

**SHIPPENSBURG UNIVERSITY
ENROLLMENT AND COMPLIANCE REPORT
DATA FOR SPRING, 2016 (STUSHSPRF201516)
INSTITUTIONAL RESEARCH AND PLANNING**

HEADCOUNT ENROLLMENT

| | <u>F/T</u> | <u>Male</u> | | <u>Female</u> | | | <u>TOTAL</u> |
|---------------|------------|-------------|----------|---------------|------------|----------|--------------|
| | | <u>P/T</u> | <u>T</u> | <u>F/T</u> | <u>P/T</u> | <u>T</u> | |
| Undergraduate | | | | | | | |
| N | 2611 | 174 | 2785 | 2538 | 180 | 2718 | 5503 |
| % | 47.4 | 3.2 | 50.6 | 46.1 | 3.3 | 49.4 | 100.0 |
| Graduate | | | | | | | |
| N | 112 | 315 | 427 | 190 | 392 | 582 | 1009 |
| % | 11.1 | 31.2 | 42.3 | 18.8 | 38.9 | 57.7 | 100.0 |
| TOTAL | | | | | | | |
| N | 2723 | 489 | 3212 | 2728 | 572 | 3300 | 6512 |
| % | 41.8 | 7.5 | 49.3 | 41.9 | 8.8 | 50.7 | 100.0 |

CREDIT HOURS AND FTE

| | <u>Credit Hours</u> | | <u>FTEs</u> |
|--------------------------|---------------------|--|-------------|
| | Undergraduate | | |
| Main | 77232 | | 5148.8 |
| Branch | 98 | | 6.5 |
| Total | 77330 | | 5155.3 |
| Graduate | | | |
| Main | 5351 | | 445.9 |
| Branch | 914 | | 76.2 |
| Total | 6265 | | 522.1 |
| TOTAL (excluding branch) | 82583 | | 5594.7 |
| TOTAL (including branch) | 83595 | | 5677.4 |

ENROLLMENT BY RACE

| | <u>AI/AN</u> | <u>Asian</u> | <u>Black</u> | <u>Hispanic</u> | <u>White</u> | <u>NRA</u> | <u>Multi</u> | <u>Pacific</u> | <u>Unknown</u> | <u>TOTAL</u> |
|---------------|--------------|--------------|--------------|-----------------|--------------|------------|--------------|----------------|----------------|--------------|
| Undergraduate | | | | | | | | | | |
| N | 9 | 80 | 552 | 259 | 4335 | 36 | 156 | 5 | 71 | 5503 |
| % | 0.2 | 1.5 | 10.0 | 4.7 | 78.8 | 0.7 | 2.8 | 0.1 | 1.3 | 100.0 |
| Graduate | | | | | | | | | | |
| N | 1 | 11 | 70 | 22 | 786 | 70 | 17 | 1 | 31 | 1009 |
| % | 0.1 | 1.1 | 6.9 | 2.2 | 77.9 | 6.9 | 1.7 | 0.1 | 3.1 | 100.0 |
| TOTAL | | | | | | | | | | |
| N | 10 | 91 | 622 | 281 | 5121 | 106 | 173 | 6 | 102 | 6512 |
| % | 0.2 | 1.4 | 9.6 | 4.3 | 78.6 | 1.6 | 2.7 | 0.1 | 1.6 | 100.0 |

UNDERGRADUATE ENROLLMENT BY CLASS LEVEL

| | <u>Arts & Sciences</u> | | <u>Business</u> | | <u>Education & Human Services</u> | | <u>Undeclared</u> | | <u>Total</u> | |
|--------------------|----------------------------|----------|-----------------|----------|---------------------------------------|----------|-------------------|----------|--------------|----------|
| | <u>N</u> | <u>%</u> | <u>N</u> | <u>%</u> | <u>N</u> | <u>%</u> | <u>N</u> | <u>%</u> | <u>N</u> | <u>%</u> |
| Freshmen | 458 | 18.9 | 263 | 19.3 | 189 | 18.2 | 465 | 73.6 | 1375 | 25.0 |
| Sophomore | 570 | 23.5 | 324 | 23.8 | 244 | 23.5 | 162 | 25.6 | 1300 | 23.6 |
| Junior | 726 | 29.9 | 375 | 27.5 | 299 | 28.8 | 5 | 0.8 | 1405 | 25.5 |
| Senior | 673 | 27.7 | 402 | 29.5 | 306 | 29.5 | 0 | 0.0 | 1381 | 25.1 |
| TOTAL | 2427 | 44.4 | 1364 | 25.0 | 1038 | 19.0 | 632 | 11.6 | 5461 | 99.2 |
| Non-Degree | | | | | | | | | 42 | 0.8 |
| GRAND TOTAL | | | | | | | | | 5503 | 100.0 |

*Feb 8th data extraction

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