**Chemistry Secondary Education Resume Template**

Career, Mentoring, and Professional Development Center

Shippensburg University of Pennsylvania

career@ship.edu ∙ www.ship.edu/career ∙ 717-477-1484

**NAME**

**Contact Information** (Includes Address, Phone, and Email)

**EDUCATION/TRAINING** (TRAINING is optional)

**Bachelor of Science in Chemistry**,Expected Graduation, Month, Year

Pennsylvania Department of Education (PDE) Certification: **Chemistry Secondary Education (Gr. 7-12)**

Shippensburg University, Shippensburg, PA

Accredited by Council for Accreditation of Educator Preparation (CAEP)

Curriculum approved by the American Chemical Society

QPA: (list if noteworthy; 3.0+)

**Possible subheadings under Education:** \*Study Abroad; Honors; Relevant Coursework\*

**STUDENT TEACHING/FIELD EXPERIENCE**

**Grade/Subject,** School, (dates- repeat for additional placements)

City, State

* List relevant duties performed during internship
* Use past tense action verbs to describe duties
* Use “buzz” words related to the field
* Begin each bullet with an action verb; No personal pronouns

**RELEVANT EXPERIENCE** (may also include Community Service)

**Job Title** (for Community Service, “Job Title” may be “Volunteer”, “Tutor”, “Coach”), Organization (dates)

City, State

* Describe duties/responsibilities
* Be specific
* Use “buzz” words related to the field
* Begin each bullet with an action verb; No personal pronouns

**CERTIFICATIONS**

American Red Cross Adult/Child/Infant CPR, dates

American Red Cross First Aid, dates

**Relevant Projects/Research Projects:**

**Title of Project/Research**, (dates conducted)

* List duties/responsibilities; scope/size of the project; human subject approval (if relevant); funding/financial support of project; outcomes of research/project
* Was project submitted/approved for publication?
* Use past tense action verbs to begin each bulleted statement

**First Name, Last Name, Page 2 of 2** (Always best to keep resume to 1 page, however…)

**PROFESSIONAL MEMBERSHIPS/AFFILIATIONS**

Title of Organization, Member since date

Title of Organization, Member since date

**Selected Professional Development/Conferences Attended**

Title of Conference/Seminar/Workshop, Sponsoring Organization/Location, date

Title of Conference/Seminar/Workshop, Sponsoring Organization/Location, date

Title of Conference/Seminar/Workshop, Sponsoring Organization/Location, date

**COMMUNITY SERVICE** (more passive involvement such as Blood drives, Relay for Life, marathons)

Organization (dates); Organization (dates); Organization (dates); Organization (dates);

Organization (dates); Organization (dates); Organization (dates); Organization (dates)

**ADDITIONAL EXPERIENCE**

**Job title**, Company (dates)

**Job title**, Company (dates)

**OR:** Variety of full-time, part-time, and seasonal positions to finance further education

**PROFESSIONAL PORTFOLIO AND REFERENCES available upon request**

**Other Possible Headings to Incorporate In Resume**

Computer Skills; Military History; Campus Leadership/Involvement; Professional Memberships/Affiliations; Adult-Related Care; Youth-Related Care; Business-Related Experience; Non-Profit Experience; Coaching Experience; Publications; College Athletics

**Chemistry Secondary Education Resume Example**

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**James Smith**

**Contact Information** (Includes Address, Phone, and Email)

**EDUCATION/TRAINING**

**Bachelor of Science in Chemistry**,May 2020

Pennsylvania Department of Education (PDE) Certification: **Chemistry Secondary Education (Gr. 7-12)**

Shippensburg University, Shippensburg, PA

Accredited by Council for Accreditation of Educator Preparation (CAEP)

Curriculum approved by the American Chemical Society

**STUDENT TEACHING/FIELD EXPERIENCE**

**12th Grade Advanced Chemistry,** Balmorra Private School

Allentown, SC

* Instructed 20 students on advanced chemistry topics such as molecular bonding and isotopes
* Coordinated lesson plan with host teacher, developed hands-on approach to learning.
* Demonstrated topics such as decay and radiation through practical activities.

**7th Grade Chemistry,** Sweicky Middle School

Lancaster, PA

* Lectured with a class size of 9 students the basics of chemistry.
* Implemented testing to ensure knowledge retention.
* Advocated for the use of positive reinforcement in the classroom to maintain satisfaction of students.

**CERTIFICATIONS**

American Red Cross Adult/Child/Infant CPR, April 2019

American Red Cross First Aid, April 2019

**Relevant Projects/Research Projects:**

**Teaching through Comedy; The use of Humor in the Classroom and its effect on Retention**, November 2020

* Responsible for the 15-page literature review of project as well as contribution to research design, oversaw final formatting of paper. Collaborated with group of 3 students and faculty advisor.
* Project was submitted for publishing yet is pending.

**Ionization of Viscous Liquids: Causes and Potential Effects**, November 2019

* With a team of 2, spearheaded research design and discussion portion of project designed to understand ionization.
* Project presented at university conference.