## **UNIVERSITY FORUM**

AGENDA Tuesday, May 7, 2024 3:30 p.m. LL 205

Approval of the April 23, 2024 Minutes Matthew Cella

Review of Chairperson's Correspondence with the

President of the University

Matthew Cella

Review of President's Cabinet Minutes

Matthew Cella

**Reports** 

University Curriculum Committee Grant Innerst Planning and Budget Council Nicole Hill

Student Affairs Committee Lorie Davis Sheetz

Report from Student Association Harun Pacavar/Ali Sina Sharifi

Report from Graduate Student Association Victor Acheson

**New Business** 

Other

## **ADJOURNMENT**

Election of 2024-2025 Officers

Shari Horner (APSCUF Rep)

Please notify Matthew Cella (<u>mjcella@ship.edu</u>) and Pam Bucher (<u>psbuch@ship.edu</u>) at least 48 hours prior to the meeting, if you are unable to attend a given meeting.