



## *Shippensburg University Superintendent Study Council*

**2023-2024**

### **Outstanding Teacher Award Program**

**Award Luncheon will be held Wednesday, November 15, 2023  
during American Education Week**

#### **General Instructions for Completing Nomination Form**

1. Each member district may nominate two individuals for recognition.
2. Please complete the nomination form completely. Each section of the application is part of the rating system used by the selection committee.
3. One letter of recommendation is required. This recommendation should be written by the individual's immediate supervisor or building administrator.
4. All nominations should be submitted by **Monday, August 14, 2023**  
Electronic submissions are preferred ([suscc@ship.edu](mailto:suscc@ship.edu)) but US Postal Service submissions are accepted.

Please note: You **do not** have to submit this cover sheet.

**SHIPPENSBURG UNIVERSITY  
SUPERINTENDENT STUDY COUNCIL**

**Outstanding Teacher**

**Nomination Form**

(Please type or print information)

Last Name: \_\_\_\_\_ First Name \_\_\_\_\_

(Dr., Mr., Mrs., Ms. – Circle One)

Email: \_\_\_\_\_

School District: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

School Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

**I. Professional Preparation:**

Undergraduate School/ Major / Degree \_\_\_\_\_

Graduate School / Major / Degree \_\_\_\_\_

Graduate School / Major / Degree \_\_\_\_\_

Certifications \_\_\_\_\_

\_\_\_\_\_

**II. Professionally Related Coursework, Conferences, Training Workshops/Digital Badges within the past five years. (Note: Please list no more than ten, including those which are particularly related to current assignment)**

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

III. Professional Work Experience (list most recent first):

| School Name   | Dates | Describe Assignment |
|---------------|-------|---------------------|
|               |       |                     |
|               |       |                     |
|               |       |                     |
|               |       |                     |
| Business Name | Dates | Describe Assignment |
|               |       |                     |
|               |       |                     |

IV. Educational Leadership - Please describe educator's school activities/dates that demonstrate exemplary professional educational leadership to include, but not limited to, the following: excellence in teaching, curriculum and program development, extracurricular school related activities, and participation on committees and task forces.

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V. Innovative School Projects:

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VI. Community Service:

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VII. Research, Publications, Affiliation with Professional Organizations:

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Signature of Candidate

Date