
|------------------------------------------------------|-----|-----|-----|-----|
| <span style="color: blue;">■</span> ELEM. EDUC.      | 726 | 746 | 759 | 668 |
| <span style="color: maroon;">■</span> CRIMINAL JUST. | 393 | 435 | 434 | 412 |
| <span style="color: yellow;">■</span> SOCIAL WORK    | 158 | 157 | 162 | 200 |
| <span style="color: teal;">■</span> EDUC. GENERAL    | 7   | 8   | 17  | 75  |
| <span style="color: purple;">■</span> CERT. ONLY     | 1   | 2   | 3   | 2   |

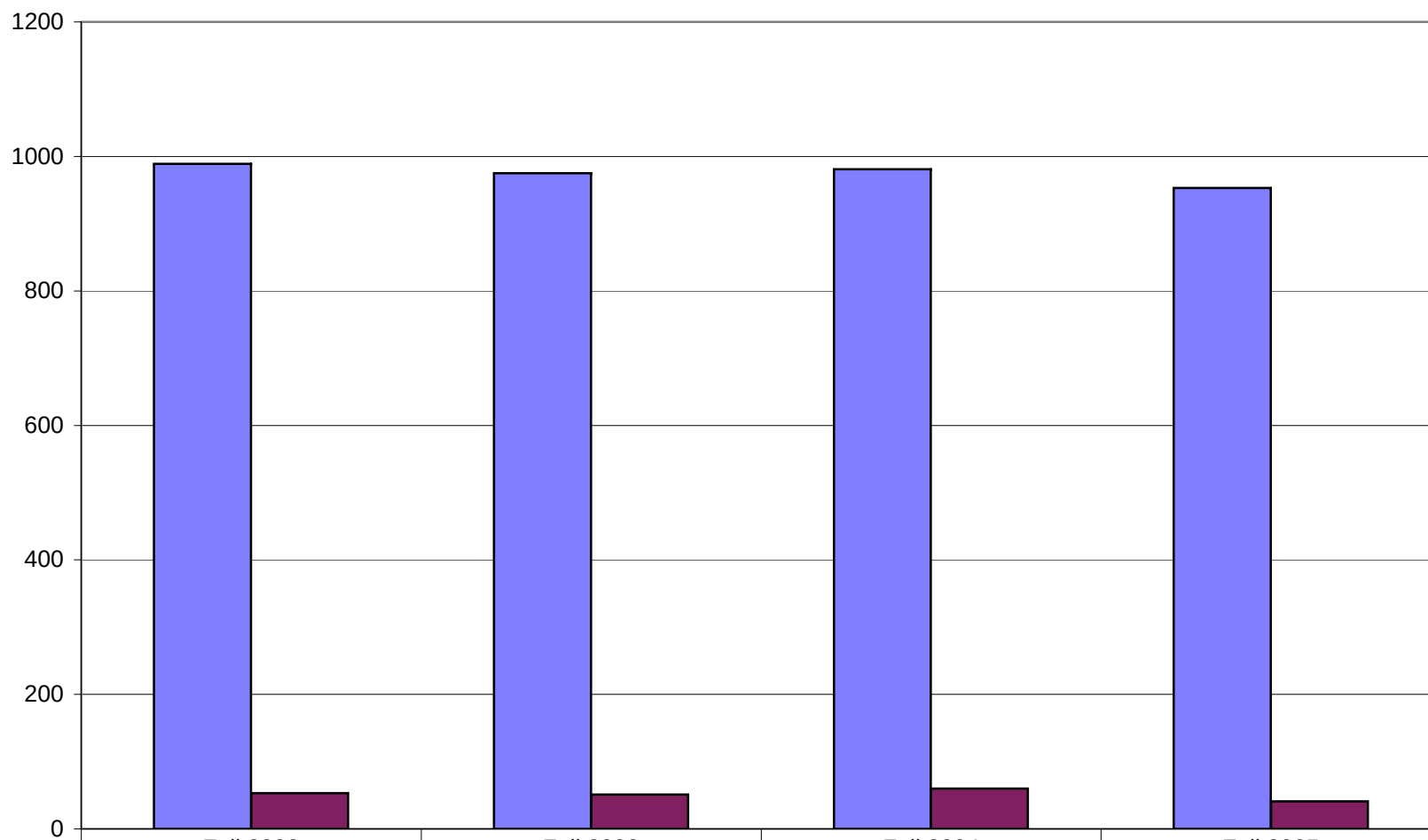
## UNDERGRADUATE HEADCOUNTS-Business



|                    |     |     |     |     |
|--------------------|-----|-----|-----|-----|
| MANAGE & MRKT      | 489 | 513 | 531 | 560 |
| ACC. & INFO. TECH. | 419 | 401 | 373 | 353 |
| BUS ADM GEN        | 221 | 217 | 249 | 181 |
| FINANCE            | 181 | 193 | 178 | 197 |
| ECONOMICS          | 21  | 19  | 25  | 22  |
| BUSINESS GEN       | 15  | 9   | 6   | 1   |
| CERT. ONLY         | 2   | 8   | 8   | 6   |

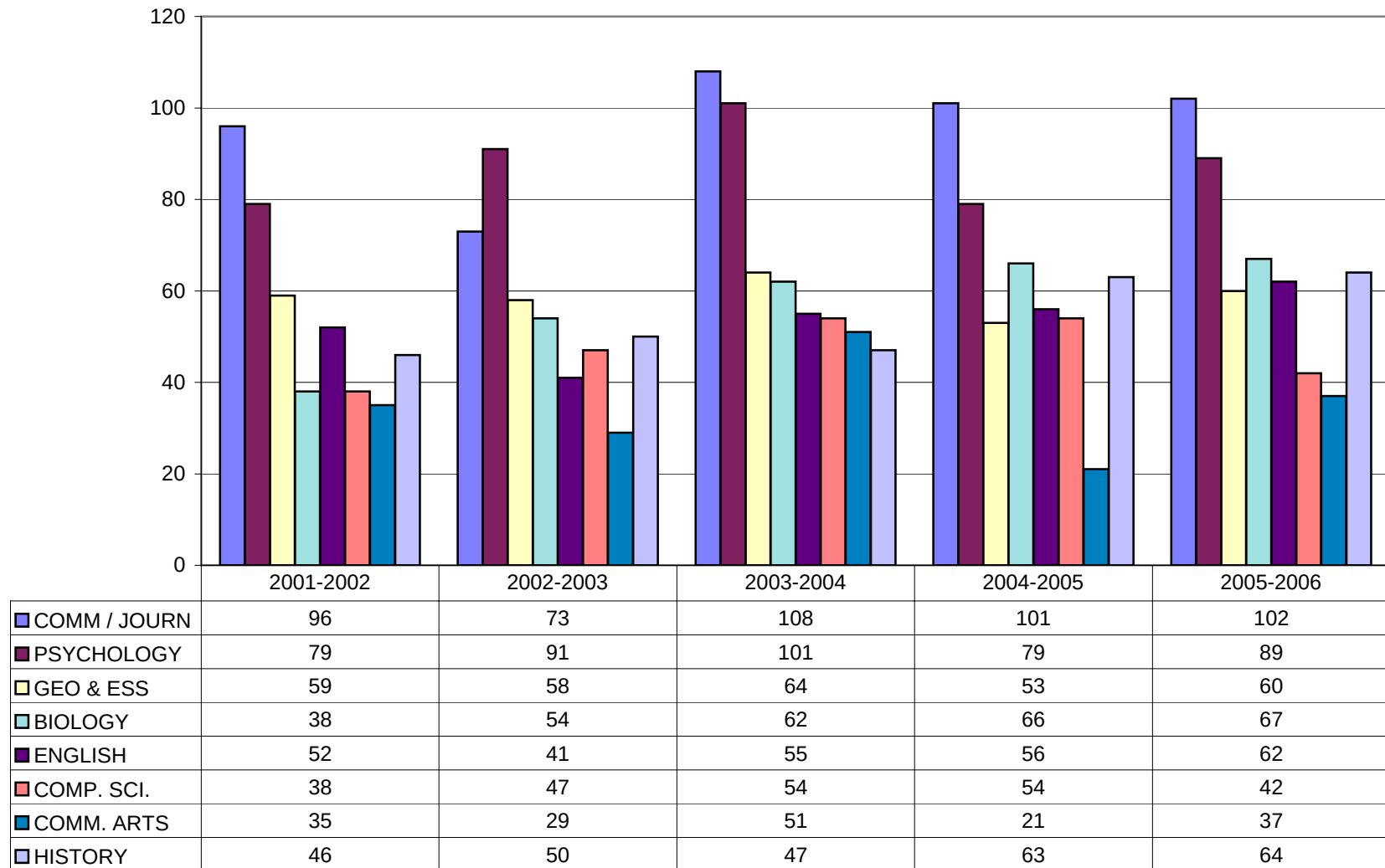


## UNDERGRADUATE HEADCOUNTS-Undeclared & Non-Degree

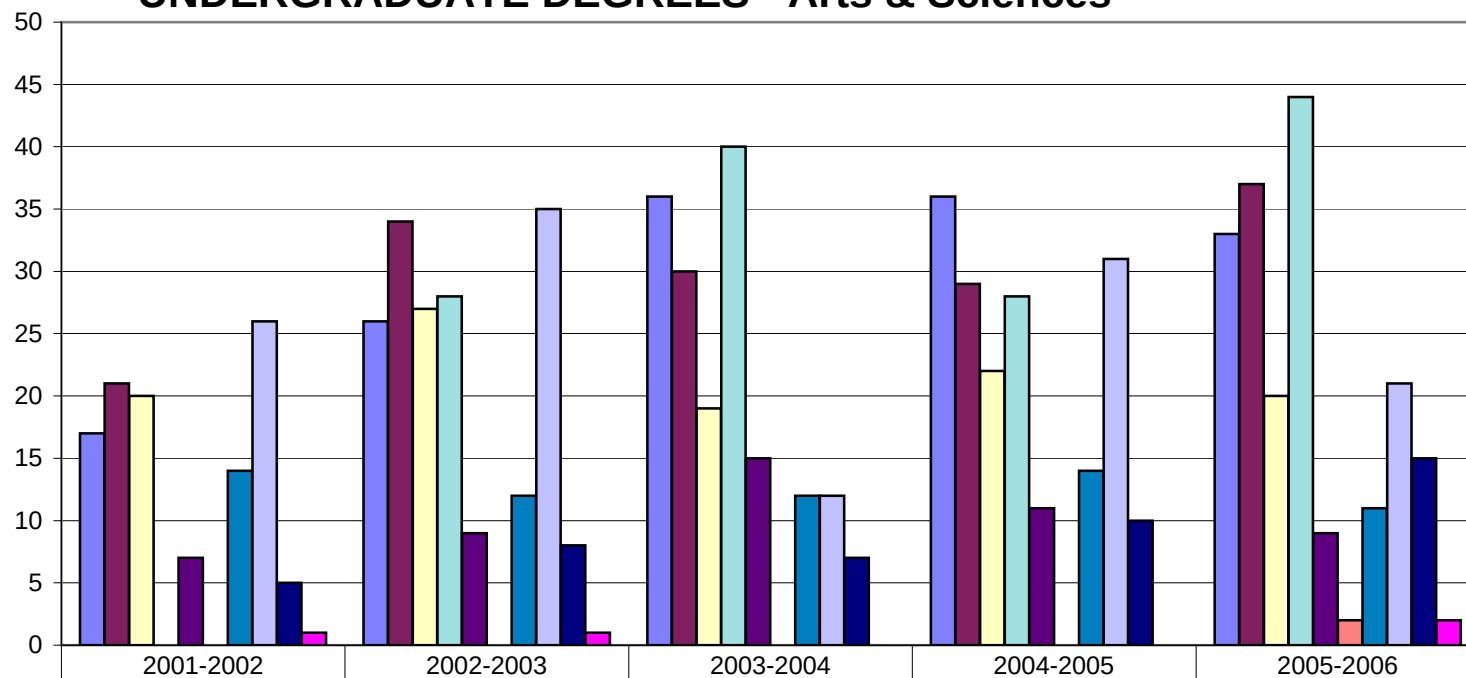


|              |     |     |     |     |
|--------------|-----|-----|-----|-----|
| ■ UNDECLARED | 989 | 975 | 981 | 953 |
| ■ NON-DEGREE | 53  | 51  | 60  | 41  |

## UNDERGRADUATE DEGREES - Arts & Sciences

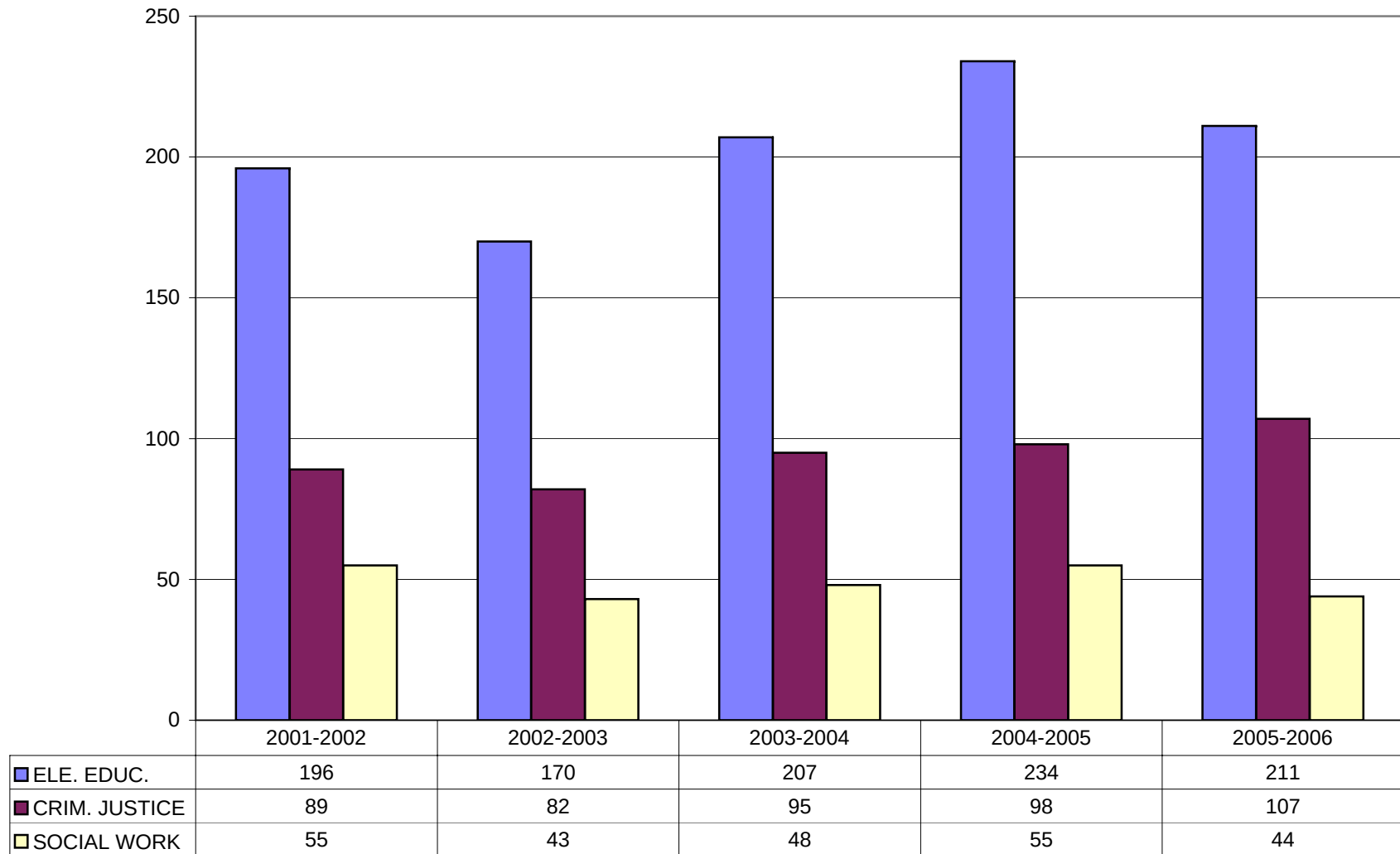


## UNDERGRADUATE DEGREES - Arts & Sciences

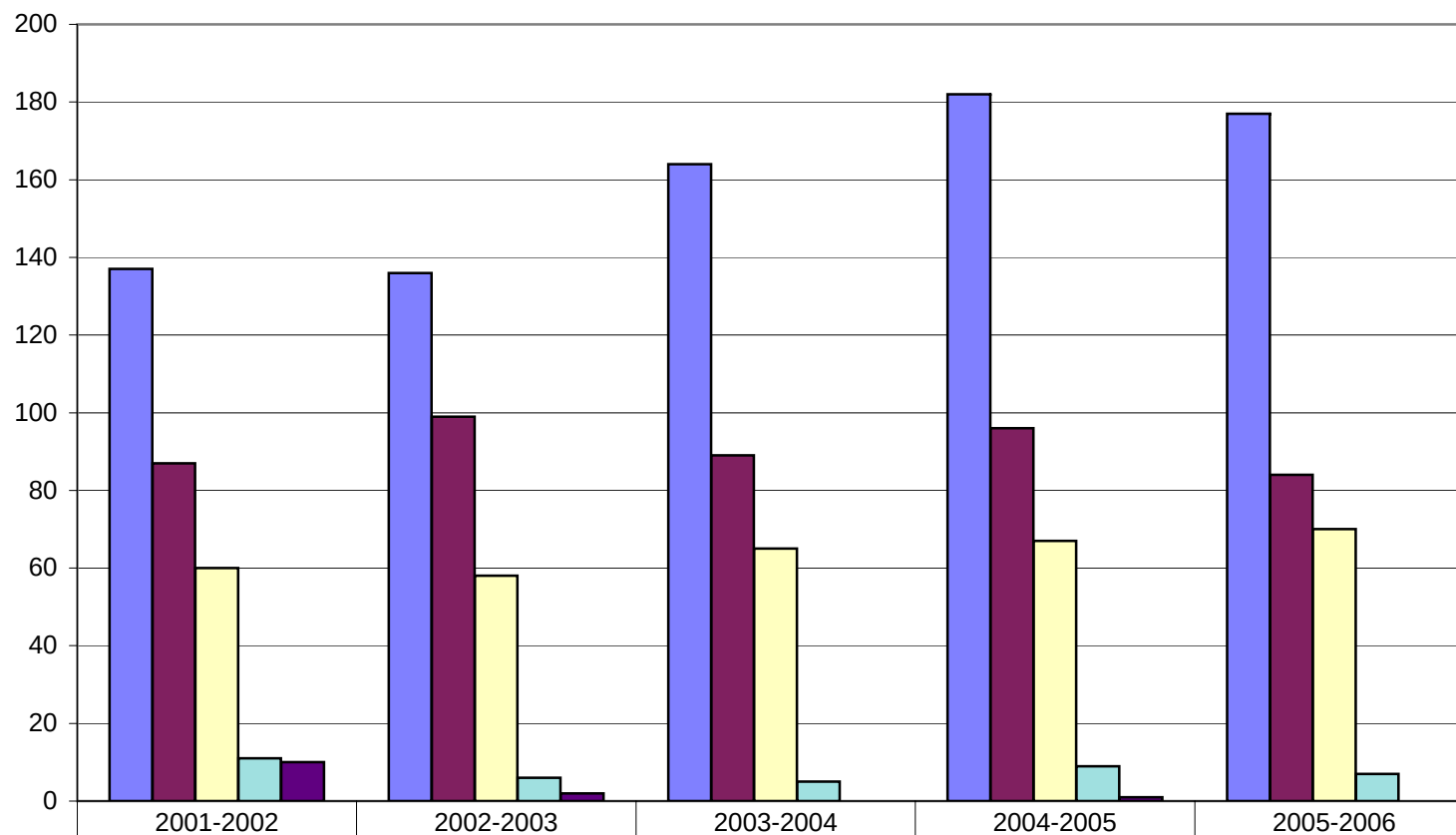


|                |    |    |    |    |    |
|----------------|----|----|----|----|----|
| MATH           | 17 | 26 | 36 | 36 | 33 |
| POLITICAL SCI. | 21 | 34 | 30 | 29 | 37 |
| ART            | 20 | 27 | 19 | 22 | 20 |
| CERTIFICATES   | 0  | 28 | 40 | 28 | 44 |
| CHEMISTRY      | 7  | 9  | 15 | 11 | 9  |
| ECONOMICS      | 0  | 0  | 0  | 0  | 2  |
| MODERN LANG.   | 14 | 12 | 12 | 14 | 11 |
| SOCIOLOGY      | 26 | 35 | 12 | 31 | 21 |
| PHYSICS        | 5  | 8  | 7  | 10 | 15 |
| INTER. ARTS    | 1  | 1  | 0  | 0  | 2  |

## UNDERGRADUATE DEGREES - Education & Human Services

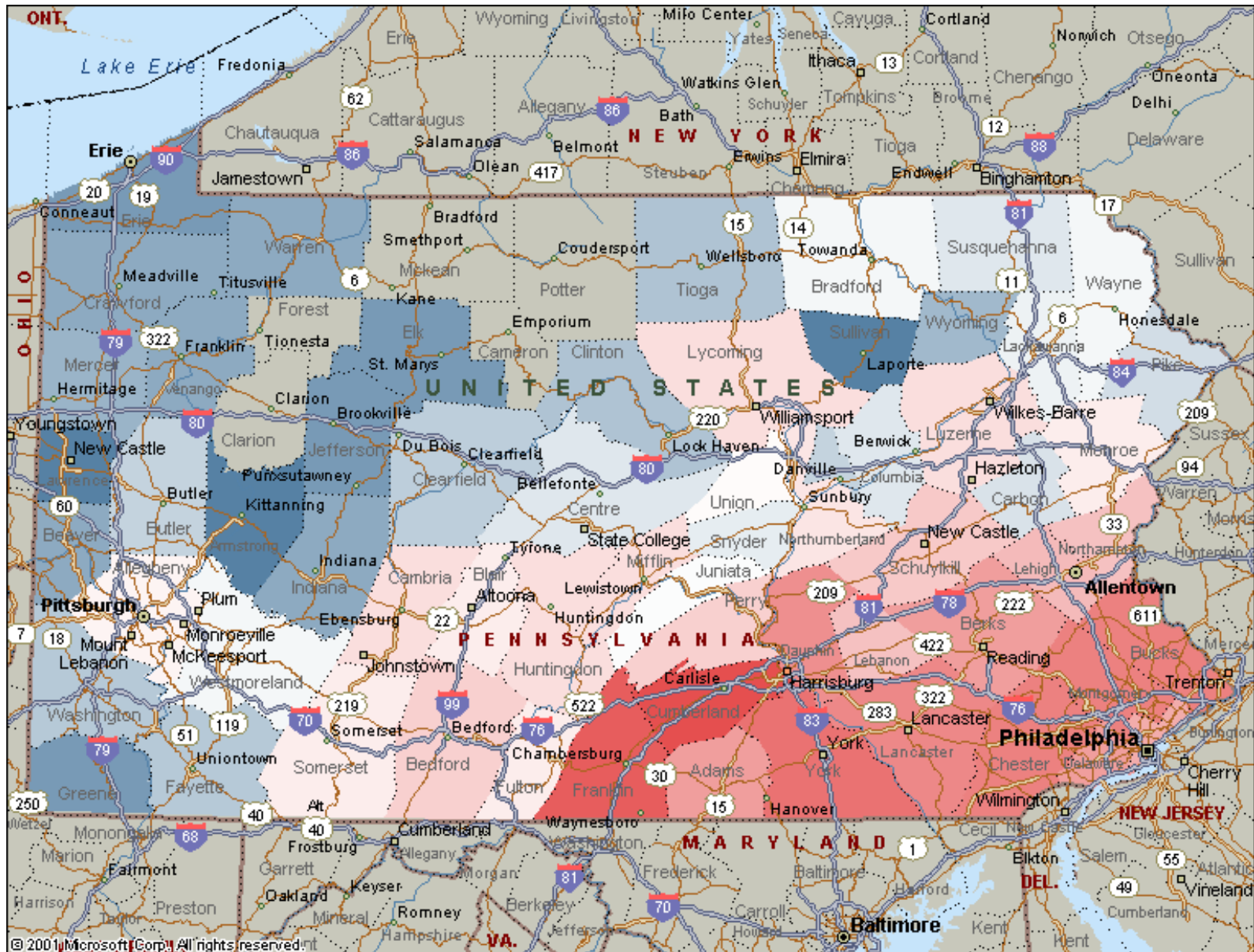


## UNDERGRADUATE DEGREES - Business

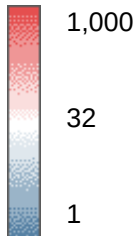


|                    |     |     |     |     |     |
|--------------------|-----|-----|-----|-----|-----|
| MANAGE & MRKT.     | 137 | 136 | 164 | 182 | 177 |
| ACC. & INFO. TECH. | 87  | 99  | 89  | 96  | 84  |
| FINANCE            | 60  | 58  | 65  | 67  | 70  |
| ECONOMICS          | 11  | 6   | 5   | 9   | 7   |
| BUS. ED.           | 10  | 2   | 0   | 1   | 0   |

## Fall 2005 Headcount by County



Fall 05 Headcount by County

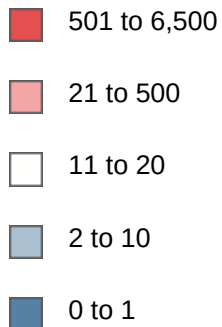


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## Undergraduate Headcount Fall 2005 by State

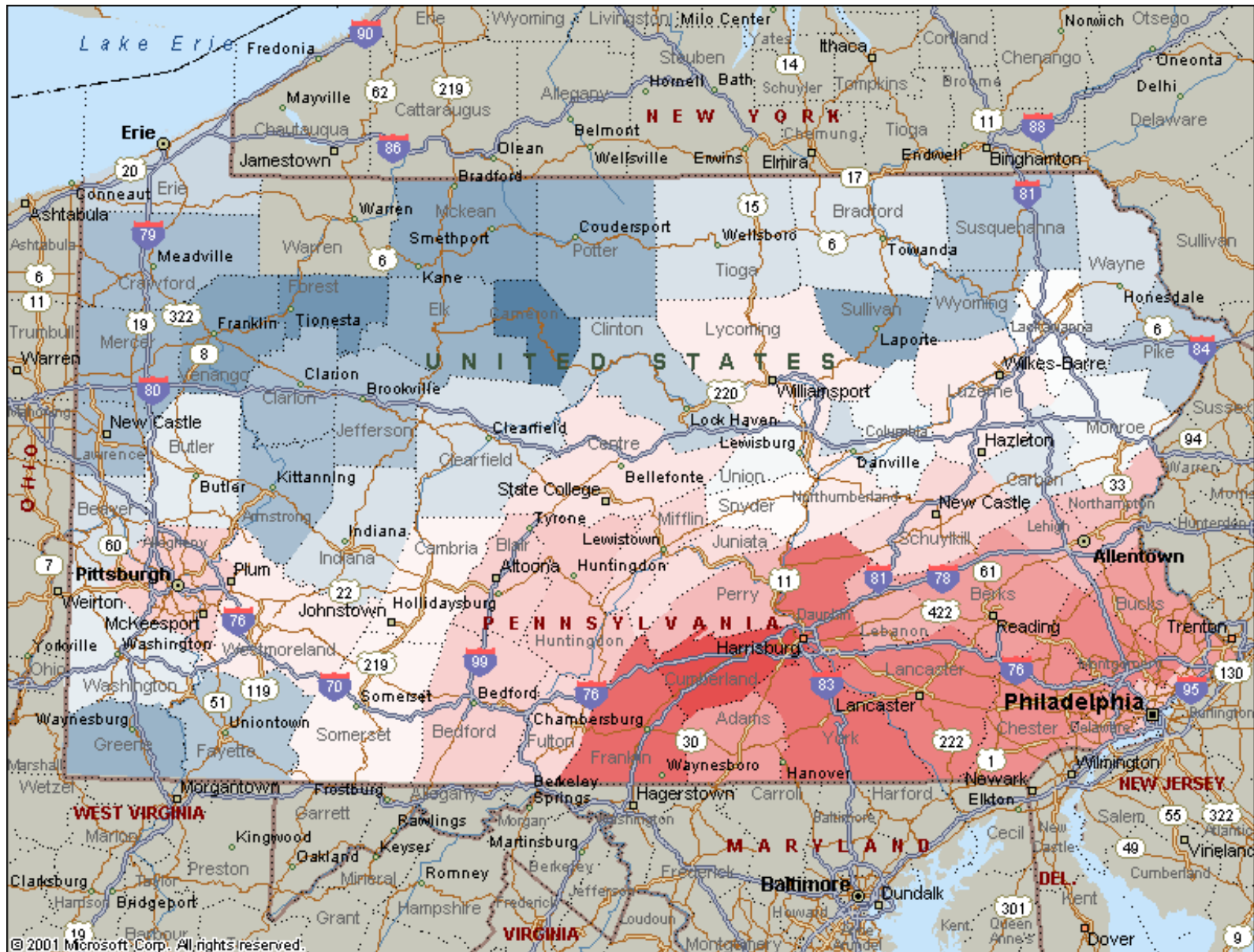


## Undergraduate Headcount Fall 2005 by State

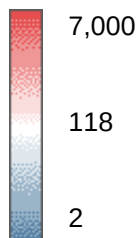




## 2005 PA Alumni Headcount by County



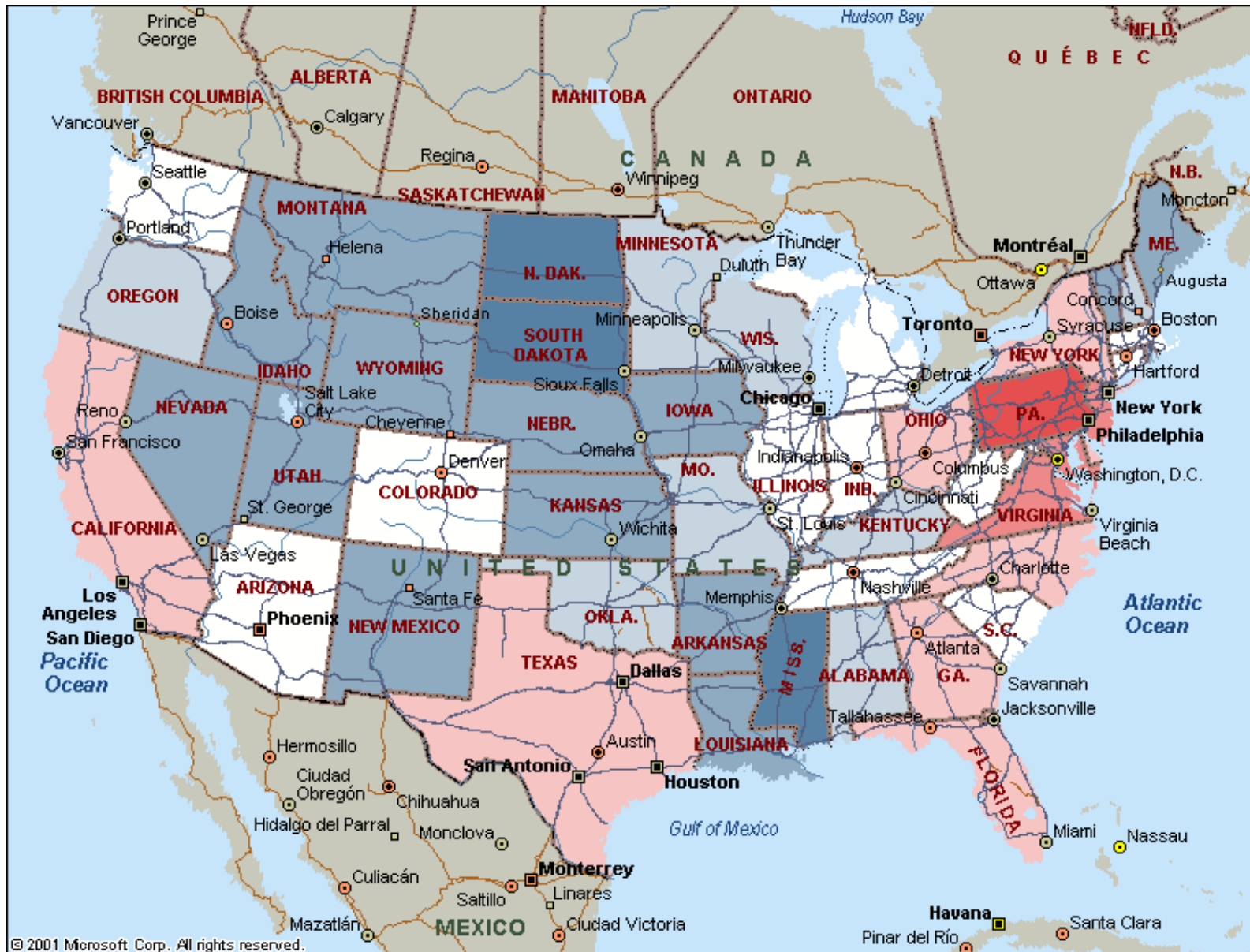
2005 PA Alumni Headcount by County



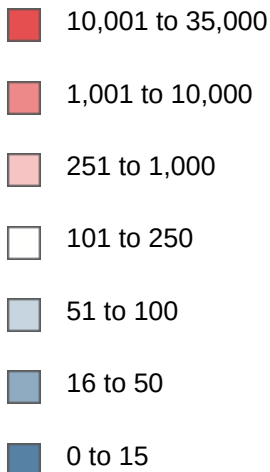
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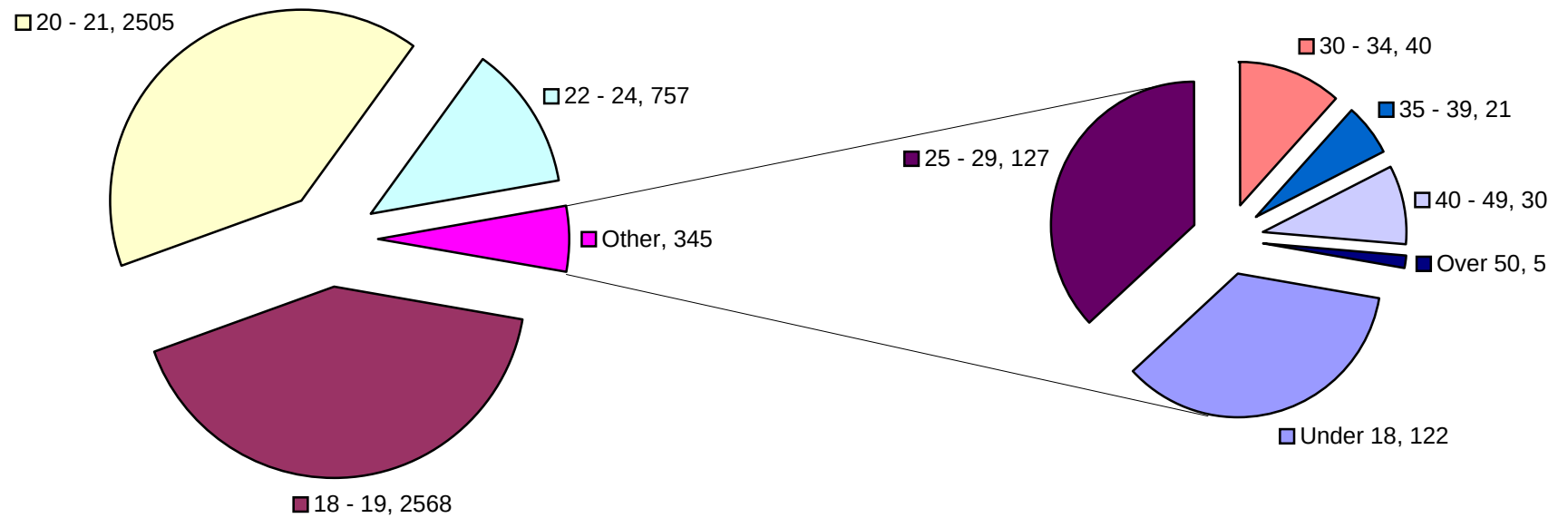
## 2005 Alumni by State of Residence



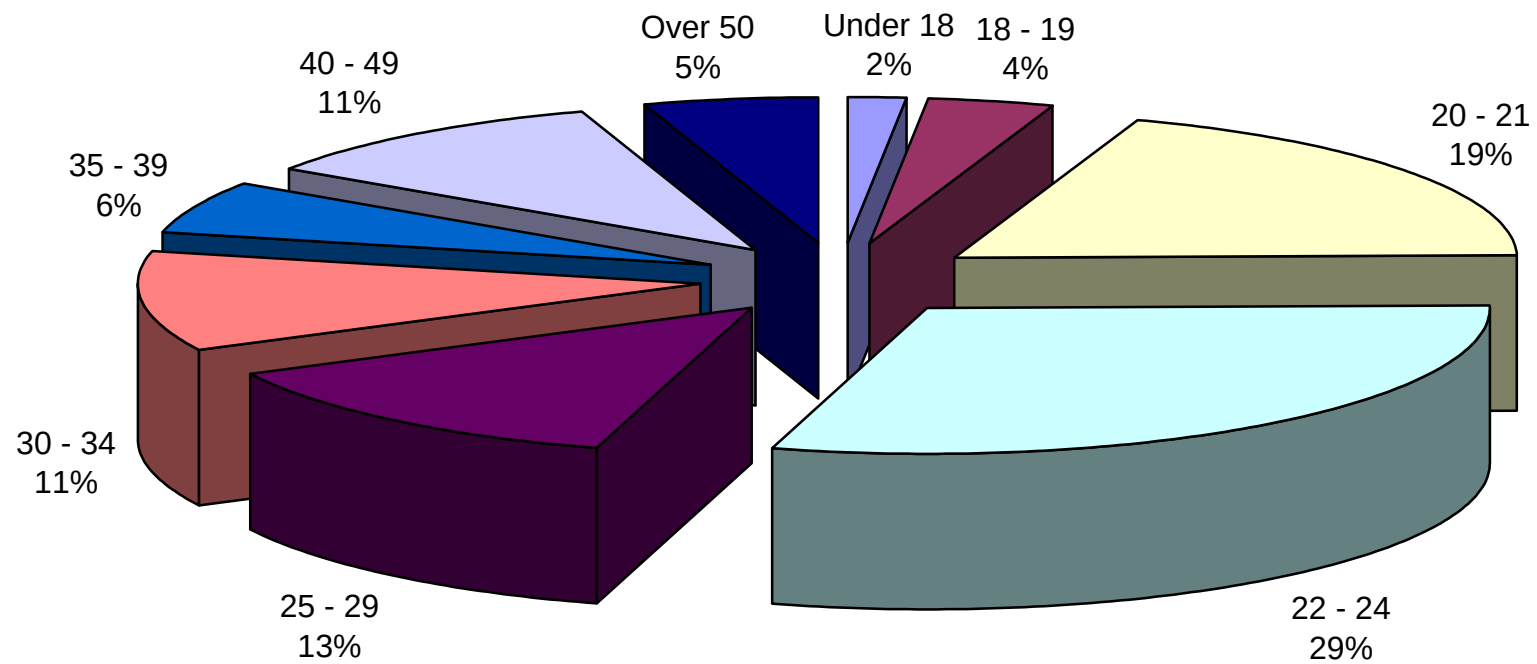
### Alumni by State of Residence



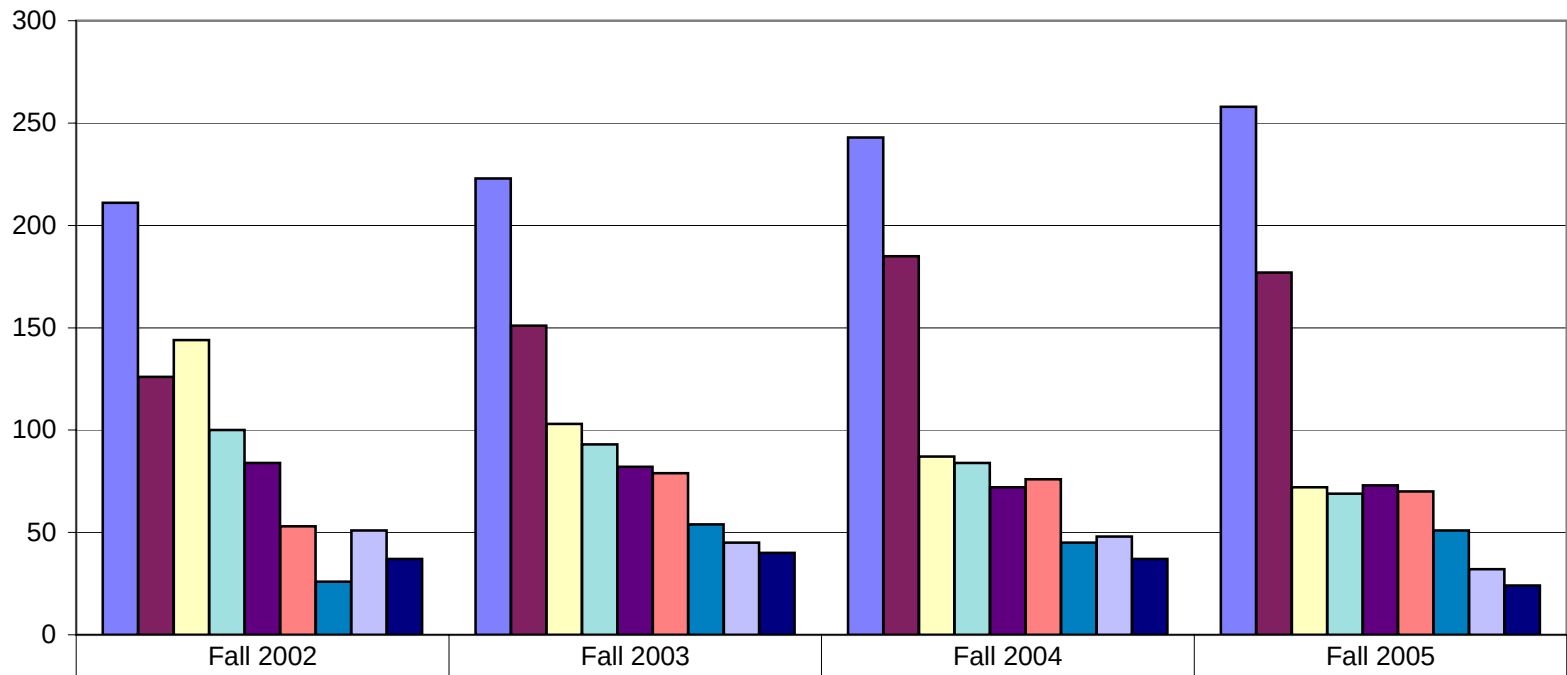
## Number of Undergraduate Full-Time Students by Age Range Fall 2005



**Percentage of Undergraduate Part-Time Students by Age  
Range  
Fall 2005**

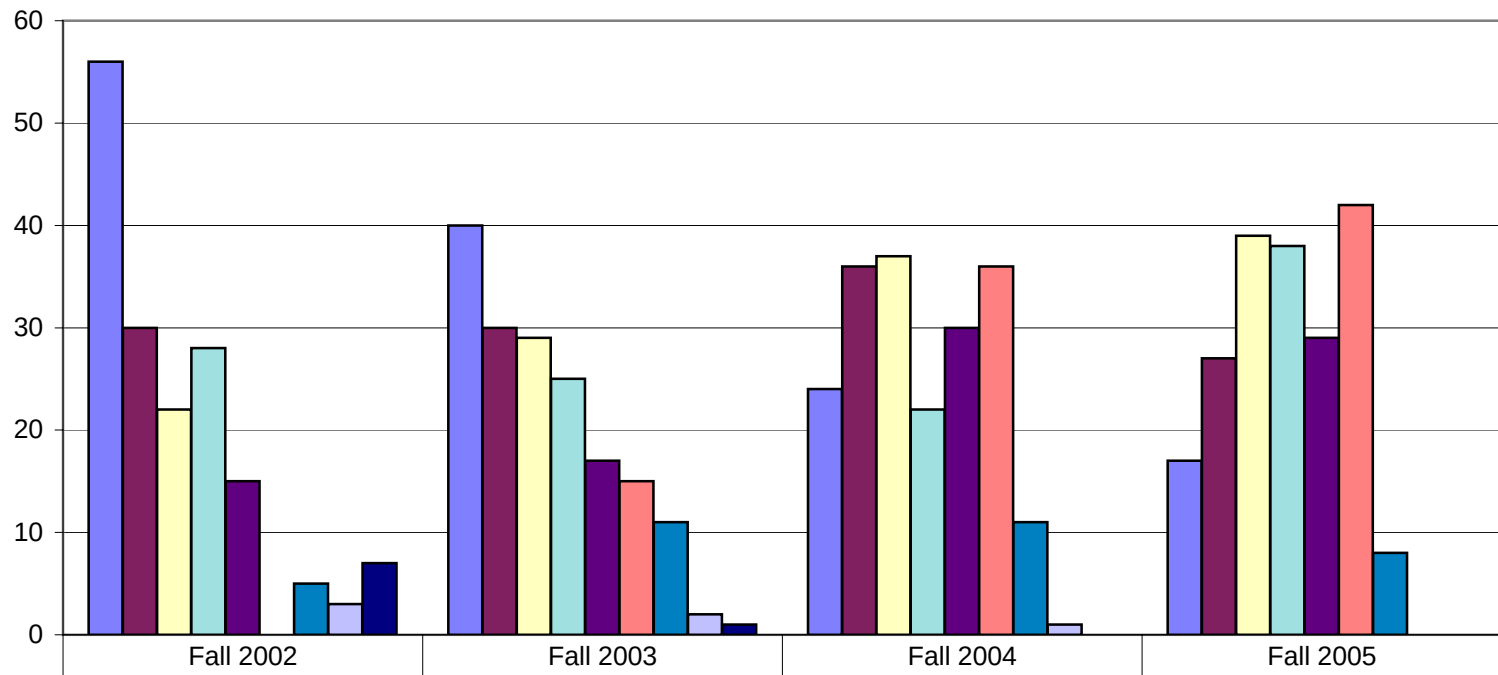


## GRADUATE HEADCOUNTS



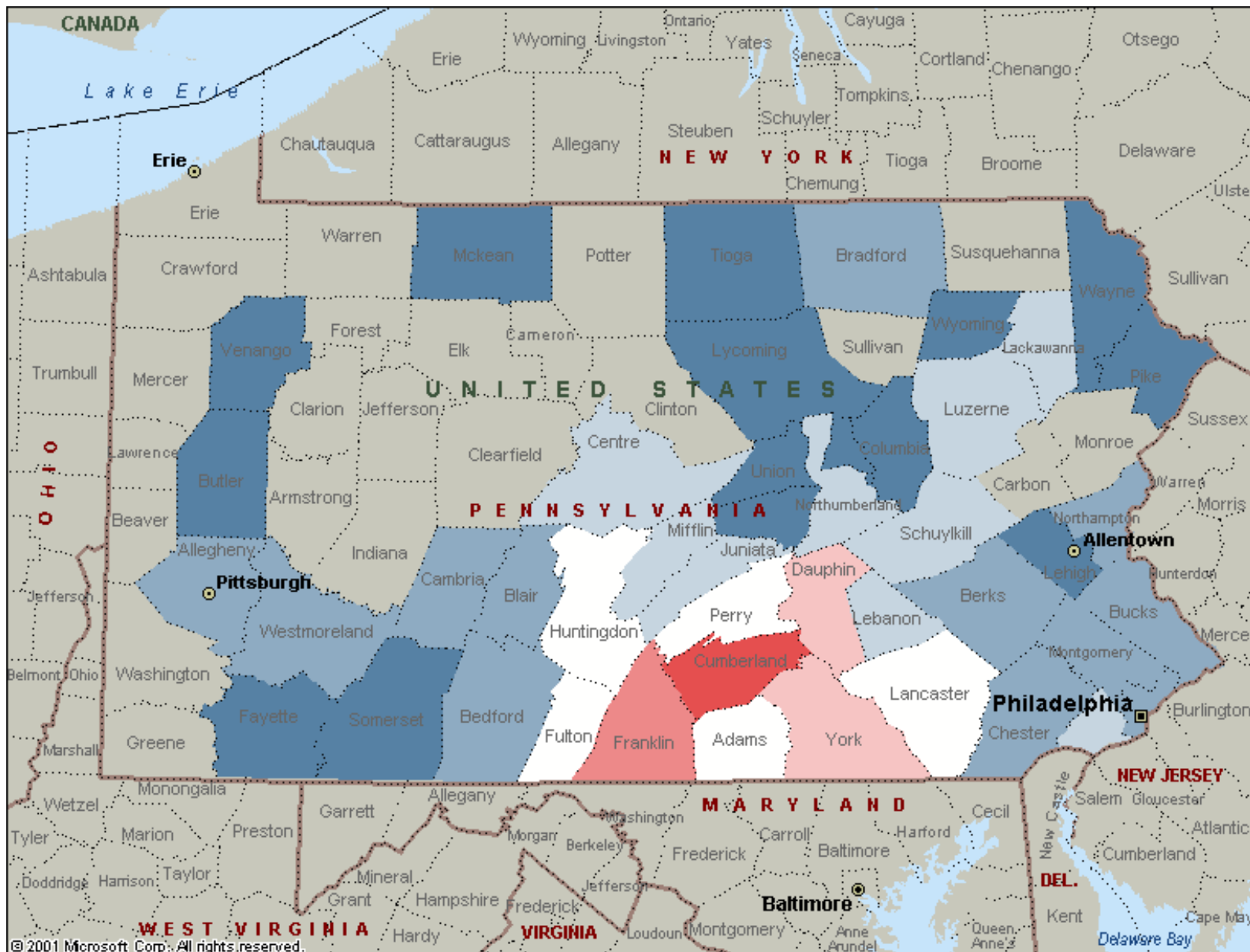
|                    | Fall 2002 | Fall 2003 | Fall 2004 | Fall 2005 |
|--------------------|-----------|-----------|-----------|-----------|
| Edu. Special Areas | 211       | 223       | 243       | 258       |
| Counseling         | 126       | 151       | 185       | 177       |
| Non-Degree         | 144       | 103       | 87        | 72        |
| Edu. Adm.          | 100       | 93        | 84        | 69        |
| Adm. of Justice    | 84        | 82        | 72        | 73        |
| Certifications     | 53        | 79        | 76        | 70        |
| MBA                | 26        | 54        | 45        | 51        |
| Geoenv. Studies    | 51        | 45        | 48        | 32        |
| Comm. Studies      | 37        | 40        | 37        | 24        |

## GRADUATE HEADCOUNTS

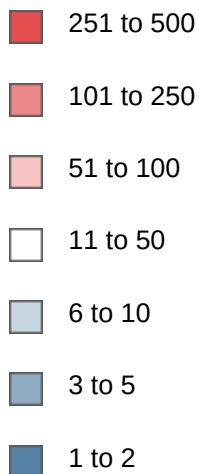


|                        |    |    |    |    |
|------------------------|----|----|----|----|
| Computer Sci.          | 56 | 40 | 24 | 17 |
| Public Adm.            | 30 | 30 | 36 | 27 |
| History                | 22 | 29 | 37 | 39 |
| Psychology             | 28 | 25 | 22 | 38 |
| Biology                | 15 | 17 | 30 | 29 |
| Org. Dev. & Leadership | 0  | 15 | 36 | 42 |
| Gerontology            | 5  | 11 | 11 | 8  |
| Mathematics            | 3  | 2  | 1  | 0  |
| English                | 7  | 1  | 0  | 0  |

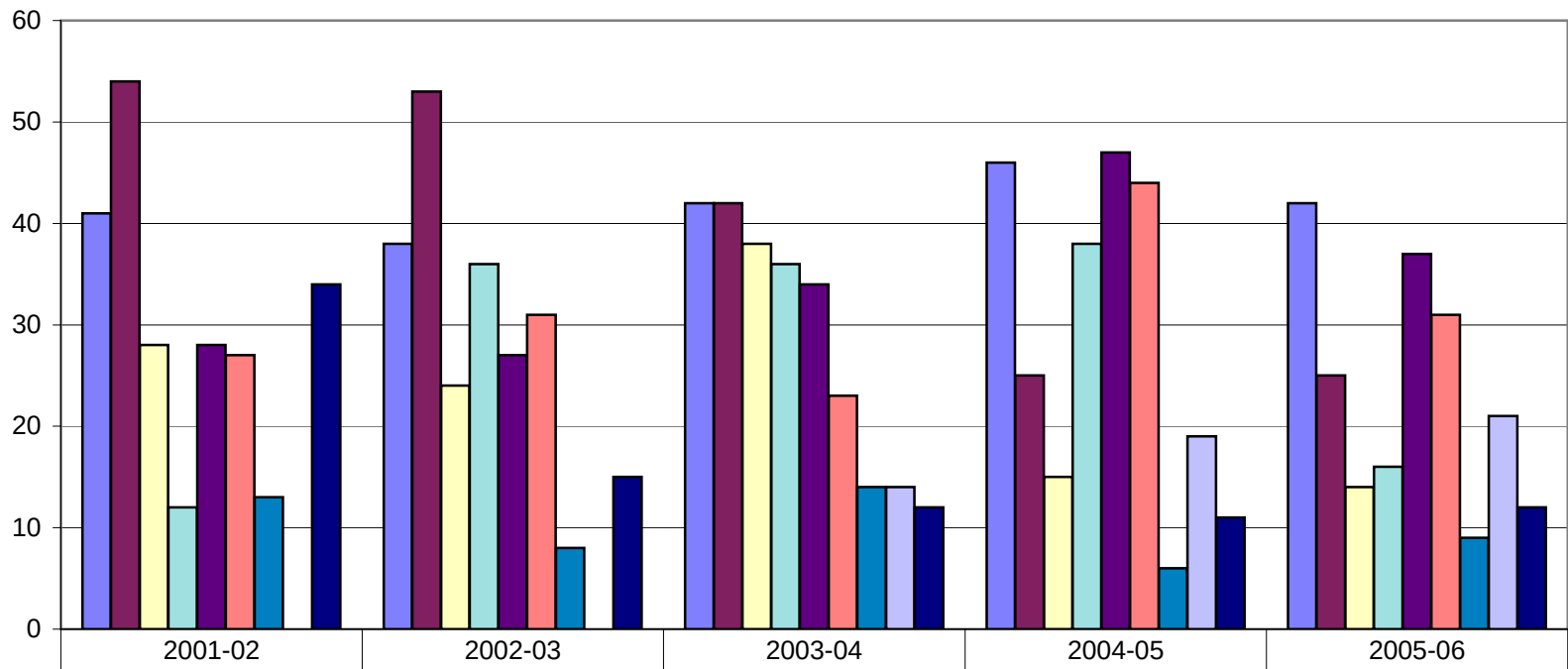
## 2005 Graduate Headcount by Origin by County



### 2005 Graduate Headcount by County of Origin

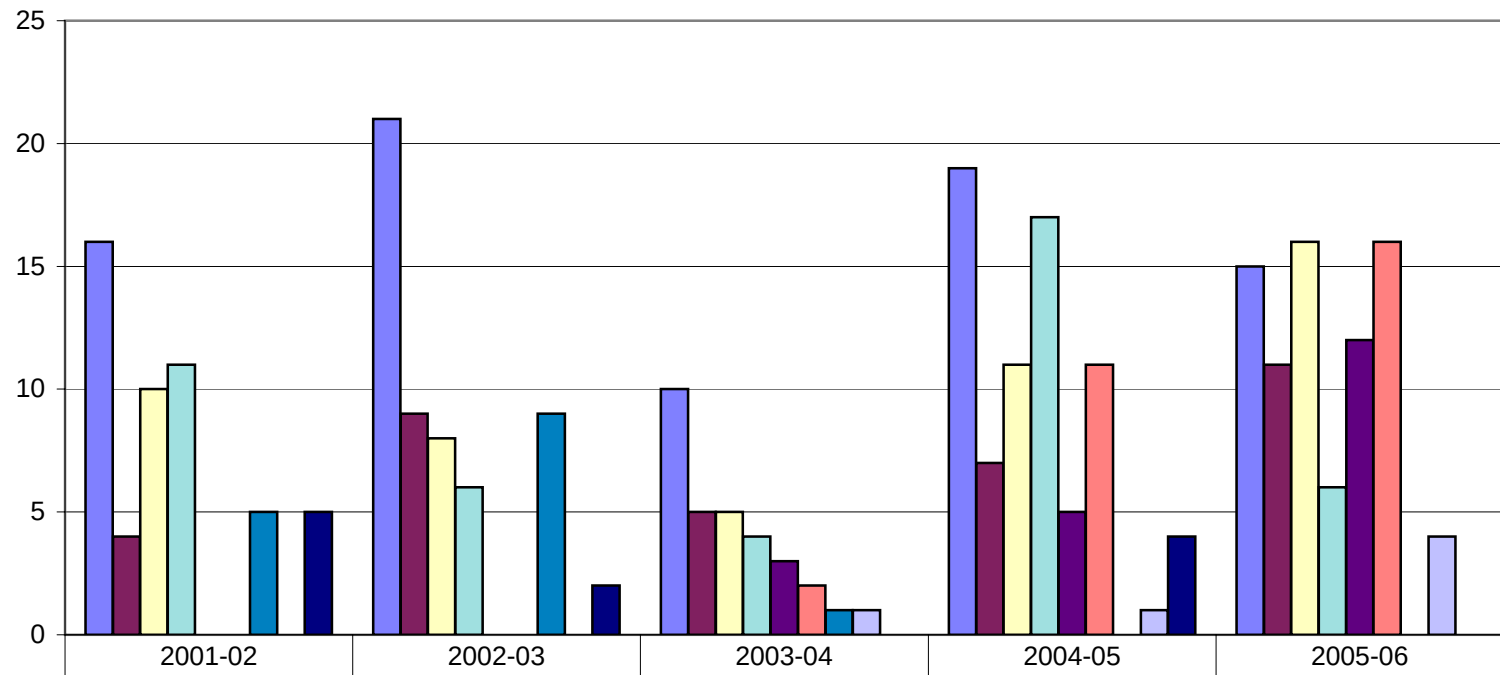


## GRADUATE DEGREES



|                 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|-----------------|---------|---------|---------|---------|---------|
| Counseling      | 41      | 38      | 42      | 46      | 42      |
| Elementary Edu. | 54      | 53      | 42      | 25      | 25      |
| Edu. Adm.       | 28      | 24      | 38      | 15      | 14      |
| Computer Sci.   | 12      | 36      | 36      | 38      | 16      |
| Special Edu.    | 28      | 27      | 34      | 47      | 37      |
| Adm. Justice    | 27      | 31      | 23      | 44      | 31      |
| Psychology      | 13      | 8       | 14      | 6       | 9       |
| MBA             | 0       | 0       | 14      | 19      | 21      |
| Public Adm.     | 34      | 15      | 12      | 11      | 12      |

## GRADUATE DEGREES



|                        | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|------------------------|---------|---------|---------|---------|---------|
| Geoenv. Studies        | 16      | 21      | 10      | 19      | 15      |
| Biology                | 4       | 9       | 5       | 7       | 11      |
| History                | 10      | 8       | 5       | 11      | 16      |
| Comm. Studies          | 11      | 6       | 4       | 17      | 6       |
| Curr. & Inst.          | 0       | 0       | 3       | 5       | 12      |
| Org. Dev. & Leadership | 0       | 0       | 2       | 11      | 16      |
| English                | 5       | 9       | 1       | 0       | 0       |
| Gerontology            | 0       | 0       | 1       | 1       | 4       |
| Mathematics            | 5       | 2       | 0       | 4       | 0       |